Here after Fo loweth the Prymer in Englyshe and in latin sette out alonge: after the vse of Sarū.

In edibus Roberti Valentini.

M. D. lv.

MVSEVM BRITAN

926

¶ An almanacke for .xv. yeres.

Numer⁹ annozū.	Pascha.	Aure⁹ nber⁹	Lēa dñic.	Bissex tus.
m.d.lv	xiiii.apzil.	xviii	F	
m.d.lvj	v.Apzyl.	xviii	D	C
m.d.lvii	xviii.Apzyl.	xix	L	
m.d.lviii	x.Apzyl.	j	B	
m.d.lix	xxvii.Mar.	ij	A	
m.d.lx	xx.Apzyl.	iij	F	G
m.d.lxi	v.Apzyl.	iiij	E	
m.d.lxii	xxix.Mar.	v	D	
m.d.lxiii	ii.Apzyl.	vi	L	
m.d.lxiiii	xx.Apzyl.	vii	A	S
m.d.lxv	xxii.Apzyl.	viij	G	
m.d.lxvi	xiiii.Apzyl.	ix	F	
m.d.lxvii	xxx.Mar.	x	E	
m.d.lxviij	xviii.Apzyl:	xi	L	D
m.d.lxix	x.Apzyl	xii	B	

¶ who that wil knowde. Ester daye. ¶ The golden nombze. The dñicall lettre. And the leape yere. of oure Lozde. M. cccc. lv. to the yere. M. cccc. lxix. inclusiuely. behold this table in the date. And gelhal finde the foze sayde thynges.

IANuary/The nyght is. xvi. houres. and the daye is. viii. houres.

iii A Circumcision i
b octaues of saynt stephan. ii
xi c octaues of saynt Johan iii
d octaues of innocentes iiii
xii e octaues of saynt thomas mar. v
viii f Eppyphanie. vi
g saynt Felyx and January vii
xvi A saynt Lucyane viii
v b saynt Joyce ix
c saynt paule heremyte x
xiii d The Sonne in aquarius xi
ii e saynt Archade martyr xii
f Octa. Eppyphany. Hylary. xiii
g saynt Felyx pzeest. xiiii
A saynt Maure abbot xv

xviii	b saynt marcel bysshop of Rome	xvi
vii	c saynt anthony	xvii
	d saynt prisca vyrgyn	xviii
xv	e saynt vlstain bisshop	xix
iiii	f saynt Sebastyan and Fabyan	xx
	g saynt agnes virgin	xxi
xii	A saynt Vincent martyr	xxii
i	b saynt Emerencyne	xxiii
	c saynt Tymote	xxiiii
ix	d Conuersion of saynt Paule.	xxv
	e saynt Polycarpe bysshoppe	xxvi
xvii	f saynt Juliane bysshop	xxvii
vi	g saynt Agnes the seconde	xxviii
	A saynt Malary bysshoppe	xxix
xiiii	b saynt Basilidis quene	xxx
iii	c saynt Saturnis and victor	xxxi

¶ Lyr. cun. flaunt. ly. thre. kyngs. came.
by. nyght.
By. an. hye. hyll. or. day. lyght.
In. tho. wel. graffe. ouy. good. vyne.
Paule. call. for. thomas. al. quyne.

In Februarey the nyght is xiiii. houres/and the daye is x. houres.

	d Saynt brigit virgin	i
xi	e Puryfication of our Lady.	ii
xix	f Saint blaise bysshoppe	iii
viii	g Saynt gylberte	iiii
	a Saynt agathe vyrgin	v
xvi	b	vi
v	c Saynt augule bysshoppe	vii
	d Saynt paule bysshop	viii
xiii	e Saynt apolyne virgyn	ix
ii	f Saynt scolastica virgin	x
	g Saynt eufraxye virgin	xi
x	a The Sonne in pisces.	xii
	b Saynt wilfran bysshoppe	xiii
xviii	c Saynt valentyn martyr	xiiii
vii	d Saynt faustine and iouyte	xv

	e ſaynt Iulyane virgyn	xvi
xv	f ſaynt policrone byſſhoppe	xvii
iiii	g ſaynt ſymeon byſſhoppe	xviii
	A ſaynt ſabine martyr	xix
xii	b ſaynt myldzede virgyn	xx
i	c lxix. martyrs	xxi
	d cathedza of ſaynt peter	xxii
ix	e Locus billerti. Vigyl.	xxiii
	f Vathy apoſtle.	xxiiii
xvii	g Inuencion of ſaynt paule	xxv
vi	A ſaynt neſtor byſſhoppe	xxvi
	b ſaynt auſtine	xxvii
	c ſaynt oſwalde byſſhoppe	xxviii

¶ Wyde ma. ry. gil. bert: har. de. ly.
All thy frendes. ſtandyng. the. by.
And. pray. with. the. to. dine.
Pe. ter. mathy. and. au. ſtine.

BL Marche. The nyght is. xii. houres. and the daye is. xii. houres.

iii	d ſaynt Dauyd byſhoppe	i
	e ſaynt Chade byſhoppe	ii
xi	f ſayut Martyne	iii
	g ſaynt Adryane	iiii
xix	A	v
viii	b ſaynt Victor and victoryne	vi
	c ſaynt Perpetue and Felycyte	vii
xvi	d depoſition of ſaynt Felix	viii
v	e xl. martyrs.	ix
	f ſaynt Agape byrgyn	x
xiii	g ſaynt Nuyrynne and candide	xi
ii	A ſaynt gregory byſhop of rome	xii
	b ſaynt Theodore matrone	xiii
x	c ☌ The Sonne in arie. Eqñe.	xiiii
	d ſaynt Longinus martyr	xv

viii e ſaynt Hylary and Tacoan. xvi
ii f ſaynt Patrycke by ſhoppe xvii
g Saynt Edwarde kynge xviii
v A ſaynt Joſeph xix
iii b ſaynt Cuthberte abbot xx
c ſaynt Benet abbot xvi xxi
ii d v xxii
e ſaynt Theodore preeſt xxiii
f ſaynt Agapite martyr xiii xxiiii
x g Annũcyacyõ of our lady ii xxv
A ſaynt Ealdr martyr xxvi
vii b x xxvii
i c ſaynt Dorathe virgyn xxviii
d ſaynt Victorine xviii xxix
iiii e ſaynt Quirme vii xxx
ii f ſaynt Aldelme by ſhoppe xxxi

¶ Da. nyd. of. wales. lo. neth. vel. lekes.
That. wyl. make. gre. go. ry. lene. chekes.
yf. ed. warde. do. eate. ſame. with. them.
Mary. ſende. hym. to bedelem.

APryll. The nyght is. x. houres. and the daye is. xiiii. houres.

	g laynt Theodore virgin	xv	i
xi	A laynt mary Egyptian	iiii	ii
	b laynt Richarde bysshoppe		iii
xix	c laynt Ambroise bysshoppe	xii	iiii
viii	d laynt Martinian & martia		v
xvi	e laynt syxtus bysshop of Rome	i	vi
v	f laynt Euphemie	ix	vii
	g laynt Egesippi & his felowes		viii
xiii	A laynt perpetuus bysshop	xvii	ix
ii	b pallyon of seuen virgyns	vi	x
	c laynt Guthlake		xi
x	d The Sonne in Thaure.	xiiii	xii
	e laynt Julyus bysshop of Ro	xii	xiii
xviii	f laynt Tyburtii and valarian		xiiii
vii	g laynt Oswalde archbysshop	xi	xv

	A Saynt Isydoire	xvi
xv	b saynt anite bysshop of Ro.	xvii
iiii	c saynt Eleuther bysshop. viii	xviii
	d saynt alphegi bisshop & martyr	xix
xii	e saynt victor bysshop of Rome	xx
i	f saynt Symeon bysshoppe	xxi
	g saynt Sother	xxii
ix	A Saynt George martyr	xxiii
	b saynt wilfride bysshop & mar	xxiiii
xvii	c Marke Euangelyst	xxv
vi	d saynt Clete bysshop of Rome	xxvi
	e saynt Anastase bysshoppe	xxvii
xiiii	f saynt vital martyr	xxviii
iii	g saynt peter of Myllon	xix
	A saynt Ethelwalde	xxx

In. a pryll. am. bro. se. is. saine.
To. se. vs. was. shed. with. rayne.
Of. walde. forth. wit. sent. vpi. tore.
with. Geor. ge. & marke. to. do. so. no. more

MAye. The nyght is. viii. houres & the day is. xvi. houres.

xi	b Phylip and Jacob apostles	i
	c thanasie bysshop	ii
xix	d Inuencyon of the crosse	iii
viii	e Festum corone spinee domini	iiii
	f saynt Godarde	v
xvi	g saynt Jehan ante portã latinã	vi
v	A saynt Jehan of Beuerlay	vii
	b apperynge of saynt Myghell	viii
xiii	c Transl. of saynt Nycholas	ix
ii	d saynt Gordine and Epimach	x
	e saynt Anthony maytyr	xi
x	f Nerei/archilei/and pancratii	xii
	g Seruatius confessour	xiii
xviii	A The Sonne in Gemini	xiiii
vii	b Sayn: Mydoze martyr	xv

	c ſaynt Brandyne byſſhop	xvi
xv	d Tranſla. of ſaynt Benarde	xvii
iiii	e ſaynt Dioſcor martyr	xviii
	f ſaynt Dūſtani byſſhop and cō.	xix
xii	g ſaynt Benardine	xx
i	A Helyne que ne	xxi
	b Julyane virgin	xxii
ix	c ſaynt Deliderij martyr	xxiii
	d tranſl. of ſaynt Franceys	xxiiii
xvii	e ſaynt Aldelme biſſhoppe	xxv
vi	f ſaynt auſtayne	xxvi
	g ſaynt Bede preeſt	xxvii
xiiii	A ſaynt Germayne byſſhoppe	xxviii
ii	b ſaynt cozone martyr	xxix
	c ſaynt Felix byſſhop of Rome	xxx
xi	d Petronille virgin	xxxi

James. toke. croſſe. was ters iohñ. to. kyll.
Ny. co. las ſay. do. hym none. yll
But. with. that. came. fayre. he. layne.
And fran. ceys. to. departe. thē. twayne

IN June the nyght is. vi. houres. and the daye is. xviii. houres.

	e Nicomede martyr	i
xix	f Marcellyne and Peter	ii
viii	g Saynt Eraſmus	iii
xvi	A Saynt Petroce	iiii
v	b Bonyface and his felowes	v
	c Wellone archbyſſhoppe	vi
xiii	d Tranſlation of. ſ. wiſtane	vii
ii	e Wederde and gilderde	viii
	f Tranſlacyon of. ſ. Edmunde	ix
x	g Synon confeſſour	x
	A Barnabe apoſtle	xi
xviii	b Baſolyde/nereyne/& nabo.	xii
vii	c Anthony. ¶ The lone in cācer	xiii
	d Baſily byſſhoppe	xiiii
xv	e Vite/Modeſte & Creſcenty	xv

iiii	f Translation of saynt Richarde	xvi
	g saynt Botulphe	xvii
xii	A Marcelly and marcylian	xviii
i	b Gervasy and Protheasy	xix
	c Translacion of s. Edwarde	xx
ix	d walburge virgin	xxi
	e saynt. Albane martyr	xxii
xvii	f Saynt Andre Wygyll.	xxiii
vi	g The Natiuy. of John Bap.	xxiiii
	A Translacion of elegy byf.	xxv
xiiii	b John and Paule	xxvi
iii	c Saynt crescent	xxvii
	d Leo bysshop of Rome	xxviii
xi	e Peter and Paule apostres.	xxix
	f Commemoracyon of Paule.	xxx

¶ In. June. eras. mus. dyde. thynke.
for. to. giue. bar. na. be. drinke
But. thau. bo. tulph thought. it. me. ter.
That iohn. sholde. drynke. be. fore. peter.

KL July. The nyght is. viii. houres/
z the day is. xvi. houres.

xix g Octa Johñ baptiſt.
viii A Viſitacion of our Lady
b tranſlacion of thomas apoſtle
xvi c Tranſlation of ſaynt Martin
v d Joe virgyn and martyr
e octa. apoſt. peter and paule
xiii f Tranſlacyō of Thomas martyr
ii g Depoſicyō of ſaynt grimbalde
A Licyly byſſhoppe
x b Seuen bether martyrs
c Tranſlacion of ſaynt benet
xviii d Naboz and felix
vii e Pzyuate martyr
f The lonne in Leo

xv g Trāſlacīō of ſanyt Swythune xv
iiii A ſayut Olmunde xvi
b Kenelme kynge xvij
xij c Arnulphe byſſhop xviij
j d Rufine and Juſtyne xix
e Sayut Margaret virgyn xx
ix f Praxede virgyn xxj
g Mary magdalen xxij
xvij A Appollinarius byſſhop xxiii
vj b Chryſtyne virgyn. Vigyll. xxiiij
c James apoſtle. s. Chryſtofer xxv
xiiii d Anne mother of our Lady xxvj
iij e The ſeuen ſlepers xxvij
f Sampſon byſſhoppe xxviij
xj g Felyx and his folowes xxix
xix A Abdon and ſennes xxx
b Germanye byſſhoppe xxxj

¶ Uvhan. ma. ry. vi. ſi. ted. tho mas.
The. kre. ers. lete. theyr. dogs. out pas.
Chau. came. forth. mar. get. mag. dalayn.
James an. marth. and. other. twyan.

DE Auguſt. The nyght is. x. houres/ and the daye is. xiiii. houres.

viii c Lammas daye i
xvi d ſaynt Stephan byſſhop of Rome ii
v e Inuencyon of ſaynt Stephan iii
f ſaynt Juſtyne prieſt iiii
xiii g Feſtum niuis v
ii A Cranky. of our lorde vi
b The feaſt of Jeſu vii
x c ſaynt Cyriake an his felowes viii
d ſaynt Romayne martyr ix
xviii e ſaynt Laurence martyr x
vii f ſaynt tyburtius martyr xi
g ſaynt Clare virgyn xii
xv A ſaynt ypolite and his felowes xiii
iiii b Euſebius Vigyll. xiiii
c The aſſumpcion of our lady xv

xii	d ſaynt Roke. The ſõne in virgo	xvi
i	e octaues of ſaynt Laurence	xvii
	f ſaynt Agapite martyr	xviii
ix	g ſaynt magnus martyr	xix
	A ſaynt Lewys martyr	xx
xvii	b ſaynt Bernarde abbot	xxi
vi	c octaues aſſumpcyon	xxii
	d Timothei Vigyll.	xxiii
xiiii	e Bartelme we apoſtle	xxiiii
iii	f ſaynt Lewes kynge	xxv
	g ſaynt Seueryne	xxvi
xi	A ſaynt Rufe martyr	xxvii
xix	b ſaynt auſtayne	xxviii
	c Decollacyon of ſaynt Johan	xxix
viii	d ſaynt felix and adaucte	xxx
	e ſaynt Luthburge virgyn	xxxi

Ge. ter. ca. led. foz. Je. ſu.
Ind. ba. de. lau. ren. ce. foz. tho. ſay. teu.
Wa. ry. ſe. yng. all. theyz. de. bate
Wade. bar. thyll. mew. to. bzeke. iohñ. pate

BL Septembre. The nyght is xii. hou
res. and the daye is. xii. houres.

xvi f Saynt gyles abbot f
v g Saynt anthony martyr ii
a iii
xiii b Translacion of s. Cuthberte iiii
ii c Bertyne abbote v
d saynt Eugenius. vi
x e vii
f Natyuyte of our Lady viii
xviii g saynt gorgone martyr ix
vii a saynt lyluyus byshoppe x
b xi
xv c saynt marcyane byshoppe xii
iiii d saynt Maurilius byshoppe xiii
e Exaltacyon of the holy crosse xiiii
xii f The sonne in Libra. xv

j	g Saynt Edyth virgyn	xvj
	A Saynt Lamberte bysshoppe	xvij
ix	b saynt victor and corona	xviij
	c saynt Januarius martyr	xix
xvij	d Saynt eustace Vigyll.	xx
vj	e Matyewe apostle	xxi
	f saynt maurice and his cõpany	xxij
xiiij	g saynt Tecla virgyn	xxiiij
iij	A saynt andoche martyr	xxiiij
	b	xxv
xj	c saynt Cypryane and Justine	xxvj
xix	d saynt Cosme and Damyane	xxvij
	e	xxviij
viij	f Michael archangell	xxix
	g saynt Hyerome prest.	xxx

¶ Gyles. was. cut. to. his. losse.
Ma. ry. layd. may. by. this crosse.
For. e. dith. sawe. how. that. mathew.
Hyde. beat. fre. myn. cos. me. mygh. eu.

KL Octobre. The nyght is. xiiii. houres/and the daye is. x. houres.

xvi	A saynt Remy byshoppe	i
v	b saynt Leodegari martyr	ii
xiii	c saynt candidi martyr	iii
ii	d saynt Fraunceys confessour	iiii
	e saynt appolynaris martyr	v
x	f saynt Fayth	vi
	g Merci and merciliani	vii
xviii	A saynt Pelagie	viii
vii	b saynt dionysi rustici ād eleutheri	ix
	c saynt Gereon and Victor	x
xv	d saynt Michalius byshoppe	xi
iiii	e saynt Wylfryde	xii
	f Transl. of saynt Edwarde	xiii
xii	g saynt Calyxte byshop of rome	xiiii
i	A saynt wilfrane byshoppe	xv

	b	☾ The sonne in scorpio.	xvi
ix	c	Saynt Audry virgyn	xvii
	d	Luke euangelist.	xviii
xvii	e	Saynt Frydeswyde virgyn	xix
vi	f	Saynt Iustrebert virgyn	xx
	g	Saynt vrsule with .xi.m. virgyns	xxi
xiiii	A	Mary salome	xxii
iii	b	Saynt Romayne bysshop	xxiii
	c	Saynt magloze bysshop	xxiiii
xi	d	Crispyne and Crispyniany	xxv
xix	e	Saynt Euariste of Rome	xxvi
	f	Vigyll.	xxvii
viii	g	Symon and Jude apostle	xxviii
	A	Saynt Marcilcus bysshop	xxix
xvi	b	Saynt germanye capua.	xxx
v	c	Saynt Quitynne. Vigyll.	xxxi

Full. lyght. was. fraunceys. sayth at Rome
De. nys. con. de. not. ed. War. oure. come.
Tyll. luke. with. a leuen. thousande.
Wade, crylpin, and, symon, to stande.

NOuẽbze. The nyght is. xvj. hou
res/an the daye is. viij houres.

	d The feast of all sayntes	j
xiij	e The feast of all soules	ij
ij	f sayntWenefrede virgyn	iij
	g sayntamantius	iiij
x	A sayntLete preest	v
	b sayntLeonarde	vi
xviij	c sayntWylfryde archbyshoppe	vij
vij	d Quatuor coronato zũ	viij
	e sayntheodore	ix
xv	f sayntMartyn byshop of Rome	x
iiij	g Sayntmartyn byshop	xj
	A sayntPaterne martyr	xij
xij	b sayntBrice byshop ãd cõfessour	xiij
j	c Trãslaciõ of saynterkẽwalde	xiiij
	d The sonne in sagittarius	xv

e Saynt Edmũde archbyllhoppe xvj
f Saynt Hewe byllhoppe xvij
viij g octa. of saynt Martin xviij
j A saynt Elizabeth xix
b saynt Edmunde kynge xx
iiij c Presentacyon of our Lady xxj
i d saynt Cecily virgyn ād martyr xxij
e saynt Clemēt byllhop of rome xxiiij
j f saynt Grysogony martyr xxiiij
ix g saynt Katheryne virgyn xxv
A saynt Lini byllhoppe of rome xxvj
viij b saynt Agricole and vital xxvij
c saynt rufe martyr xxviij
xvj d saynt saturne Wigyll. xxix
v e Andrewe apostle xxx

¶ Saynes. soules. in. heuen. ben. syc. ker.
As. say. eth. mar. tyn. dyre. er.
Re. corde. hue. and. bleste. that. tell. cade.
Clement. ka. the. rin. and. sat. and.

DEcembre The nyght is xviii. hou
res/and the daye is. vi. houres.

	f Saynt loye bysshop	i
xiii	g Saynt lybane	ii
ii	A Depolicyon of saynt olmunde	iii
x	b saynt Barnaba virgyn	iiii
	c saynt Sabba abbot	v
xviii	d Nycolas bysshoppe	vi
vii	e octa. of saynt andrewe	vii
	f Conception of our lady	viii
xv	g saynt cyprian abbot.	ix
iiii	A saynt eulalye	x
	b Damase bysshoppe of rome	xi
xii	c The sonne in Capricorne	xii
i	d saynt Lucy virgyn	xiii
	e Othilie virgyn	xiiii
ix	f saynt valery bysshoppe	xv

g	O sapientia.	xvi
a	Saynt Lazarus bysshoppe	xvii
b	Saynt Gracian bysshoppe	xviii
c	Saynt venice virgyn	xix
d	Saynt Julyan	xx
e	Saynt thomas apostle	xxi
f	xxx. martyrs	xxii
g	vyctory virgyn	xxiii
a	Vigyll.	xxiiii
b	Natyuyte of our lorde	xxv
c	Stephan prothomartyr	xxvi
d	Johan euangelist	xxvii
e	Childermas daye	xxviii
f	Thomas martyr	xxix
g	Translacyon of saynt Jame	xxx
a	Saynt Syluester byssh. of rome	xxxi

Loy. was. bar. ber. to. Nicoll.
Wa. ry pray. thon. for. luces. soll
And. for. grace. pray. good. tho. was. ynde.
To. Chryst. Steue. Jo. childe. to. be. kynde

¶ Note te golden nombze that is wzitten after the layntes on the zyght hande in the moneth of Marche and Apzill And the lon day nexte after the goldem nombze foz the yeare ſhall be Eeſter day.

¶ The dayes of the weke.
Wozalyſed.

¶ Sonday.

Im Sonday mooſte honozable
The heed of all the weke dayes
That day all thynges lawzable
Ought foz to reſte & gyue prayſe
To our creatoure that alWayes
Wo lde haue vs reſte afther trauayle
Man/ſeruaunt/and thy beaſte he ſayes
And the other to thyne auayle.

Monday.

Wonday men ought me foz to call
In wiche good wozkes ought to begynne
Hearynge maſſe the fyzſte dede of all
Intendynge foz to flee dedly ſynne
Thys wozldy goodes truely to wynne
With labour/and true exercyſe
Foz who of good wozkes can not blynne
To hys rewarde/ſhall wynne Paradyſe.

Tuesday.

I tuesday/and so named of mars
Called of goddes armipotent
I loue neuer for to be scars
Of worke/but alwaye diligent
Struyng agaylle lyke indigent
Beyng in thys worlde: and els where
To serue our Lorde/with good intent
As of euery/We are bounde here.

Wednesday.

Wednesday/sothely is my name
I myd the Wikys my beyng
wherin all vertues dooth frame
By the meanes of good liuyng
I do remembre the heuenlyng
That was solde in my seasonn
I do worke with true meanyge
Hym for to serue as it is reason

Thursday.

I am the meryest of seuen
Called thursday veryly
In my tyme thelyng of heuen
Wader his sowper merryly
In forme of breade gaue his body
To hy apostles/as it is playne
And than wasshed theyr fete mekely
And went to olyuet mountayne.

Fryday.

¶ Na amed Jam deuoute freyday
The Wiche caretht foz no delyte
But to mourne/fast/deale and pzay
J do fed all my hole appetyte
To thynke on the Jewes dyspyte
Howe they dyd Chzyste on the rent
And thynkynge howe J may be quyte
At the dzedefull Judgement.

¶ Saterday.

¶ Saterday Jam compynge laste
Trustynge on the tyme wel spent
Hauynge euer mynde stedfaste
On that lozde that harowed hell
Uvhat my synnes wyll expell
Hauynge euer mynde stedfaste
On that lozde that harowed hell
That my synnes wyll expell
At the instaunce of is Mother
Uvhose goodnesse dothe farre excell.
Uvhose J serue aboue all other.
Amen.

Sequitur oratio devotissima de septem verbis que dominꝰ Jesus in cruce pendens dixit.

¶ Here folowethe a very deuouthe prayour of the seuē wozdes whiche our lozde spake hangynge on the crosse.

A prayer.

OMnipotent lorde Jesu xpyste: that yet hangyng on the crosse spakeste these seuen wordes a lytell a fore the departyng of the moste holy spyryte that we shulde of tymes haue those holy wordes in mynde. I humbly beseche the thorugh the vertue of those holye wordes: that thou lord plese to spare and sauour me / what so euer offenses or synnes that I haue greued the with specyally in the. vii. deadlye synnes that is in pryde/wrathe/enuye / slouthe/auarice/ lechery and glotony. And syxte thou saydeste. Father forgyue them that trespasse the and do crucyfye me for they wo to nat what they do enforce me lorde to that grace

OOmie te Iesu christe qui septem verba in vltimo vite tue i cruce pendēs dixisti: vt sem per illa verba sacratissima i memoriam haberemus/ rogo te per virtutem illorum verborum: vt michi parcas q̄cq̄d ego peccaui aut commisi tē septem peccatis mortalib⁹: scilicet de superbia/ luxuria/ auaricia & gula. Domine sicut tu dixisti, Pater ignosce crucifigēti b⁹/sic vt amore tuo parcā

omnino cunctis michi male faci-entibus. Domine sicut tu dixisti latroni hodie mecum eris in paradiso. Fac me ita viuere: vt in hora mortis mee dicas michi hodie mecum eris in paradiso. Domine sicut tu dixisti matri tue/ mulier ecce filius tuus. Deinde dixit discipulo. Ecce mater tua/ fac vt matri tue me socier, amor & caritas tua. Domine sicut tu dixisti. Hely hely/ lamazabathani quid significat deus meus/ deus meus, vt quid derelicisti me: fac me dicere in omni tempore tribulationis et angustie mee: pater miserere mei peccato

that I may pray for them that harme or trespasse me. And lorde thow saydest to the se/ this day thou shalt be with me in paradyce: graue my lorde grace so to lyue that in the houre of my dethe thow lorde may saye to me this daye thow shalt be with me in paradyce. Also thou saydest to thy mother woman lo and beholde thy sone and after thou saydest to thy disciple: lo behold there thy mother gyue me lorde patiens/ loue and charyte and aduersyte as thow dedyst thy glorious mother And thou saydest Heloy Lamazabathanie: thow is to say Why god/ my god/ why hast thow forsaken me: gyue me grace blessyd Jesu in al anguysyte and extreme necessite to call continually on the lord god/ my father have mercy on me synner helpe me and gouuerne/ as trulye

me and gouernyne/as trully as thow redempste me with thy blod Also thow saydest I thruste as who say the I delyre the helph of holy soules: the wich where in Lym bo abydyng my compyng gyue me grace alwaye tho thu ste in loupnge the lorde that art the very fountayne of eternall lyfe: With all my powr and mynde: to loue the purely. Also thou lorde saydest: in to thy handes. I commende my spiryte: gyue me grace lorde at the ende of my lyfe. I may yelde into thy handes my spiryte & say with a deuoute mynde: beholde lorde my commynge to the for nowe thou hast ordyned my tyme/ and as thou saydest it is finysshed/ as ye wyl say I haue ended my sorowes and paynes whiche thou comest to suffer for vs wreches gyue me grace lorde that I may here lyue

rtis/ adiuua me
rex meus et de
us me⁹, qui me
ppio sanguine redemisti.
Domine, sicut
dixisti tuto: set
licet saluti ant
marū sanctorū
q̄ i libo fuerūt,
aduentum tuū
expectātū/ tac
vt ego semp sī
tā te diligā kō
tē aq̄ vin ētis/
tonte eterni lu
minis toto desi
derio corde ad
amādū domine
& sicut tu dixi
sti pater in ma
n⁹ tuas cmēdo
spm̄ meum, tac
me i obitu meo
pfecte viuere,
vt possi tibi di
cere in manus
tuas dne cōmē
do spiritū meū
scelpice i me ve
nientē ad te de
nunc & stituisti
rpa meū. Dñi
& sicut tu dixe

ſti cõſũmatũ eſt quod ſignificat tu: lozes & labozes/ quos p nobis mi ſeris peccatozib⁹ fuiſt nutriſti iam ſi nutri fac vt audire merear illam dul ciſſimã vocẽ tuã veni amica mea & dilecta: q iam diſpoſui petitio nes tuas cõſũma re veni mecũ, vt ſedeas cũ ãgelis meis & ſctis in re gno meo epulare p infinita ſeculo: rum ſecula. Amẽ.

¶ Initiũ ſcti euã gelii ſcdz Johãnẽ Gloria tibi dñe.

IN principio erat verbum & verbũ erat apũ deũ et deus erat verbũ. Hoc erat in pncipio apud deum. Omnia per ipſũ facta ſunt: et ſine ipſo factum eſt nichil. Qđ factũ eſt i ipſo vita

and wozke ſo that at laſte I may heare thy moſte glozyous ſwethe voyce ſay come to me my frendt ãd wel beloued ſpouſe for nowne I ſhall accõplyſſhe thy peticyons and deſyrs come with me that thou may ſyt with me i glozye amonge my holy angels there to ioy with me in ſe licyte/ woꝛld without en de. So be it.

¶ The begynnyng of the holy goſpell after S. Johan. Glo: rie be to the lozde.

IN the begyn nyng was the wozde. And the wozd was with god And the wozd was God The ſame was in the begyn nyng with god all thyn ges ware made/ by it/ and without it was made no

thynges that was made
in it/was lyfe ād the lyfe
was the lyght of men ād
the lyght shyneth in the
darknes/but the darknes
cōprehendeth it nat. The
re was a mā sent frō god/
whose name was Johan
the same come as a Wit-
nes to bere witnes of the
lyght that all mē trouhgt
hym myght beleue he w-
as nat that lyghe vnto he
re witnes of the lygh .
That was a trewe lyght
whiche lyghteth all mē
that come in to the worlde
He was in the worlde ād
the worde was made by
hymet yet the worde kene
we hym nat. He came a-
monge hys owne/ād hys
owne receyued hym nat.
But as many as receyuet
hym haue he power to
beth sōnes of god/in that
they beleue on his name
whiche where borne nat
erat: et vita erat
lux hominum. Et
lux in tenebris lu
cet/et tenebre eā
nō ꝓprehenderūt
Fuit hom missꝰ a
deo/cui nomen e-
rat tohānes. Hic
venit in testimo-
niū/vt testimoniū
perhiberet de lu-
mine/vt oēs cre-
derent per illum.
Non erat ille lux
sed vt testimoniū
perhiberet de lu-
mine. Erat lux ve
ra que illuminat
oēm hominem ve
nientē in hūc mū
dū Jn mūdo erat
et mūdꝰ p ipsū fa
ctus est ⁊ mūdus
eū non cognouit.
Jn ppria venit ⁊
sui eū nō recepe-
runt Quotquot au
tē receperūt eū de-
dit eis ptātē filios
dei fieri his q̄ cre-
dunt in noīe eius.
Qui non ex sāg-
uinibus/neq; ex

volūtate carnis/ neq; ex voluntate viri: sed ex deo nati sunt. Et verbum caro factum est: et habitauit in nobis. Et vidimus gloriam ei⁹/ gloriam quasi vnigeniti a patre plenum gratie et veritatis Deo gras In Te inuocamus te adoramus te laudamus/ o beata trinitas. Jhus. Sit nomē dñi benedictū. R. Ex hoc nūc et vsq; in seculū Oremus

Protector in te sperantiū deus sine quo nichil est validū nichil sanctū multiplica super nos misericordiam tuam vt te rectore te duce sic transeamus per bona tēporalia: vt nō amittamus eterna. Per christum.

of blode nor of the wyll of the flesshe nor yet of the wyl of man: but of god/ & the worde was made flesshe & dwelt amōge vs/ and we sawe the glory of it/ as the glory of te onely begotten son of te father whiche worde was full of grace and verite. Inuyme wedo call vpon the wedo worshyppe the/ wedo praise the/ o blessyd trinite. R. Blessyd ben the lordes name all other before.

Answere. From thys tyme forth and euermore.

O God the protectour of all that trust in the without whome notynge is of value notynge is holy multiplye thy mercye vpō vs that trought thy gouuernenaūce & guydynge we may so passe in tēporall goodes: that we lese nat the eternall By christ our Lorde.

The aungell Gabriel was sent frō god vnto a cytie of galylee/named Nasareth: to a virgyne spoused to a mā/whose name whas Joseph/of the house of daupd/& the virgyns name was mary & the aūgel wēt vnto her & sayd. Hayle full of grace the lorde is withthe blessyd arth thou among womā & hā she sawe hym she was a bashed at hys sayeng: & cast in her mynde what maner of salutacyō that shuld be. And the aungell sayd vnto her/feare nat Mary for thou hast foūd grace with god Loo thou shalt conceyue in thy wombe/and shall bere a sonne/& hys name shall be called Jesus/ he shall be great & shall be called the sōe of the hygheste & the lorde god shall gyue vnto hym the seate of hys

In illo tempore Missus est gabriel angel⁹ a deo in ciuitatem galilee/cui nomē nazareth ad virginē desponsatam viro, cui nomen erat ioseph de domo dauid & nomē virginis maria. Et ingressꝰ angelus ad eam dixit: Aue grā plena dominꝰ tecū benedicta tu in mulieribꝰ. Que cū audisset turbata est in sermone eiꝰ/et cogitabat qualis esset ista salutatio. Et ait angelꝰ ei. Ne timeas maria: inuenisti enī grām apud dñm. Ecce concipies in vtero et paries filiū/ et vocabis nomē eiꝰ iesū. Hic erit magnꝰ & filiꝰ altissimi vocabit Et dabit illi dūs deꝰ se

dē dauid ꝓpis eⁱ ⁊ regnabit in domo iacob in eternū ⁊ regni eⁱ nō erit finis. Dixit aūt maria ad angelū. Quomodo fiet istud/ quōm virū nō cognosco? Et respōdens angelus dixit ei. Spiritus scⁱ superueniet in te ⁊ virtus altissimi obūbrabit tibi Ideoq; ⁊ quod nascet ex te sanctū vocabit filiⁱ dei. Et ecce elizabeth cognata tua: ⁊ ipsa cepit filiū i senectute sua. Et hic mēsis est sextus illi/ quæ vocatur sterilis, quia non erit impossibile apud deum omne verbum. Dixit aūt maria Ecce ancilla dñi. Fiat michi secundum verbū tuū. Deo gras.

father Dauid/ ⁊ he shall raygne ouer the house of Jacob for euer/ād of hys kyndome shalbe no ende. Than sayd mary vnto the aungell. Howe shall thys be / seyng I know nat a man. And the aungell answered and sayd vnto her. The holy ghoste shall come vpon the/ and the power of the hyest shall ouer shadow the. Therfore also that holy thyng which shall be borne shall be called the sone of god. And be hold thy cosyn. Elisabeth she hath also conceyued a sone in her olde age. And this is her. vj moneth though she: be called bayayne for with god shal nothyng be vnpossible. And mary sayd: behold de the hāde mayden of the lorde: be it vnto me euen as thou hast sayd.

¶ Mathew the second Chapitre.

WHan Jesus was borne in Bethlem (a towne of iury) in the tyme of Herode the kyng/behold there come Wyse men from the. East to Jerusalē sayeng Where is he/that is borne kyng of the Jewys? we haue sene hys star in the East ād are come to worshyp him whan herod the kyng had herd thys he was troubled/ād al Jerusalē with hym and he gathered all the cheke Prestes ād scribes of the people/ and demaundeth of them where Chryst shuld be borne. They sayd vnto hym in Bethleem a towne of Iury. For thus it is wrytte by the ꝓphete And thou Bethleem in the lande/ of Iuryā art nat the le concernynge the pryn-

¶ Omnat⁹ est Jesus in bethleem iude in dieb⁹ herodis regis: ecce magi ab oriente/ venerūt hierosolymā dicētes. Vbi est q̄ natus est rex iudeorū? Vidim⁹ enim stellam ei⁹ in oriente et, venim⁹ adorare eum. Audiens autem herodes rex turbatus est/et ois hierosolyma cū illo. Et cōgregās omnes pncipes sacerdotū, & scribas populi sciscitabatur ab eis vbi chr̄istus nasceretur? At illi dixerūt ei. In Bethleem iude. Sic enim scriptum est per pphetā Et tu bethleem terra iuda, nequaquā minima es in pncis-

pib⁹ iuds. Ex te enim exiet dux q̄ regat pplm meū isrl. Tūc herodes clam vocatis magis diligēter didicit ab eis tp̄s stelle q̄ apparuit eis Et mittēs eos in bethleem dixit. Ite & interrogate diligenter de puero: & cū inueneritis renūciate mihi: vt et ego veniens adorē eum Qui cū audissent regē abierūt. Et ecce stella quā viderāt i oriēte āte cedebat eos vsq; dū veniēs staret supra vbi erat puer. Videntes autē stellā/magi gauisi sūt gaudio magno valde. Et intrātes domū inuenerūt puerum cum maria matre ei⁹. Et p̄cidentes adorauerunt eū. Et aperthis thesces of Juda. For out of the shall come a captayne which shall gouerne my people of Israell. Thā herode prpuely called the wyse men & dilygētly enquyred of thē the tyme of the star that appered and sent thē to Bethleē sayēg Go and serche ye dilygētly for the chylde ād whā ye haue foūde hym: bryng me worde that. I may come and worshyp hym also. Whan they herd the kyng they departed ād lo the star which they saw in the. East went before then vntyll it came & stode ouer the place where the chylde was whā they sawe the star they were merueylous glad and went in to the house and founde the chylde with maryh is Mother. And kneled downe and worshypped hym/ād oppened

theyr treasours / and offred vnto hym gyfthes / Golde/ Frankyncens/ ād myrre. And after they were warned of god in a dreme that they shulde nat go agayne to herode they returned i to theyr owne cōtrey by another waye.

Marke. xvj.

After that he appered vnto the eleuyn as they sate at meate / ād cast in theyr teth theyr vnbeleue ād hardenes of hert bycause they beleuyd nat then whiche had seue hym after hys resurreccyon. And he sayd vnto thē Go ye in to all the worlde/ and preche the gospell to all creatures. He that beleueth/ and is baptised shall be safe. But he that beleued nat/ shalbe dāned And these sygnes shall folow them that beleue. In my name they shall

sauris suis obtulerūt ei munera: aurū thus ⁊ myrrham. Et responso accepto i somnis ne rediret ād herodē per aliam viam reuersi sūt in regionē suā. Deo gratias.

Marci. xvi.

In illo tēpore. Recūbentibus vndecim discipulis apparuit illis Jesus/ ⁊ exprobrauit incredulitatē illorū/ ⁊ duriciam cordis, quia his qui viderāt eum resurrexisse non crediderāt. Et dixit eis. Euntes in mundum vniuersum, predicate euāgeliū omni creature. Qui crediderit et baptizatus fuerit salus erit. Qui vero nō crediderit condempnabitur. Signa

autem eos q̄ crediderint hec seqūtur. In nois meo demonia eticient linguis loquent nouis serpentes tollēt. Et ſi mortiferū quid biberint non eis nocebit Super egros manus imponēt et bene habebūt. Et dūs q̄dē ihesꝰ/ postq̄ locutꝰ est eis, assūptꝰ est in celum & sedet a dextris dei. Illi aūt profecti predicauerunt vbiq̄ domino cooperāte et sermonē cōfirmante sequentibus ſignis. Deo gratias.

taſte out deuyls/ād ſhall ſpeke with̄e we thonges and ſhall kyl ſerpentes. And if they dr̄ynke ony deadly thyng/it ſhall nat hurt thē. They ſhall lay theyr handes on the ſyke/and they ſhall recouer. So thā whā the lorde had ſpoken vnto them/ he was receyued in to heuen/ād ſet downe on the ryght hande of god. And they went for the and preached euery where. And the lorde Wrought with them/and confirmed the Worde with myracles that folowed.

Thallus domini nostri ihesu Christi secundum Johannem.

The paſſyon Written by ſaynt Johan Euāgelyſt.

Whan ieſ⁹ had ſpo
ken theſe wozdes
he wēt ꝟozt Wit his diſci
ples ouer the bꝛoke cedꝛō
where Was a gardēi to ꝛe

Egressus est
dominus ie
sus cum discipu
lis suis trans tor
rēntem cedron ubi
erat ort⁹ in qđ

introiuit ipe ⁊ discipuli eius. Sciebat autem et iudas qui tradebat eum locum quia frequenter iesus conuenerat illuc cū discipulis suis. Judas ergo cum accepisset cohortē a pontificibus et phariseis ministros venit illuc cū laternis et facibus et armis. Jesus itaq; sciēs oīa q̄ vētura erāt sup eū processit ⁊ dixit eis. Quē q̄ritis? Rñderūt ei Jesum nazarenū. Dicit eis Jesus. Ego sū. Stabat aūt ⁊ iudas ꝯ tradebat eū cū ipīs. Vt ergo dixit eis iesus ego sū abierūt retrorsū: ⁊ ceciderūt in terrā. Iterū ergo interrogauit eos Quē q̄ritis? Illi autem dixerūt. Jesū nazarenū. Respōdit

Whiche he ꝛtred with his disciples. Judas also which betrayed hym/knowe the place/for Jes⁹ of tentymes resorted thyther With his disciples Judas thā after that he hadrecey ued abonde of men ⁊ mynysters of the ye. Prestes ⁊ Phariſes came thyther With lāternes ⁊ fyerbrandes ⁊ Weapons. Thā Jesus knowyng all thynges that shuld come on hym/ Went forth and sayd vnto them. Whome seke ye? They answered hym: Jesus of Nazareth. Jesus sayd vnto them: I am he. Judas also which be trayed hym stode With them But as soone as he had sayd vnto thē/ I am he/ they Went backe Wardes and fell to the ground ād he haxed thē agayn: Whome seke ye? They sayd: Jesus of Nazareth. Jes⁹

ankwered/ I sayd vnto you/ Jam he I̅ ye seke me/lethese go theyr way. That the sayeng myght be fulfylled which he spake: of them which thou gauest me/haue I nat lost one. Symon ꝑeter had a swearde/ād drewe it/and smothe the hye prestes seruaunt/ꝛ cut of his ryght eare. The seruauntes name was Malchus Tham sayd Jes⁹ vnto peter: put vp thy sweard into the sheathe: shall I nat drinke of the cup wiche my father hathe gyuē me? Thā the cōpany ꝓ the captayne ꝓ the mynisters of the iewes toke Jesus ꝓ bound hym ād let hym a way to Inna fyrst. For he was father lawe vnto cayphas/ which was the hye ꝓheste that same yere caiphas was he that graue cousell to the Jewes/that it was

Dixi vobis quia ego sum. Si ergo me q̄ritis: sinite hos abire. Vt impleret sermo quē dixit: q̄ quos dedisti michi nō pdidi ex eis quem. Simō ergo petr⁹ habens gladium, eduxit eū: ꝓcussit pōtificis seruū et abscidit auricu lā eius dextram. Erat aūt nomen seruo malch⁹. Dixit ergo iesus petro Mitte gladiū tuū i vaginā. Calicē quē dedit michi pr̄ non vis vt bibā illū? Cohors ergo ꝓ tribun⁹ ꝓ ministri iudeoꝝ cōprehēderunt iesum: ꝓ ligauerūt eū ꝓ adduxerunt eum ad annā pr̄imū. Erat enī socer cayphe q̄ erat pōtifex anni illi⁹. Erat aūt caiphas q̄ cōsilium dederat iudeis/q̄ expedit

vnū hoiem mori p populo Sequebatur autē ihesū symon petr⁹ ⁊ alⁱ discipul⁹ Discipulus autē ille erat notus pōtifici: et introiuit cū ihesu i atriū pontificis Petrus autē stabat ad hostium foris. Exiuit ergo discipulus alⁱ ꝙ erat notus pontifici ⁊ dixit hostiarie et introduxit petrū. Dixit autē petro ancilla hostiaria. Nunquid ⁊ tu ex discipulis es hois illⁱ? Negauit ille et dixit nō sū. Stabāt aūt serui et ministri ad pzunas qꝛ frigus erat ⁊ calefaciebāt se. Erat autē petrus stans ⁊ calefaciēs se. Pōtifex ergo interrogauit ihesum de discipulis suis et de doctrina eius.

erpedient that one men shuld dye for the people. And symō peter folowed Jesus and another disciple: that disciple: was knowen of the hye prieste and went in with Jesu⁹ into the palays of the hye prieste. But peter stode at the dore without. Than wēt out that other disciple which was knowen vnto the hye prieste/ ⁊ spake to the damsell that kept the dore / and brought in Peter. Than sayd the damsell that kept the dore vnto Peter: Arte nat thou one of thys mannes disciples? He sayd: I am nat. The seruauntes and the minysters stode there and had made a fyre of coles/ for it was colde / and they warmed them selues. Peter also stode amonge them and warmed hym self. The

hye prestes axed Jesus of hys disciples and of hys doctryne. Jesus answered hym: I spake openely in the worlde I euer taught in the Synagoge/ and in the temple. Whyther all the Jewes resorted/ and in secrete haue I sayd not thynges why axest thou me: Axe them which herde me/ what I sayd vnto them. Behold they can tell what I sayd. Whan he had thus spoken one of the mynysters & hiche stode by/ smote Jesus vn the face sayeng/ and answerest thou the hie prestes so: Jesus answered hym. If I haue euyll spoken/ bere withnes of the euyll If I haue wel spoken/ why smytest thou me: And Annas sent hym bounde vnto. Cayphas

Respondit iesus. Ego palam locutus sum mundo. Ego semper docui in synagoga & in templo quo oēs iudei conueniūt: & in occulto locutus sū nichil Quid me interrogas: Interroga eos qui audierūt quid locutus sum ipsis. Ecce hi sciunt q̄ dixerī ego. Hec autem cum dixisset vnus assistens ministrorū dedit alapam Jesu dicens. Sic respondes pōtifici. Respondit iesus. Si male locutus sum testimonium perhibe de malo. Si autem bene/ quid me cedis. Et misit eum annas ligatum ad cayphā pontificē. Erat aūt symon

petr⁹ stās ⁊ cale-
faciens se. Dixe-
rūt ergo ei. Nun
quid ⁊ tu ex disci
pulis ei⁹ es? Ne
gauit ille ⁊ dixit,
non sum, Dixit ei
vn⁹ ex seruis pō-
tificis cognat⁹ ei⁹
cuius abscidit pe
trus auriculam.
Nōne ego te vi
di in orto cū illo?
Iterū ergo nega
uit petrus/ ⁊ sta
tim gall⁹ cātauit
Adducūt ergo ie
sum a cayphā in
prorū. Erat aūt
mane ⁊ ipsi nō in
troierūt in preto
riū vt non cōta
minarent sed mā
ducarent pascha.
Exiuit ergo pila
tus ad eos foras/
⁊ dixit. Quā accu
sationem affertis
aduersus hominē
hunc? Respondē-
runt et dixerunt
ei. Si non esset
hic malefactor nō

the hye preste Symon pe
ter stode ād warmed hym
selfe. And they say vnto
hym: arte nat thou also
one of hys disciples? He
denyed it and sayd/ I am
nat One of the seruaūtes
of the hye preste (hys co-
syn whose ear Peter smo
te of) sayd vnto hym dyd
nat I se the in the garden
with hym Peter denyed
it agayn and immediatly
the cocke crewe. Thā let
they Jesu from Cayphas
into the hal of iudgemēt
It was in te morning/ ⁊
they them selues wēt nat
in to the iudgement hall/
leste they shulde be defy-
let but that they myght
eate the paschal lābe. Py
late than went out vnto
them and sayd what accu
sacion bryng you agaynst
thys mā. They ⁊ wered ⁊
sayd vnto hym If he were
nat an euyll wer we wold

nat haue delyuered hym vnto the. Than sayd Pylate vnto thē take ye hym and iudge hym after your owne lawe thā the iewes sayd vnto hym. It is nat lawfull for vs to put any man to death. That the worde of Jesus myght be fulfilled/which he spake signyfieng what death he sholde dye Than Pylate entred into the iudgemēt hal agayne/& called Jesus/ād sayd vnto hym: art thou the kyng of the iewes? Jesus answered: sayst thou that of thy selfe or dyd other tell it the of me/Pylate answered: Im I a Jewe thyn owne nacyō ād hye prestes haue delyuered the vnto me. what haste thou done Jesus answered: my kyngdome is nat of this worlde. If my kyngdome were of this worlde than wold tibi tradidissem eum. Dixit ergo eis pylatus. Accipite eūos & sēc legē vestrā iudicate eū. Dixerūt ergo et iudei. Nobis non licet interficere quemq̄. Vt sermo ihesu impleretur quem dixit signifiās qua morte esset moriturus. Introiuit ergo iterum in prætorium pylat: et vocauit ihesum/& dixit ei Tu es rex iudeorū. Respondit iesus. A temetipso hoc dicis an alii tibi dixerunt de me? Dixit ei pylatus. Nunquid ego iudeus sum. Gens tua & pontifices tradiderūt te michi. Quid fecisti Respōdit iesus. Regnū meū nō est de hoc mūdo. Si ex hoc mūdo esset regnum

meꝰ ministri mi vtiq; decertarent vt non traderer iudeis. Nūc autē regnū meum non est hinc. Dixit ita q; ei pylatus. Ergo rex es tu? Resp̄dit ieꝰ. Tu dicis q; rex sū ego. Ego in hoc natꝰ sū & ad hoc veni i mūdū vt testimoniū perhibeā veritati. Oīs enim qui est ex veritate audit vocē mā Dixit ei pylatus. Quid est veritas et cū hoc dixisset iterū exiuit ad iudeos & dixit eis. Ego nullā inuenio i eo causā Est autē consuetudo vobis vt vnum dimittā vobis i pascha. Vultis ergo dimittā vobis regē iudeoꝝ? Clamauerunt rursū oēs dicētes. Nō hunc sed barrabā Erat autē barrabas la-

my ministers surely fyght/ that I shulde nat be delyuered to the iewes but now is my nyngdome nat from hence Pylate sayd vnto hym: Art thou a kyng thā? Jesus answered. Thou sayest that I am a kyng. For this cause was I borne and for this cause came I in to the worlde that I shuld beare witne vnto the truthe. And all that are of the truthe heare my voyce. Pylate sayd vnto hym what thing is truthe? And whan he had sayd that he wēt out agayne vnto the iewes and sayde vnto them: I fynd in hym no cause at al. ye haue a custome/ that I shuld delyuer you one louse at Easter Wyll ye that I louse vnto you the kyndome of the iewes. Thy cryed they all agayn

ne sayenge Nat hym but barrabas that Barrabas was a robber. Tham pylate toke Jesus & scourged hi. And the soudyers wound a crowon of thornes & put it on his head. And they dyd on hym a pulple garment and sayd Hayle kyng of the Iewes and they smote hym on the face pylate wēt forth agayne/& sayd vnto them behold I bryng him forth to you/that ye may knowe/that I fynd no faute i hym Tham came Jesus forth wearyng a crowne of thorne & a robe of purple. And pylate sayd vnto them:behold the mā. Whanthe hye prestes ād mynysters saw hym they cryed sayeng crucifyhym crucifyhym pylate sayd vnto them. Take ye hym and crucify hym: for I fynde no cause in hym.

tro. Tūc ergo apprehēdit Pylat⁹ iesū et flagellauit Et milites plectētes coronā de spinis ipposuerūt capite eius, & veste purpurea circundederūt eū. Et veniebāt ad eū:& dicebāt. Aue rex iudeoꝝ. Et dabāt ei alapas Exiuit iterū Pylatus foras & dixit. Ecce adduco vobis eū foras vt cognoscatis q̄ nullā inuenio in eo causam Exiuit ergo iesus portās coronā spineā & purpureum vestimentū Et dixit eis pylat⁹. Ecce hō. Cū ergo audiſſet eū pontifices & ministri clamabant dicentes Crucifige crucifige eū. Dixit eis pylatus Accipite eū vos et crucifigite. Ego enī nō inuenio in eo causā

Rñderunt iudei. Nos lege habem⁹ ⁊ secñdñ lege debet mori qꝛ filiñ dei se fecit. Cñ ergo audisset pylatus hñc sermonē magis timuit. Et ingressꝰ est proziñ iterñ ⁊ dixit ad ihesñ. Wñ es tu? Jesus aūt rñdñ non dedit ei. Dixit ergo ei pylatꝰ. Mihi nō loqris Nescis qꝛ ptātē hēo crucifigere te? ⁊ potestatē habeo dimittere te? Rñdit Jesꝰ Nō haberes potestatē aduersñ me vllā nisi tibi datum esset desup Propterea ꝙ me tradidit tibi: maiꝰ peccatū habet ⁊ exinde ꝙrebat pylatꝰ dimittere eñ Judei autē clamabant dicētes: Si hunc dimittis nō es amicus cesaris. Omnis enim qui se regem ka-

The iewes ānswered him We haue a lawe ⁊ by our lawe he ought to dye / by cause he made hym self the sone of God Wham Pylate herd that sayēg/ he was the more afrayd/ and went agayn into the iudgement hal/and sayd vnto Jesus whence art thou? But Jesus gaue hym none answere. Thā sayd. Pylate vnto hym. Speakest thou nat vnto me? knowest thou nat that I haue power to crucify the / and haue power to louse the? Jesus answered. Thou coudest haue no power at all agaynst me/except it were gyuen the from aboue. Therfore he that delyuered me vnto the is more in synne And from thence forth sought pylate meanes to louse hym but the iewes cryed sayeng/if thou let

hym go thou arte nat Ceſars frende. For wo ſo euer maketh hym ſelfe a kyng / is agaynſt Ceſar. Uvhã. Pylate herd that ſayeng/he brought Jeſus forth/& ſat downe to gyne ſentence/in a place called the pauemẽt but in the Hebrew tonge Gabbatha. It was the Saboth euẽ whiche falleth in the Eaſter feaſt/ād about the ſyxte houre. and he ſayd vnto te Jewes : Behold your kyng. They cryed away with hym / away with hym/crucify hym. Pylate ſayde vnto them Shall I crucyfy your kyng? The hye p̃tes anſwered:we haue no kyng But Ceſar: Thã delyuered he hym vnto them to be crucyfyed. And they toke Jeſus and led hym away. And he boze his croſſe and wend forth in to a

cit contradicit ceſari. Pylatus ergo cum audiſſet hos ſermones adduxit ieſũ foras: & ſedit p tribunali in loco q̃ dicitur lioſtratos hebraice autẽ gabatha. Erat autem paraſceue palche hora quaſi ſexta. Et dixit iudæis. Ecce rex veſter. Illi autem clamabant. Tolle tolle crucifige eũ Dixit eis pilatus. Rogem veſtrum crucifigã? Reſpõderũt põtifices. Nõ habemus regẽ niſi ceſarem. Tũc ergo tradidit eis illum vt crucifigeretur. Suſceperũt aũt ieſũ & adduxerũt eũ et baiulans ſibi crucẽ exiuit i eum/qui dicitur caluarie locum. Hebraice autem Golgotha

vbi eũ crucifixe-
rũt. Et cũ eo alios duos hinc et hinc mediũ autẽ ihesũ. Scripsit aũt & titulũ pylat⁹ & posuit sup crucẽ. Erat aũt scriptũ Jesus nazaren⁹ rex iudeoꝝ. Hũc ergo titulũ multi legerunt iudeoꝝ quia prope ciuitatem erat loc⁹ vbi crucifixus est Jesus. Erat aũt scriptũ hebraice grece et latine Dicebant ergo pilato pontifices iudeoꝝ noli scribere rex iudeoꝝ: sed quia ipse dixit rex sum iudeorum Respondit pylat⁹. Quod scripsi scripsi. Milites ergo cũ crucifixissent eũ: acceperũt vestimẽta ei⁹ & fecerunt quatuor partes vnicuiq; militi / partem & tunicã.

place called the place of deade mẽnes sulles (Which is named in Hebrewe Golgotha) where they crucified/hym. And with hym two other on eyther syde one / and Jesus in the myddes. Pylate wrote his tytle/and put it on the crosse The wrytynge was (Jesus of Nazareth kynge of the Jewes This tytle redde many of the Jewes For the place where Jesus was crucified/was nygh to the cyte. And it was wrytten Hebrewe/Greke & latyn Thẽ sayd the ye pistes of the Jewes to pylate wythe nat / kyng of the Jewes: but that he sayd / I am kynge of the Jewes Pylate answered what. I haue wrytten/that haue. I wrytten. Than the soudyers whan they had crucifyed Jesus tobe hys

garmentes and made. iiij partes/to euery soudyer apte & also hys cote The cote was without sea me wrought opem thorowe out And they sayd one to another. Ledvs nat deuyde it: but cast lottes who shall haue it. That the scripture myght te be fulfylled which sayeth.

They partet myrayment amōg thē and on my cote dyd cāste lottes. And the soudyers dyd suche thynges i dede. There stode by the crosse of Jesus / hys mother/and hys mothers syster Marie the wife of Cleophas & Mary Magdalene Whan iesus sawe hys mother/ād the disciple standyng Whome he loued/he sayd vnto hys mother: Women be hold thy sone. Than sayd he to the disciple: beholt thy mother.

Erat aūt tu nica i cōfutilis d esup conterta per totū Dixerūt ergo ad inuicem. Nō scindamus eam: sed sorciamur de illa cuius ūt. Vt scriptura implere tur dicēs Partiti sūt vestimenta mea sibi/et in vestem meā miserunt sorte. Et milites q dem hec fecerunt Stabāt aūtē iuxta crucē iesu mat ei⁹ & sororꝰ mātis eius maria cleophe & maria magdalene. Cū vidisset ergo iesus matrem & discipulū stātem quem dilegebat dixit matri sue. Mulier/ecce filius tuꝰ. Deinde discipulo. Ece mater tua.

Et ex illa hora accepit eam discipulus i suã Postea sciens ihesus quia oia consummata sunt: vt cõsummaret scriptura dixit. Sitio. Vas ergo positũ erat aceto plenum: Illi autem spongiam plenam aceto ysopo /circũponẽtes obtulerũt ori ei⁹ Cum ergo accepisset Jesus acetum dixit. Consummatum est. Et inclinato capite tradidit spiritũ. Judei ergo quoniã parasceue erat vt non remanerent in cruce corpora sabbato/erat enim magnus dies ille sabbati / rogauerunt pylatum vt frangerentur eorũ crura et tollerentur. Venerũt ergo milites ⁊ primi quidem frege-

And from that hour the disciple toke her for hys owne. After that Whan Jesus perceyued that all thynges Weare perfor-med: that the scripture myght be fulfylled / he sayd I tryste. There stode a vessel full of vyneger by. And they fylled a spõge With vyneger/and Wounde it a boute With ysope / and put it to hys mouthe. Allone as Jesus had receyued of the vyneger / he sayd: It is fynysshed/and boWed hys hede/and gaue vp the goste. the JeWes thã by cause it Was the sabotheuen: that the bodyes schuld nat remayne vpõ the crosse on the saboth day. (for that saboth day Was an hye day) besought Pylate that theyr leges myght be broke/⁊ that they myght be taken do Wne Thã came

te loudyers & brake the legges of the fyrst / and of the other which was crucified With Jesu But whan thy came to Jesu & sawe that he Was deade alredy they brake nat his legges but one of the soudyers wit a speare thrust hym into the syde and forth With came there out blode & Wather. And he that sa We it/bare recorde & hys recorde is true We. And he knoweth that he sayth trewe that ye myght beleue also. These thynges Where done that te scrypture shuld be fulfylled:ye shal nat breke a bone of hym And agayne another scrypture sayth. They shal loke on hym/ Whome they pearsed. After that. Joseph of arama thia (Whiche was a disciple of iesu:but secretly for feare of the Jewes) be-

erunt eius crura & alteri⁹ qui crucifix⁹ est cū eo. Ad iesū aūt cū venissent vt viderunt eū iam mortuum nō fregerūt eius crura sed vn⁹ militū lancea latus eius aperuit/& cōtinuo exiuit sanguis & aqua. Et q̄ vidit testimoniū perhibuit & verū est testimoniū ei⁹ Et ille scit q̄a vera dicit vt & vos credatis. Facta sunt enim hec vt scriptura impleretur. Os non cōminuetis ex eo. Et iterū alia scriptura dixit. Videbūt in quē trāfixerunt. Post hec autē rogauit pilatum ioseph ab arimathia (eo q̄ esset discipulus iesu: occultus autem propter metum iudeorum) vt tolleret corpus iesu.

Et permisit pylatus. Venit ergo et tulit corpus ieſu. Venit autem et nichodemus q̄ venerat ad ieſum nocte primum. ferē mixturā myrrhe et aloes quasi libras centum. Acceperunt autē corpus ieſu: et ligauerunt eū linteis cum aromatibus / ſicut mos iudeis eſt ſepelire. Erat autē in loco vbi crucifixꝰ eſt ortus/et in orto monumentum nouū/in quo nōdum quiſq̄ poſitꝰ fuerat. Ibi ergo propter parasceuen iudeorū: (quia iuxta erat monumētum)poſuerunt Ieſum. Deo gratias. ℣. Qui paſſus es p nobis.

ought Pylate that he myght take do wne the body of ieſus and pylate gaue hym lycenſe. And there came allo. Nicodemꝰ which at the begynnyng came to ieſꝰ by nyght/ & brought of myrres aloes myngled togeter a bout an hundred pounde weyght. Than toke they the body of ieſu ād wond it in lynē clothes With the odoures/as the maner of the Jewes is to bury. And in the place where. Jeſꝰ was crucifyed/ was a garden/and in the garden ane We lepulchre wherin was neuer man layd. There layſt they Jeſus bycauſe of the Jewes ſaboth enyn/for the lepulchre was nye at hande.

Anthem.

Thou that ſuffredſt for vs.

Be we. Lorde haue mer cy on vs.

O Lorde which hast displayed thyne handes and fete and al thy body on a crosse for our synnes & suffredist the iewes to set a crowne of thorne on tyne heade in despite of thy moost holy name. and for vs synners/ dydest suffer tyue greuous woundes/ gyue vs this day and euer the vse of lyght fayth and vnderstandynge of penaunce/ abstynence/ pacyence/ humplyte and chastyte and a pure conscyence euer more. By the Jesu chryst sauyour of the worlde. Whyche lyuest & raygnest with the father/ and the holy ghoste / god worlde without ende.

O lorde for thy great mercy and grace.

Helpe thy people that so fayne wolde haue.

℣ Dñe miserere nobis.

℟ Deus q̃ manus & pedes tuos et totũ corpus tuum pro nobis peccatoribus in ligno crucis posuisti: et coronam spineã a iudeis i despectu sacratissimi nominis tui super caput tuum imposita sustinuisti & quinq; vulnera p nobis peccatoribus in ligno crucis passus sustinuisti: da nobis hodie & quotidie vsum penitẽtie abstinẽtie patientie/ humilitatis castitatis in mẽ sensũ & intellectũ, & purã scientiã vsq; in finem Per te iesu xpe saluator mundi. Qui cũ patre.

℣ Pro tuo dñe sacro sancto eu ãgelij tui p̃dicatione & verbis tã ardẽtibus votis affectant.

pzo imensa clemẽ
tia ꝯbonitate tua
subuent: vt ꝫ pa
stozes tui gregẽ
tuũ ab ẽxti ignis
piculo seruat im
munẽ id quod om
nis populus chzi
stianus a te iterũ
petijt et effiagi
sant. Amen.

Thy holy gospell pzea:
ched in euery place.

And that thy pastozs
thy floke may saue.

From the daunger of
the eternall fyze.

Foz which all chzy:
sten people the pzay and
desyze.

So be it.

Quinta petitio.

Pater noster
qui es in ce
lis sanctificetur
nomen tuum.

The pater noster.

The fyfft peticyon.

Fater in heu̇
halowed be
thy name a:
mõg men in
erth/as it is
amõg aungels in heuen.

Sexta petitio.

Aduenìat regnũ
tuum.

The second peticyon.

O father let thy kyndo:
me come ꝫ reygne amõge
vs men in erth / as thou
reygnest among thy aun
gels in heuen.

Septima petitio.

Fiat voluntas tua

The thyzde peticyon.

O father / thy Wyl be ful

fylled/that is to say/make vs to fulfyll thy wyll here in erthe/as thy aungels do in heuen.

¶ The fourth petycyon

O father gyue vs our dayly sustynaunce allway/and helpe vs/as We gyue and helpe them that haue nede of vs.

¶ The fyfth peticyon

O father forgyue vs our synnes wne to the/as We w forgyue them that trespas agaynst vs.

¶ The lyxt peticyon.

O father / let vs nat be ouercome with temptacyon.

¶ The seuenth peticyō.

But (o father) delyuer vs from all euyles. So be it

¶ The salutacyon of the aungell gabriel.

HAyle Mary full of grace/our lorde is with the Blessyt be thou amōg Wo

ficut in celo et in terra.

¶ Quarta petitio

Panem nostrum quotidianum da nobis hodie.

Quinta petitio.

Et dimitte nobis debita nostra: sicut et nos dimittimus debitoribꝰ nostris.

¶ Sexta petitio.

Et ne nos inducas in tēptationē.

Septima petitio.

Sed libera nos a malo. Amen.

¶ Salutatio angelica.

HAue maria gratia plena dominus tecū benedicta tu i mulieribus & bene

dictus fructꝰ ventris tui ielꝰ. Amē

¶ Duodecim articuli fidei.

¶ Primꝰ articulꝰ

Credo in deū patrē omnipotentē creatorē celi & terre.

¶ Secꝰ articulꝰ.

Et in iesum xpm filium eius vnicū dñm nostrum.

¶ Tertiꝰ articulus.

Qui cōceptus est de spū sācto natꝰ ex Maria ꝟgine.

¶ Quartꝰ articulꝰ.

Passus sub pōtio: pilato. Crucifixꝰ mortuꝰ & sepultꝰ

¶ Quintꝰ articulꝰ.

Descendit ad īferna tertia die resurrexit a mortuis.

¶ Sextus articulꝰ.

Ascendit ad celos sedet ad dexteram

mē/ād blessit be the fruyt of thy woumbe Ielus Chryst. So be it.

¶ The.xii.artycles of the fayth.

¶ The fyrst artycle

I Beleue god/the father almygty maker of heuen and earthe.

¶ The.ii.article.

And in ielu Chryst hys onely sone our lorde.

The thyrd artycle.

Which was cōceyued by the holy ghoste: and borne of the virgyn Mary.

¶ The fourth artycle.

Which suffred death vnder Pons pilate/ād was crucifyed/deade & buryed

The.v.artycle.

Which descendid to hell/ the thyrd day/rose from death to lyfe.

¶ The.vj.artycle.

Whiche ascēdyd in to heuen / and sytteth at the

rygh hande of god/the fa
ther almyghtye

¶ The.vii.artycle.

And from them/ shall
come for to iudge bothe
the quycke and the deade

The.viii.artycle.

I beleue i the holy ghoste. ¶ The ix.article.
The holy churche catho
like/the communion of
sayntes.

The.x.artycle.

The remyssyõ of synnes

¶ The.xi.artycle.

The resurrectyon of the
flesshe.

¶ The.xii.article.

And the lyfe euerlastin
ge So be it.

¶ The.x.cõmandemẽtes
Deuteronomij v.cap.

i. Thou shalt nat ha
ue straunge goddes in my
syght.

ii. Thou shalte nat vse
the name of thy god
in vayne.

dei patris omnipotentis.

Septimꝰ articulꝰ
Inde venturus iudicare viuos et mortuos.

Octauꝰ articulus
Credo in spiritum sanctum.

Nonꝰ articulus
Sanctã ecclesiam catholicã sanctorꝫ communionem.

Decimꝰ articulꝰ.
Remissionẽ peccatorum.

¶ Undecimus articulus.

Carnis resurrectionem.

¶ Duodecimꝰ articulus.

Et vitã eternam Amen.

¶ Decẽ precepta Deuteronomij.v.

i. Non habebis deos alienos in conspectu meo

ii. Nonusurpabis nomen dei tui frustra.

iij. Obserua dies sabbati.
iiij. Honora patrem et matrem.
v. Non occides.
vi. Non mechaberis.
vij Furtum non facies.
viij Non loqueris contra proximum tuum falsũ testimonium.
ix Non concupiscees vroxem proximi tui.
x Non concupiscees dẽ pximi tui
Decē pcepta.

Vnum trede dẽ ne iures vana per ipsum.

Sãbbata sanctificees, habens in honore parentes.

iii. Obserue the saboth daye.
iiij. Honour thy father & mother.
v. Thou shalt nat kylle.
vi. Thou shalt nat do adultery.
vii. Thou shalt nat do thefte.
viii. Thou shalt nat speke false witnes agayñ thy neyghboure.
ix. Thou shalt nat desyre the vyfe of thy neyhbour
x. Thou shalte nat desyre the god of thy neygboure
The.x. comaũdementes in metre.

ONe God onely thou shalt loue and worshyp entyrely.
God in vayne thou shalt nat swere. Nor by that he made truely.
The sondays thou shalt kepe in seruyng god deuoutly

Mon ilg oculoz / cur mechꝰ testis iniquus.

Father & mother thou shalte honour And shalte lyue longely.

Manslerthou shalte nat be/in dede ne Wyllyngly

Lecherous /thou shalt nat be of thy body / noꝛ consentyngly.

Altering nuptam nec rem capias alienam.

No mānes goodes/thou shalte nat stele noꝛ With holde falsely.

False Wytnesse thou shal nat beare in any vyse lyengly.

The Wozkes of the flesh he desyze nat/but in mayage onely.

The goodes of other/coueyte nat to haue vniustly.

Jambicum carmen quid derent christianum pestringens.

A lytle metre conteynynge the duety of a chꝛysten. man.

Credere meruisse rõm/vt eꝛm pꝛis Heredes sumus & gẽs sãcta et filij.

TO wleue that chꝛist hath koꝛ vs merited To be the chyldꝛē & heytes/of hys father sancti

Deo ꝫ animo ser-
uire liberaliter.
Crucem suã fer-
re: ꝫ patere regi-
bus.
Prodesse cunctis
ꝫ nocere nemini.
Hec religionis
Christiane sum-
ma sit.

¶ Inuocatio sctę
trinitatis mane
(cũ exurgeres)
facies / di-
cenda.

Vexillatrix
sis michi tri
nitas sctã. Deꝰ in
noie tuo leuabo
manꝰ meas crux
triũphalis passio
nis dñi nostri ie-
su christi. Jesꝰ na
zarenꝰ rex iudeo
rũ: fili dei: misere
re mei. In noie
pẽis ꝫ filij ꝫ spi-
ritus scti. Amen.
Per ũgnũ sancte
crucis de ĩimicis
nẽis, libera nos
deꝰ nr̃ Pissie deꝰ
ꝫ clemẽtissime p

God onely to serue/ wi
thou te sayntyng alway:
His crosse for to beare/
ꝫ tyrantes to obey.
Doynge good to all ãd
harme to no man.
This is the summe/ of
the sayste Chrystian.

¶ An Inuocatyon vnto
the holy trinyte/ to be say
de in the morynge/ whã
thou shalt ryse vp.

HOly Trinyte
be helping vn
to me. O god
in thy name I
shal lyft vpmy
ne handes. The triũphãte
crosse of the passyon of
our lorde Jesu Chryst. Je
sus of Nazareth. kyngeof
the Jewes. Son of god/
haue mercie on me i te na
me of the father/ the/ son/
ꝫ the holyghost. So be it
By the tygne of the holy
crosse: from our enemyes
delyuer vs lorde god.

Moost holy god & mercy full father lord ieschrist almighthy euerlastig god I gyue laudes ād thankes vnto the wiche haste this nyght the preserued/defēded & visited me thyn Wor thy seruaūt M. And haste cau syd me to cō to the begyn nyng of thys day/sauke & sounde/ād for tyne other bēfites (wich thou of thy onely goodnes hast besto wid vpon me) I beseche thy mercy fater most mer cyfull/that thou wilt gra nut me thoſpēde the day that is to cū i thy holy ser uice with all humilite di screcyō deuocīō/& charita ble louethat I may treable to do my seruice duesplea saunte vnto the/in all my Wor kes. And cause me to lyue alway with thy gra ce & all the dayes of my ly fe I cōmēde vnto the my body & my soule. So be it

laudes & gratias ago tibi dñe xpe ops etne deus q me idignū famu lū tuū M. in hac nocte custodisti/ preseruasti/visitasti sanū & incolumē ad principiū hui⁹ diei me venire fecisti: & pro alijs bēfactis tuis que tua sola bonitate mihi cōtulisti de precor clementiā tuam misericor d⁹ vt ꝓcedas me cū diem vēturū/ ac pagere in tuo sctō seruitio cum humilitate discre tiōe et dilectione benigna: vt tibi seruitutē meā de bitā & placabilē i oīb⁹ opibus meis valeā persoluere fac me cū tua gra tia viuere semp/ et omnibus diebꝰ vite mee: tibi cō mēdo corpꝰ meū et animā meam. Amen.

Domine labia mea aperies.
Et os meum annunciabit laudem tuam.

O Lorde open thou my lyppes.
And then shall my mouth shewe for the

thy prayse.

O god bende thy selfe in to my help.

Lorde haste the to helpe me.

Glory be to the father to the sonne and to the holy ghoste.

As it was in the begynnynge: as it is nowe/ and euer shalbe. Amen. Prayse ye the lorde. Betwene Septuagesima (which begynneth the .iiij. saterday before clene lente) & Easter/ for Prayse ye the lorde we muste say Lande be to the kyng of eternall glorie. The Inuitatorye Hayle marye full of grace the lorde is with the. Hayle marye. The .xciiij. psal

Come/ let vs ioyfully gyue thankes vnto the lorde: let vs reioyse in god our sauyour let vs approche it to his presens with prayse and thankes

tuam.

Deus in adiutorium meum intende.

Domine ad adiuuandum me festina.

Gloria patri et filio: & spiritui sancto.

Sicut erat in principio & nunc & semper & in secula seculorum Amen. Alleluya.

Tempore quadragesimali. Laus tibi dne rex eterne glorie.

Inuitatorium Aue maria gratia plena dominus tecum. Aue maria gratia plena dns tecum. Ps. xciiij.

Venite exultemus dño iubilemus deo salutari nostro preoccupemus faciem eius in confessio-

re ꝫ i psalmis tu-
bilemus ꝛc. Aue
maria gr̃a.

Quoniam deus
magnus dom̃n⁹
ꝫ rex magn⁹ sup
omnes deos quo
niam nõ repellet
dom̃n⁹ plebẽ suã
qz in manu eius
sũt oẽs fines ter
re ꝫ altitudines
mõtiũ ipse cõspi
cit. Dñs tecum.
Quoniã ipius
est mare ꝫ ipse fe
cit illud: ꝫ aridã
fũdauerũt man⁹
eius venite adze
m⁹ ꝫ pcidam⁹ ãte
deũ plozemus co
ã dom̃no q fecit
nos: qz ipse est do
min⁹ deus noster
nos autẽ popul⁹
eius et oues pa-
scue ei⁹. Aue ma
ria gr̃a plena do-
minus tecum.
Hodie si vocem
ei⁹ audieritis no
lite obdurare coz

geuyng ꝫ synge we vn-
to hym in Psalmes Hay
le mariefull of grace. the
lozdes wit the.
For god is a greate loz
de. ꝫ a great kyng ouer al
goddes. which shall the
foz sake his people/ i who
se power are all the costes
of the erthe/ and he behol
deth: the toppes of moun
taynes. The lozde is
with the.
The see is hys/ foz he ha
the made/ it and hys han
des haue fashoned the
earthe also come therfoze
ꝫ let vs wozshyppe and
fall downe befoze the loz
de let vs weape befoze the
lozde whiche hathe ma-
de vs/ foz he his our loz-
de god. and we are is peo-
ple ꝫ the shepe of his pa-
sture. Hayle mary full of
grace the lozde is wit the
Nowe if ye heare his
voyce/ se that ye harden

nat your hartes as they dyd i the tyme of temptacyō is Wyldernes dyttely murmuringe against god where your fathers temptyd me ād prouoked me to angre / ye all though they sawe my myracles The lorde is With the.

Forty yeres Was I a neyghbour vnto this generacyō/Wherfore I sayd euer/theyr hertes are gone frō me/they know nat my Wayes / to whom I swore in my great angre/ that they shulde nat entre in to my reste.

Hayle mary full of grace the lorde is With the.

Glory be to the fater/to the sō:& to the holyghost As it Was in the begynnynge:as it is noWe and euer shalbe. So be it The lorde is With the Hayle mary:

The hymne

da vestra sicut in exacerbatione secundum diem tentationis in deserto vbitentauerūt me patres vestri probauerunt et viderunt opera mea. Dominus tecum.

Quadragita annis proximus fui generationi huic & dixi semper hi errant corde ipsi vero non cognouerūt vias meas quib⁹ iurauī in ira mea si introibunt in requiem meā. Ane maria gratia plena dominus tecum.

Gloria patri & filio & spūi sancto.

Sicut erat i principio et nūc et sēper:& in secula seculorum amen. Dñs tecum Ane maria. gēa plena dominus tecum.

Quem terra pontꝰ ethe-
ra colũt: adorant
predicant trinã
regentem machi-
nam / claustrum
marie baiulat.

Qui luna sol et
omnia deseruũt
per tempora per-
cusa celigratia ge
stant puelle vi-
scera.

Beata mat mu-
liere cuius sꝰper
nus artifex mun
dum pugillo con
tinẽs vẽtris sub
archa clausus est

Beata celi vũcio
fecũda sancto spi
ritu desideratus

Natus ine.

The gouernoure of
the tryple engyn.
Whome the earth / the
see/ād the heuyns dothe
honour.
Conceyued is in the wō
be of a vyrgyn.
Whose name is mary/by
godde hyg he power.
A mayden̄s Wombe im
maculate and pure.
Hym hathe conceyued/
Withoute spote or ceyme
To whome the sōne and
mone and euery creature
Do serue al waye i theyr
course and tyme.
Blessyd is that mother re
plenysched With grace.
In Whose woumbe/the
creatoure immortall.
Hathe nat disdainet to
take his place
Holdynge in hys hande
the Worlde ouer all
Of the heuenly messan-
ger blessyd is she
Trought the grace of the

holy ghoste in spyred.
For our of her woumbe/
procedeth he / whome all
the nacyons/of the worl
de desyred.
Glorye be to the lorde
of myghtes moest.
That of a vyrgyn caste
was borne.
Glory to the father and
the holy ghoste.
To them be prayseyng for
euermore. So be it.

gentiū cuius per
aluum fusus est.

Gloria tibi domi
ne/qui natus es
de virgine cū pa
tre & sancto spiri
tu in sempiterna
secula Amen.

The. viij. psalme.

O Lorde Wiche art
our lorde howe mar
uayloule his ty name o=
uer all the earthe.
For thy magnificēs ha=
the byn exalted / abone
the heuens.
Thou halte aduaunced
thy prayse by the mou=
thes of infantes & sucklyng
babes in despite of thyne
enemyes:for to confoun
de thyne aduersary and
enemyes.

Psalmus. viij.

Dominedns
noster: quā
admirabile est no
men tuum in uni
uersa terra.
Quōm elevata est
magnificētia tua
super celos.

Ex ore infantiū
& lactentiū perfe
cisti laudē propter
inimicos tuos: ut
destruas inimicū
et vltorem.

Quoniã videbo celos tuos opera digitorum tuorũ lunam et stellas que tu fundasti.

Quid est homo q̃ memor es ei⁹ aut filij⁹ hominis q̃m visitas eum.

Minuisti eũ pau lomin⁹ ab ãgelis gloria et honore coronasti eum ⁊ cõstituisti eũ sup opera manuum tuarum.

Omnia subiecisti sub pedibus eius oues ⁊ boues vni uersas insuper ⁊ pecora campi.

Volucres celi et pisces maris: qui perãbulant semi tas maris.

Dñe dñs nr̃: q̃ admirabile est no men tuum in vni uersa terra.

Wherfore I shall beholde thy heuẽs Whiche ate the Worckis of thy nes hãde the mõt ⁊ the starres/ Wh che thou haste set i ordre. What thynge is men tha thou arte so myndefull o hym or/Wat ys the son ne of Adam that thou regardest hym.

Thou hast made hym mi much inferior to Aungel les: thou haste crowned hym With glorie and ho noure/⁊ haste made hym lorde vpon the Worckes o thyne handes.

Thou haste caste all thy ges vnder hys feathe/all maner of shepe and ox ye more ouer the cattell of the felde.

Fowles of the ayer ⁊ fi shes of the see Which thy mẽi the Waters of the se

O lorde/ Whyche arte ou lorde how meruellouse i thy name ouerall te ear

Glozye be to the father/ to the son: and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe.

So be it.

The .xviii. psal

The heuyns declare the glozie of god/ And the fozmament many kesteth the wozkes of hys handes.

Daye vnto daye vttereth but speache & nyghe vnto nyghte openyght knowlege

There is neyther speache noz wozdes: but that the voyces of thē byn harde.

Their sōūde hathe gone thozoughe all the wozlde and theyr wozdes thzoughe the coostes of the rōūde earthe.

He hath pygh hys pauylyon in the sonne/ and he is lyke a bzidegrome excedynge out of hys chābze.

He hathsterte vslyke as

Gloria patri & filio & spiritui sctō

Sicut erat i pricipio & nunc & ē per & in secula seculozum. Amen.

Psalmus .xviii.

Celi enarrāt gloziā dei: & opera manuū eius annunciat firmamentum.

Dies diei eructat verbū & nox nocti indicat sciētiam.

Nō sunt loquele neq; sermones: quozū non audiāntur voces eozum.

In oēm terram exiuit sonus eozū: et in fines orbis terre verba eozū.

In sole posuit tabernaculū suum & ipse tanq; sponsus procedens de thalamo suo.

Exultauit vt gy

gas ad currendā
viā a summo celo
egressio eius.

Et occursꝰ eius
vsq; ad summum
eiꝰ: nec est qui se
abscondat a calo
re eius.

Lex domini im
maculata cōuer-
tēs animas testi
monū dñi fidele
sapientiam pre-
stans parvulis.

Justicie domini
recte letificantes
corda preceptum
dñi lucidum illu-
minans oculos.

Timor dñi sanc-
tꝰ permanet i se
culū seculi: iudi-
cia dñi vera iusti
ficata i semetipsa

Deliderabilia su
per aurum & lapi
dē pretiosū mul
tum: & dulciora
sup mel & fauū.

Etreni seruꝰ tuꝰ

a grauit for tho make hys
course: hys cōpyng forth
is from the hygh heuen.
And his recourse is vn
to the furthest parte the
rof neyther is there any
man that can hyde hym
from hys heathe.
The lawe of the lorde is
pure/cōuertynge soules:
the testimonie of the lor-
de is saythfal geuyng wy
se dome thote ignorañ.
The commaūdemētes of
the lorde be ryghtfull cō-
fortynge the herte the lo
des precepte is clere gy-
uyng lyght to the eyes.
The feare of the lorde is
holye euermore contyn-
uynge: the iudgemētes
of the lorde are true iusti
fyed in them selfe.
The ey are to be delyred
aboue golde ād precyous
stone: & more swete them
hony/and the hony cōbe.
Uerely thyseruaunte of

ruethe them/in kepynge
of them there is greathe
rewarde.
Who dothe conſider hys
defautes: purge me from
thoſe that be ſecrete/and
from other ſpare thy ſer
uaunte.
If they haue nat the
mayſtrye of me then ſhal
I be clene/& ſhalbe pur-
ged fro the greatiſt ſynne
And the Wordes of my
mouthe ſhalbe pleaſaunt
and the medytacyon of
myne herte acceptable
in thy ſyght alwaye.
O lorde my helper: & my
redemer.
Glory be to the fader/to
the ſon: and to the holy
ghoſte.
As it was in the begyn
nynge: as it is nowe and
euer ſhalbe. So be it.

The xxxiij. Pſalme.

The earth is the lor-
des/and the habun
dance of it: the rounde
worlde and all that dwel
lethe therin.
For he hathe grounded
it vpon the ſees: and pre-
pared it vpon the floudes.
Who ſhall aſcende into
the hyll of the lorde: or
who ſhall ryſe in his holy
place.
Euen he that is of clene
handes and a pure herte:
that hathe nat receyued
his ſoule in vayne: nor
ſworne to deceyue his
neyghbour.
He ſhall receyue the
bleſſynge of the lorde:
and righteouſnes of god
his ſauyour.
This is the generacyon
of them that ſeke him:
that ſeke the face of the
god of Jacob.
Lyfte vp your gates o ye
princes: and be ye lyfted
vp ye euerlaſtynge dores
and the kynge of glory
ſhall come in.
Who is this kynge of
glory: the lorde ſtrong
and mighty: the lorde
mighty in battayle.
Lyfte vp your gates o ye
princes: and be ye lyfted
vp ye euerlaſtynge dores
and the kynge of glory
ſhall come in.
Who is he this kynge of
glory: the lorde of hoſtes
he is the kynge of glory.
Glory be to the fader/to
the ſon: and to the holy
ghoſte.
As it was in the begyn
nynge: as it is nowe and
euer ſhalbe. So be it.

The xxxiiij. Pſalme.

Vnto the lorde I lyfte
vp my ſoule: my god
I truſte in the.
Let me nat be confoun
ded: nor let myne enemyes
triumphe ouer me.
For all they that abyde
in the ſhall nat be confoun
ded: but confounded ſhall
they be that vnryghtfully
breke the lawe.
Shewe me thy wayes o
lorde: and teche me thy
pathes.
Dyrecte me in thy truthe
and teche me: for thou
art god my ſauyour and
I haue abyden in the all
the day.
Remembre thy mercyes
o lorde: and thy gyftes
that they haue ben euer
of the worlde.
Remembre nat the ſyn
nes of my youthe: nor my
vnkyndnes.
Remembre me after thy
mercy: for thy goodnes
o lorde.
The lorde is ſwete and
ryghtwyſe: therfore he
wyll gyue lawe to ſynners
in the waye.
He ſhall dyrecte the
mylde in iudgement: and
he ſhall teche the mylde
his wayes.
All the wayes of the lor
de are mercy and truthe:
to ſuche as ſeke his tes-
tament and his teſtymo-
nyes.
For thy name lorde:
thou ſhalt be mercyfull
vnto my ſynne: for it is
great.
What man is he that
feareth the lorde: him
ſhall he teche the lawe
that he ſhall chuſe.
His ſoule ſhall dwell in
goodes: and his ſeede ſhall
enherite the earth.
The ſecrete of the lorde
is with them that feare
him: and his teſtament
ſhall make them to vnder
ſtande it.
Myne eyes are euer to
the lorde: for he ſhall
plucke my feete out of the
net.
Loke vpon me and haue
mercy vpon me: for I am
deſolate and poore.
The ſorowes of my
herte are multyplyed:
bryng me out of my ne-
ceſſytes.
Se myne humylyte and
my labour: and forgyue
me all my ſynnes.
Conſyder myne enemyes
for they are many: and
they hate me wrongfully.
Kepe my ſoule and de-
lyuer me: I ſhall nat be
confounded for I haue
truſted in the.
The innocentes and the
ryghtwyſe haue ſtycked
faſt vnto me: for I haue
abyden in the.
Delyuer Iſrael o god:
from all his tribulacyons.

Delecta quis in
telligit ab occul
tis meis munda
me, & ab alienis
parce ſeruo tuo.

Si mei non fue
rint dominati tũc
immaculatus ero
& emũdabor a de
licto maximo.
Et erunt vt com
placeant eloquia
oris mei et medi
tatio cordis mei in
cõſpectu tuo ſẽp
Domine adiu
tor meus: & redẽ
ptor meus.
Gloria patri & fi
lio & ſpiritui ſcto.

Sicut erat in pnci
pio & nunc & ſẽ
per & in ſecula ſe
culorum. Amen.

Pſalmus xciiij.

Domini eſt
terra & plo

nitudo eius orbis terrarū: & vniuersi qui habitāt in eo.

Quia ipse super maria fundauit eū: et super flumia præparauit eum.

Quis ascēdet in mōtē dñi: aut quis stabit in loco sancto eius?

Innocēs manibus & mundo corde: qui nō accepit in vano aiam suam nec iurauit in dolo proximo suo.

Hic accipiet bñdictionē a dño: & miam a deo salutari suo.

Hec est generatio quærentiū deū: querentium faciē dei iacob.

Attollite portas principes vras & eleuamini portæ eternales & introibit rex glorie.

Quis é iste rex glorie dñs fortis et

daunce the rok: the roude worlde and/all that inhabite in it.

For he hathe set hym vpō the sees: & hathe prepared hym vpō the flodes.

Who shall ascēde i to the hyl of the lorde (or who shall stāde i hys holy place

And innocēt in hādes & of pure hert he whith hath nat takē hys soule in vayne nor hath nat sworne to deceyue hys neyghbour.

He shall receyue blessyng of the lorde: & mercy of god hys sauyour.

This is the generacyō of thē that seke hym: of thē that seke the face of the god of Iacob.

Se prynces/heue vp your gates & ye eternal gates opē your selues/& a kynge of glory shall entre in.

Who is this same kynge of glorie: a strong lorde &

ayghtye/a lorde myghty
in battayle.

Ye princes heue vp youre
gates/ ye eteruall gates
open your selues & akyng
of glozy shall entre in.

Who is this same kyngof
glozye: the lozde of po-
were/ he is the kyng of
glozye.

Glozy be to the father to
the so & to the holygoste.
As it was in the begyn
nynge: as it is nowe/and
euer shalbe. So be it.

The anty Blessyd be
thou amonge women. and
blessyd be the frupte of
thy wombe. The ver.
holy goddes mother euer
mayde marye. The respō
Praye for vs to the loz-
de our god.

The Pater noster.

Our father Whiche
arte in heuen/ ha-
lowed be thy name. Let
thy kyngdome cū vnto vs

potēs dns potēs
in prelio.

Attollite portas
principes vestras
et eleuamini por
te eternales & in
troibit rex glorie
Quis est iste rex
glorie dns virtu
tū ipe est rex glo
rie

Glozia patri et
filio: & spiritui
sancto.

Sicut erat i pri-
cipio & nūc & sēp
& in secula secu-
lorum. Amen.

Ave Benedicta tu
in mulieribus et
benedictus fructus
ventris tui. Sancta
Sancta dei genī-
trix virgo semper
maria. Respōs.
Intercede pro no
bis ad dnm deum
nostrum.

Oratio dñicalis.

Pater noster
qui es in ce
lis sanctificet nō
men tuum.

Adueniat regnū tuū. Fiat voluntas tua: sicut in celo & in terra. Panem nostrū quotidianū da nobis hodie Et dimitte nobis debita nōa sicut & nos dimittimꝰ debitoribus nōris. Et ne nos inducas in tentationem. Sed libera nos a malo. Amen. Salutatio angelica.

Ave maria gratia plena dominus tecū bñdicta tu in mulieribus & benedictus fructus ventris tui Jesꝰ chꝛistus. Amē. Et ne nos īducas in tēptatiouē. Sed libera nos a malo.

Benedicta Jube dño bñdicere. Responsoꝛiū Alma virgo virginū itercedat p nobis ad dñm. Amen.

wyll the fulfylled as well i erthe/as it is i heauē Gyue vs this daye our dayly breade. And forgyue vs our trespalles / as we forgyue thē that trespasse vnst vs. And lede vs not in to tentacyon. But delyuer vs frō euyll. So be it.

The Aue maria.

Hayle Mary full of grace our lorde is with the: blessyd be thou amōge Woman/& blessyd be the frute of thy wōbe Jesus. So be it. Lede vs not (lorde) in to temptacyon. But delyuer vs from euyll.

The blessynge Lorde We beseche the of thy blessynge.

The response. Holy vyrgyn of vyrgyns praye for vs vnto the lorde.

The fyrst lesson.

Dlye martyre/moche pure of vyrgyns all

Mother and doughter/
of the kynge celestyall
So conforte vs/in our
dolacyon.
That by thy prayour/
and spe cyall medytacyon
We enioye the reward e/
of the heuenly raygne.
And there with goddes
electe alway to remayney
Thou lorde haue mere
on vs. The responce.
Holy and vndefyled vyr
gynite. I wote nat with
what prayslynge I may
exalte the. For hym that
heuens mygh nat take
thou bares t in thy wōbe.
℣ The verfycle.
Blessyd be thou amonge
all womē/and blessyd be
the fruyte of thy Wombe
for hym/that euēs might
nat take thou bares t ī thy
wombe. The blessynge.
Lorde we beseche the of
thy blessyngp. The ā We
Prayе for vs deuoutly.

℣ Lectio prima.

Sancta maria
virgo virgi
num mater et fi
lia regis regum/
omnium tuū no
bis impende sola
tiū: vt celestis re
gni per te mere a
mur habere pre
mium, ℣ cum ele
ctis dei regnare
in perpetuum.
Tu autē dñe mi
serere nostri. ℟.
Sctā et imacula
ta virginitas qui
b' te laudib' esse
tam nescio, Quia
quem celi capere
non poterāt tuo
gremio cōtulisti.

℣ Benedicta tu ī mu
lieribꝫ et bñdict'
fruct' vētris tui.
Quia quē celi ca
pere nō poterant
tuo gremio cōtu
listi. ℟ Sancta.
Jube dne bñdice
re. ℟. Oret voce
pia p nobis bēa
maria. Amē.

SAncta Maria piarum piſſima / intercede p nobis ſctãz ſãctiſſima: vt per te virgo gloriosa noſtra ſumat ꝓce camina/qui p nobis ex te natꝰ regnat ſup ethera: vt ſua charitate noſtra deleantur peccamia. Tu autem dñe miſerere noſtri. Deo grãs

Reſponſoꝛiũ.

Beata es virgo maria q̃ dñm poꝛtaſti creatoꝛẽ mũdi Genuiſti q̃ te fecit et in eternũ permanes virgo. Aue maria gratia plena dñs te cum. Genuiſti q̃ te fecit et in eternũ ꝑmanes ꝟgo.

O virgyn Marie.

The ſeconde leſſon.

HOly marie of all god Hly the godlyeſt. Pray foꝛ vs/of all holy the holyeſt.

That he our prayoures accepte may i good wyll Whiche of the was bozne & raygneſt aboue the ſkie

By whoſe charyte and mercyfull remiſſyon.

Our greuous ſynnes/ maye be in obliuyon. Thou lozde haue mercy on vs. Tanke We god.

The reſponce.

Bleſſyd arte thou virgyn Marye that bared oure lozde. Thou haſte bozne hym that made the/& yet remayneſte a virgyn euermoze. The ſame. Hayle mary full of grace / our lozde is wit the. Thou haſte bozne hym that made the/and yet remayneſt a virgyn euermoze.

℣ The blessynge.
Lorde We beseche of thy blessynge. ℟ The answere. Goodnes holy mother be helpyn he to vs.

℣ The thyrde lesson.
Holy mother of god/ wiche hym hast con ceyued.
That of all the worlde/ coulde nat worthely be receyued.
Thy sonne beseche/ with humble intercessyon.
To purge vs clene/ of our transgressyon.
That so beynge rede-myd/ we may the place a-scende.
Where thou dwellest with hym worlde without ende.
Thou lorde haue mercye on vs. ℟ The responce.
Surely happye arte thou blessyd vyrgyn Marye: & worthye to haue all ma-ner of prayse.

℣ Benedicta.
Jube dñe benedicere. ℟ Sãcta dei genitrix vt nobis auxiliatrix. Amẽ

Lectio tertia.
Sancta dei genitrix q̃ digñe meruisti concipere quẽ totus orbis nequit cõprẽdere tuo pio itero vẽtu culpas nostras ablue vt perẽnis sedẽ glorie y te redempti valeam⁹ scãdere, vbi manes cũ filio tuo sine tẽpore. Tu autẽ dñe miserere nostri. Deo gratias.

℟ Responsorium.
Felix nãq; es sacra virgo maria/ et omni laude digníssima,

Oz ex te oztꝰ eſt ſol iuſtitie chriſtꝰ deus noſter. ℟ꝰ Oza pro populo interuenī pro clero intercede p deuoto femineo ſexu ſentiant oēs tuū leuamē q̄cūq; celebrāt tuā cōmemoratiōnem. Oz ex te oztꝰ eſt ſol iuſtitie chriſtꝰ deus noſter. Gloria patri & filio: et ſpūi ſcto. Chriſt deus noſter.

℣ Cāticū ſcto̅rū ambroſij & augu.

℟ Te deum laudamus te dominū cōfitemur. Te eternum patrem: omnis terra veneratur. Tibi oēs angeli tibi celi & vniuerſe poteſtates.

℣ Tibi cherubin & ſeraphin: inceſſabili voce proclamant.

Foꝛ ok the is ryſt the ſonne of rygh wyſeneſſe chriſte our god. ℣ The verſicle ℟ Praye foꝛ the people/intreate foꝛ the clergye/make intercellyō foꝛ the deuoute woman kynde: let all kele thyne helpe that woꝛthely ſolempniſe thy memoꝛyall. Foꝛ ok thou ryſen the ſonne of rygh wyſeuelle Chriſt our god Glozy be to the father & te ſonne/and to the holy gholte. Chriſt our god.

℣ The ſonge of Ambroſyn

℟ We praiſe the (o god) we knowleȝe te to be the loꝛde.

℣ All the earthe woꝛſchyp the: Wich art the father euerlaſtyng.

℣ To the crye foꝛ the all aungels: the heuens and all the poWers theryn.

℣ To the thus cryeth. The cherubyn and Seraphyn cōtynuall lye.

Holy. Holy. Holy. Lorde god of Sabothe Heuen & earth are fulfylled With the glorye of thy maiestye.

The glorious companye of the Apostles prayse the.

The goodly felowshippe of the prophetes Worshippe the.

The noble armye of martyrs do prayse the.

The holy congregacyon of kaythfull thorough all the worlde magnifie the

They knowledge the to be the father an inkynite maiestye.

They knowledge thi honorable and very onely Sonne.

And these holie Ghoste also to be a conforther.

Thou arte the kynge of glorye O Christe.

Thou arte the euerlastinge son of the father.

Sanctus. Sanctus Sanctus Dominus deus sabaoth.

Plenit sūt celi et terra maiestatis glorie tue.

Te gloriosus apostolorum chorus

Te prophetarū laudabilis numerus

Te martyrū candidatus laudat exercitus.

Te per orbē terrarū: sancta confitetur ecclesia.

Patrem immense maiestatis.

Venerandū tuū verum: & vnicum filium.

Sanctum quoq; paraclitum spiritum.

Tu rex glorie christe.

Tu patris sempiternus es filius.
Tu ad liberandum suscepturus hominem non horruisti virginis uterum.
Tu deuicto mortis aculeo aperuisti credentibus regna celorum.

Tu ad dexteram dei sedes in gloria patris.

Iudex crederis esse venturus.

Te ergo quesumus famulis tuis subueni quos pretioso sanguine redemisti.

Eterna fac cum sanctis tuis in gloria numerari.
Saluum fac populum tuum dñe: et benedic hereditati tue
Et rege eos et extolle illos usq; in eternum.
Per singulos di

Thou (when thou shaldest take vpon the oure nature to delyuer man (dyldest nat abhorre a vyrgyns wombe.
When thou hadest ouercomen the sharpnes of deathe: thou opendest the kyndome of heuēs to the that beleued in the.
Thou syttest on the ryght hande of god in the glorye of the father.
We beleue that thou shalte come to be our iudge.
Wherfore We praye the helpe thy seruauntes: whon thou hast redemyd Witht thy precyous blode.
Make them to be nombred With thy sayntes in ioye euerlastynge.
O lorde saue thy people: and blesse thy heritage.
Gouerne & also lyfte them vp for euer.
We prayse the euery daye

And we worshyppe thy name euer worlde without ende.

O lorde lette it be thy pleasure to kepe vs this day without synne.

O lorde haue mercye vpō vs: haue mercy vpon vs.

O lorde let thy mercy lyghten vpon vs / euen as we truste in the.

O lorde in the haue I trusted: let me ne euer be confounded. The verycle.

Holy mother of god make thy petycyon.

The aunswere. That we maye deserue Christes promyses.

Wethwene Septuagesima & Easter this Psalme folowynge. is sayde in stede of Te deum.

Haue mercye vpō me, (oh god) accordyng to thy great mercye.

And accordynge to the multitude of thy pacions

F iiij

egs benedicim⁹ te. Te laudam⁹ no mē tuū in seculū et in seculū scli. Dignare domie die isto sine pecca to nos custodire. Miserere nostri dñe miserere nrī. Fiat mia tua do mine sup nos q̄ admodū speraui mus in te. In te dñe speraui: nō cōfūdar in eternū. Versus. Ora p nobis sancta dei genitrix. Responsoriū. Ut digni efficiamur promissionibus christi.

¶ Iste psalmus sequēs dicitur in ter Septuagesimam et Pascha. Te deū laudam⁹

Miserere mei deꝰ scdm magnā miam tuam Et secundū multitudinem miserationum tuarū

dole iniquitatem meam.

Amplꝰ laua me ab iniquitate mea et a peccato meo munda me.

Quꝫ iniquitatẽ meam ego cognosco: et petꝫ meũ contra me est semp.

Tibi soli peccaui et malum coꝝ te feci vt iustificeris in sermonibꝰ tuis, et vincas cum iudicaris.

Ecce enim in iniquitatibus conceptꝰ sum: et in petis cõcepit me mater mea.

Ecce enim veritatem dilexisti incerta et occulta sapientie tue manifestasti michi.

Asperges me domine yssopo et mũdabor lauabis me et super niue dealbabor.

Wyppe a Waye myne iniquite.

Et Walshe me more from myne iniquite: and clense me from my synne.

For I knowlege myne iniquite: and my synne is euer before myne eyes.

Agaynst the only haue I synned/ and haue done that which is euyll in thy sygh that thou mayste be iustifyed in thy Wordes/ and mayst haue the victory whan thou haste iudged.

Lo I was beholden in Wyckednes: and my mother conceyued me polluted Wyth synne.

Lo thou haste loued the the vnknoWen secrete thynge of thy Wisedõe haste thou vtered vnto me.

Sprynke me lorde Wich yssope and so shall I be clene: thou shalt Whalshe me and then shall I be Whyter then snoWe.

Unto my hearynge thal the thou giue ioye & glad nes/ād my broled bones thalbe refreshed.

Turne thy face from my synnes and Wype a Way all my Wyckenes.

A pure hart creathe in me(oh god) an an vpryght spirite renewe Withi me Caste me nat aWay frome thy face:and thy holy ghoste take nat from me.

Make me agayne to reioyse in thy sauynge helt and strengthen me Wyth a principall spiryte.

I Wyll enstructe the Wicked that they may knowe thy Wayes:ād the vngodlye shall tr conuerted vnto the.

Delyuer me frome blodes/oh god the god of my helthe ād my tōgue shall triumphe vnto thy rygh wysenes.

Lorde o pen thou my

Auditui meo dabis gaudium & letitiā: & exultabūt ossa humiliata.

Auerte faciē tuā a peccatis meis: et omes iniquitates meas dele.

Cor mūdū crea in me deus: et spiritū rectū inoua i visceribꝰ meis.

Ne proicias me a facie tua: et spiritū sanctū tuū ne auferas a me.

Redde michi letitiā salutaris tui: et spiritu principali cōfirma me.

Docebo iniquos vias tuas: & impij ad te cōuertētur.

Libera me de sāguinibꝰ deꝰ deꝰ salutis meę: et exultabit lingua mea iustitiam tuam.

Dñe labia mea

apies: et os meū annunciabit laudem tuam.

Quoniam si voluisses sacrificiū dedissē vtiq; holocaustis non delectaberis.

Sacrificium deo spiritus cōtribulatus: cor cōtritū et humiliatū deus non despicies.

Benigne fac domine in bona voluntate tua syō: vt edificētur muri hierusalem.

Tūc acceptabis sacrificiū iustitie oblationes & holocausta tunc imponent super altare tuū vitulos.

lyppes: and my mouthe shall shewe for the thy prayse.

For if thou hadest delyred sacrifyces I had surely gyuen it/but thou delyghtest nat burnte sacrifyces.

A sacrifyce to god is a lowely spirythe: a cōtrite ād an humble herte thou shall te nat despyse/o god.

Deale gētelye of thy fauourable beneuolēce with syō that te walles of hierusalē may be bylte agayne.

Thē shalte thou accepte the sacrifyce of rygh wysenes/oblacyōs and burnte offerynges: then shall they laye ypō thyne altare fatte calues.

¶ How Mary the moder and virgyn
Visyted elisabeth wyf of zachary
which sayd/blyssed be tou colyn
And blyssed be the fruyt of thy body.

Deus i adiu
tozium me
um intende,
Domie ad adiu
uandū me festina.
Gloria patri & fi
lio: & spūi sancto
Sicut erat i pn i
cipio & nunc & sē
per: & in scla scło
rū amē. Ān. O ad
mirabile. ps. xcii

Dominus re
gnauit deco
rē indut⁹ est: i
dut⁹ est dns fortı
tudinē & precin
xit se.

Etenī firmauit
orbem terre: qui
non cōmouebit.

Parata sedes
tua deꝰ: extunc a
seculo tu es.

Eleuauerūt flu
mina dne: eleua
uerunt flumina
vocem suam.
Eleuauerūt flu
mina fluctus su

O God ben thy selfe
fe vnto my helpe
O lorde haste the
to helpe me.
Glory be to the fater/to
the sō/& to the holighoſt
As it was in the begyn
mynge: as it is nowe and
euer shalbe. So be it.
Iutym. O wonderfull.
The. xcij. psalme.
The lorde hathe reg
gned/he hathe put
on godlye araye: the lor
de hathe armed hym self
fe with strenghthe/and
hathe gyrdyd hym selfe.
He hathe surely buyl
ded and sted faste the rou
de worlde: so that it shall
nat be moued.
Thy seathe was thē pre
paret/o god but thou thy
selfe arte of euerlastynge
The floodes haue eyſed
(o lorde) the floodes ha
ue rozed.
The floodes haue lyfted

yp theyr wanes With great noyse and royrynge of many Waters.
Marueylous are the ryssyngis of Waters marueylous is the lorde aboue.
Thy testimonyes are made passyng credyble: holynes becommed thy house (o lorde) for euermore.
Glorye be to the father/ to the son; and to the holy ghoste.
As it Was in the begynnynge: as it is nowe and euer shalbe. So be it.

The. xcix. Psalme.

Make ye melodye vnto god/ all that inhabyte the earthe serue ye the orde With gladnes.
Entre ye into hys presence: With ioyfulnes.
Knowledge ye the lorde that he is god: eathe made vs. & nat We our selues
We that are hys people/ and the shepe of hys pastu

os: a vocib⁹ aquarum multarum.
Mirabiles elationes maris: mirabilis in altis dñs

Testimonia tua credibilia facta sũt nimis domum tuã decet sctitudo domine in longitudinem dierum.

Gloria patri & filio & spũ sancto.
Sicut erat in pncipio et nũc et sẽper: & in secula seculorum amen.

Psalmus. xcix.

Iubilate deo oĩs terra: seruite domino in leticia.
Introite in cõspectu eius: in exultatione,
Scitote qm dñs ipse est deus ipse fecit nos & nõ ipe nos.
Populus eius & oues pascue eius introite portas eius

in cõfessiõe atria eius in hymnis cõfitemini illi.

Laudate nomẽ eius qm suauis est dñs i eternũ mia eius: & vsq in ge nerationẽ & gnationẽ veritas eius.

Glia patri & filio: et spũi sancto.

Sicut erat i principio & nũc & sẽp et in secula seculorum amen.

Psalm⁹. lxij.

Deus deus meus: ad te de lucẽ vigilo.

Sitiuit in te anima mea: quã multipliciter tibi caro mea.

In terra deserta inuia & inaquosa sic i sctõ apparui tibi vt viderẽ virtutẽ tuã & gliã tuã.

Quoniã melior est misericordia tua super vitas: labia mea laudabunt te.

Sic benedicã te in vita: entre hys gathes into fellyon/hys pourte with hymnes to magnifie hym

Prayse hysname for the lorde is benygne: his mercy is endles & hys trueth cõtynneth from one generacyon to another

Glory be to the father/to the sõ/ & to the holighoste

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The. lxij. Psalme.

God ye my god early wyll I whatche after te.

My soule hath the lõged after the: my flesche hathe thyrsted verye moche

In a countrey deserthe/ wylde and drye: so haue I apperyd before the in an holy place for to se thy power and thy glorye.

For thy mercy is better then lyfe my lyppes shall prayse the.

So shall I prayse the in

my lyfe and in thy name
shall lyfte vp myne hādes
My soule shalbe satysfy-
ed as it were with in-
terlade ād fadnes: & my
mouthe shall prayse the
With lyppes full of ioye.
So haue I bē mynde full
of the vpō my bed: I shall
set mythought on the i the
morninge tymes bycause
thou waste myne helper.
And I shall reioyse vn
der te couerte of thy wyn
gis my soule hath cleuyd
vnto the/thy ryght full
hande haste sustayned mē
They verely haue sought
my lyfe in vayne: they
shall go in to the lower
ptes of the erth they shall
be put in to the power of
a swerde they shalbe the
parches of foxes.
The kynge truelye shall
ioye i god: all shalbe pray
sed that sweare i hym for
the mouthe of them that.

bita mea: et i no
mine tuo leuabo
manus meas.
Sicut adipe & pi
guedine repleat
anima mea: et la
bijs exultationis
laudabit os meū

Si mēor fui tui
super stratū meū
in matutinis me
ditabor i te qr fu
sti adiutor me⁹.

Et in velamēto
alarum tuarū ex
ultabo adhesit a
nima mea post te
me suscepit dex
tera tua.

Ipsi vero in va
nū q̄sierūt aiam
meā: introibūt in
inferiora terre trā
dentur/in manus
gladij partes vul
pium erunt.

Rex vero letabi
tur i deo laudabū
tur omes qui iu
rant in eo: quia
obstructus est os

loquetiñ iniqua.

Psalmus.lxvj.

Deꝰ miſerea
tur nr̃i ⁊ bñdicat nobis il
luminet vultū ſuū
ſuper nos et mi-
ſereatur nr̃i.
Ut cognoſcam⁹
in terra viā tuā:
in omnib⁹ genti
bus ſalutare tuū
Confiteant tibi
pp̃li deꝰ: cōfiteantur tibi pp̃li oēs.
Letētur ⁊ exul
tēt gentes qñ iu
dicas populos in
equitate ⁊ gẽtes
in terra dirigis.
Confiteantur ti
bi populi deꝰ: cō
fiteantur tibi po
puli oēs, terra de
dit fructum ſuū.
Bñdicat nos deꝰ
deus noſter bñdi
cat nos deꝰ ⁊ me
tuāt eum omnes
fines terre.
Glia pēr et filio:
et ſpū ſcō.

Sicut erat in p̃ncio

ſpeke vn godlynes is ſtop
ped. ℂ The lxvj. pſalme

God haue mercye vpō
vs: and bleſſe vs/ let
hym ſhewe his face vnto
vs āde haue mercy vpō vs
That thy away may be
knowen in the erthe: and
thy ſauynge healthe alſo
amonge all nacyons.
Let the people make
konwledge vnto god: let
al nacyons confeſſe the.
Joyfull and glad be all
folke bycauſe thow rulyſt
people wyth equyte/ ⁊ oꝛ
dre ryſt the nacyōs in'earthe
People knowledge the
to be good let all nacyōs
cōfeſſe to the: foꝛ the earth
hath yoldē foꝛt her frute
Bleſſe vs our god: ād all
that inhabyte the earth/
that all the partes therof
may feare the.
Glozy be to the father/ to
the ſōne ⁊ to the holy ghoſte
As it was at the begyn

yng/as it is nowe and
euer shalbe. So be it.

¶ The longe of the thre
chyldren.

O Prayse ye the lorde/
all hys worke prayse
e & extolle hym for euer.
e aungels of the lorde
prayse the lorde: hye he-
uens loue the lorde.
e waters all that are a-
boue heuēs prayse ye the
lorde / all the powers of
the lorde / prayse ye the
lorde.
The sonne and the mone
prayse ye the lorde: star-
es of the fyrmamēt loue
e the lorde.
The rayne and the dewe
prayse ye the lorde: all
he wyndes of god prayse
e the lorde.
yer and heate magny
ye the lorde wynter
somer loue ye the lorde.
O ye flures/ and ye hore
rostes/ prayse ye the lor-

cipio nūc & semp
er in secula secu-
lorum amen.

¶ Cāticū trium
puerorū. Dan. iij

BEnedicite
Omnia opera
dñi dño: laudate
et superexaltate
eum in secula.
Benedicite āge-
li dñi dño: benedi
cite celi domino.
Benedicite aq̄ oēs
que sup celos sūt
dño: benedicite oēs
virtutes dñi dño

Benedicite sol &
luna domino: be-
nedicite stelle ce-
li domino.

Benedicite ym-
ber et ros domi-
no: benedicite o-
mnis spiritus dei
domino.
Benedicite ignis
& estus dño: bene
dicite frigus et
estas domino.
Benedicite rores
& pruina domino

benedicite gelu ⁊ frigus domino.

B ñdicite glacies ⁊ nives domino: bñdicite noctes ⁊ dies domino.

B enedicite lux ⁊ tenebre dño: bñdicite fulgura ⁊ nubes domino.

B enedicat terra dominū laudet ⁊ superexaltet eum in secula.

B ñdicite mōtes ⁊ colles dño: bñdicite vniuersa germinātia ī terra dño

B ñdicite fontes dño: bñdicite maria ⁊ flumia dño

B ñdicite cete et oia q̄ mouētur in aquis dño: benedicite omnes volucres celi dño.

B ñdicite oēs bestie ⁊ pecora dño benedicite filij hominum domino.

de: frost and colde loue ye the lorde.

Ise and snowe/moughte loue the lorde nyghte ād dayes prayse ye the lorde

The lyght and darknes moughte prayse the lorde: lyghte nynges ⁊ clowdes loue ye the lorde.

The erthe moughte prayse the lorde/loue and extolle hym for euer.

Hylles and mountaines: prayse ye the lorde: all that springeth vpon the erthe lone ye the lorde.

The Welles and springes/ prayse ye lorde: Sees ād flodes/loue ye the lorde.

Whale fyshes ād all that moueth in the waters prayse ye the lorde: all bridges of the hayre prayse the lorde.

All beastes/ both the wylde and thyme prayse the lorde/ye chyldren of men loue the lorde.

I srahell / prayse thou the lorde loue hym and extoll hym for euer.

Ye preestes of the lorde / prayse the lorde: ye seruauntes of the lorde loue the lorde.

Ye spyrythes and soules of ryghte wise men loue the lorde / ye holye and meke in herthe prayse the lorde.

Ananias / Azaria / Misael / prayse ye the lorde loue hym / and extolle hym for euer.

Blessewe the father / the sonne / with the holye ghoste / prayse we hym & serue we hym without ende.

O lorde / thou art blessyd and praysed in the firmament of heuen / thou arte praysed worthy glorious and magnifyed / wor de without ende.

The .cxlviii. Psalme.

Benedicat israel dominũ: laudet & superexaltet eum in secula.

Benedicite sacerdotes dñi domino: benedicite serui domini domino.

Benedicite spũs et anime iustorũ dño: benedicite sancti & humiles corde domino.

Benedicite ananias azaria misael domino: laudate et superexaltate eũ in secula.

Benedicamꝰ patrẽ et filiũ cũ sancto spiritu: laudemus & superexaltemus eũ in secula.

Benedictꝰ es domine in firmamẽto celi laudabilis et gloriosus & superexaltatus in secula.

Pſ. lauꝰ. cxlviii.

LAudate dominum de celis: laudate eum in excelsis.
Laudate eū oēs angeli eius: laudate eum omnes virtutes eius.
Laudate eū sol & luna: laudate eum oēs stelle & lumē
Laudate eū celi celoꝝ & aque que super celos sunt laudēt nomē domini.

Quia ipse dixit & facta sunt: ipse mandauit & creata sunt.

Statuit ea in eternū et in seculum seculi: preceptum posuit & non preteribit.
Laudate dñm de terra: drachones et oēs abyssi.
Ignis/grando/nix/glacies/spiritus procellarū: q̄ faciūt verbū eius.

PRayse ye the lorde of heuyns: prayse ye hym in the hyghe places.
Prayse ye hym all hys Aungels/all his powers prayse ye hym.
Prayse ye hym sone and mone: all sterres and lyght prayse ye hym.
The hyghest of heuens prayse ye hym and the Waters that are aboue the heupns let them prayse the lordes name.
For by hys Worde/all thynges were made: by hys commaundement all thynges Weare creatyd.
He hath ablysshed them euerlastingly in to the World of Worldes: he hat set a lawe/& shall nat erpire.
Prayse the lorde ye dragōnes: and all depenesses of the earthe.
Fyere/hayle snowe yse stormes of wyndes: that do his commandement.

Mountaynes ād all lytle hylles: Woode bearynge frute/ād all cedre trees.

Beaste and all maner of catel: serpentes and fetherd foules.

Kynges of the erthe ād all people: prynces ād all iudges of the earthe.

Bachellars and maydēs olde men ỹ yōge let them prayse / the name of the lorde for the name of him onely hathe ben exaltyd.

The knowledgynge of hym is aboue heuen and earthe: & he hathe exalted the horne of his people.

Prayse be vnto all hys sayntes: to the sonnes of Israhell/to te people approchynge vnto hym.

¶ The. cxlix. Psalme.

Synge ye vnto the lorde a newe songe the prayse of hym is in the congregacyon of sayntes.

Montes & oēs colles ligna fructifera: et omnes cedri.

Bestie & vniuersa pecora serpentes: & omnes volucres pennate.

Reges terre oēs populi principes: & oēs iudices terre

Iuuenes et virgines senes cum iunioribꝰ laudēt nomen dñi: qz exaltatū est nomen eius solius.

Confessio eius super celū & terrā: & exaltauit cornu populi sui.

Hymnꝰ oībꝰ sāctis eius filiis israel populo appropiquanti sibi.

Psalmꝰ. cxlix.

Cantate domino canticum nouū: laus eius in ecclesia sāctorum.

Letetur israel i eo qui fecit eum: et filie syon exultent in rege suo.

Laudent nomẽ eius in choro in tympano: & psalterio psalliant ei.

Qz bñplacitum est dño i populo suo: et exaltauit mansuetos in salutem.

Exultabunt sancti in gloria: letabuntur in cubilibus suis.

Exultationes dei i gutture eorũ: & gladij ancipites i manibus eorum.

Ad faciendã vindictã in nationib⁹ increpationes in populis.

Ad alligãdos reges eor̃ i cõpedib⁹ & nobiles eor̃ i manicis ferreis.

Ut faciãt in eis iudiciũ cõscriptũ

Let Israhell reioyce in hym that made hym: and lette the sonnes of Syon tryumphe in theyr kynge.

Let them prayse hys name with daunsynge: lette them synge vnto hym with tympany and harpe.

For the lorde is well pleasyd with hys people: and hathe exalted the lowly in to saluacyon.

Sayntes shall triumphe in glory: they shall make ioye in theyr chambers.

The prayse of god shalbe in theyr mouthes and two edgyd swordes in theyr handes.

To make vengeaunge among nacyons: & correctyons vpon people.

To bynde theyr kynges in fetters: and theyr nobles in manacles of yrõ.

For to execute on them the iudgement wrytten.

this is glozye to all his sayntes.

Glozy be to the father/ to the son/and to the holy ghost.

As it was in the begynnynge: as it is nowe/and euer shall be.

So be it.

The. cl. Psalme.

Prayse the lozde in hys sayntes prayse hym in the fyrmament of hys power.

Prayse him in hys strength prayse him accordyng to the almyghynes of his power.

Prayse him With the sounde of a trumpet prayse him With harpe and lute.

Prayse him With tympany and daūsynge: prayse him with rebeckes and organs.

Prayse him with clarif

gloria hec est omnibus sanctis eius

Gloria patri & filio: et spūi sancto.

Sicut erat in principio et nūc & semper: & in secula seculorum amen.

Psalmus. cl.

Laudate dñm in sanctis eius laudate eū in firmamento virtutis eius.

Laudate eum in virtutib⁹ eius: laudate eū secūm multitudinē magnitudinis eius.

Laudate eum in sono tube: laudate eum in psalterio et cythara.

Laudate eum in tympano et choro: laudate eū in chordis et organo.

Laudate eum in

cymbalis bñsonã
tib⁹: laudate eum
in cymbalis tubi
lationis ois spiri
tus laudet dñm.
Glia pĩ et filio:
et spũi sancto.

Sicut erat i pri-
cipio ⁊ nũc ⁊ sẽp
et in secula secu-
lorum amen.

Ant. O admirabile cõmerciũ creator generis humani, animatũ corp⁹ sumens de virgine nasci dignat⁹ est et procedens homo sine semine largitus est nobis suã deitatem. Cpus.

MAria virgo semp letare que meruisti xp̃m portare celi ⁊ terre cõditorẽ/ quia de tuo vtero protulisti mundi saluatorẽ. Deo gratias. Hymnus.

bols well soundyng: praise hym with symbols of swetnelle let euery spirite prayse the lorde.

Glory be to the fader/to the son/and to the holy ghost.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

Antym. O Wonderfull archaunge/The creatour of mankynde takyng vpõ hym a lyuynge body/hathe nat disdayned to be borne of a virgyn/And he beyng made mã without sede of man hathe cõmpted vnto vs hys godhede.

VIrgyn Mary reioyce alwaye Whiche haste borne Chryste the maker of heuen and earthe: for out of thy wõbe thou hast brought forth the sauyoure of the world.

Laude be to god.

GLozyous Lady stel-
lyfyed.
And abone the sterres in-
thronyfed.
Thy holy brestes haue
nozysshed.
That lozde that hathe
the creatyd.
Our helie that Eua vs
beryued. Thy godlye fru
yte hathe nowe restozed.
Foz vs in heuen to haue
ingredyence.
Thou waste a wynd we
by goddes pzouydence.
Thou arte the wze of the
heuenly lunge.
In the gathe of lyfe res-
shydyshyng. Syns a vir
gyns lyfe doth bzyng.
ye redemyd people/ecioy
se and syng.
Glozye be to the lozde of
myghtes moste.
That of a virgyn caste
was boze.
Glazye to the father and
holy ghost.

O Gloziosa'do
mina excel-
sa supza sydera/q̃
te creauit pzoui-
de, lactasti sacro
vbere.

Q. uod eua tri-
stis abstulit / tu
reddis almo ger-
mine/ intrent vt
astra flebiles, celi
fenestra facta es.

Tu regis alti ia
nuas porta lucis
fulgida vitam da
tam per virginē
gentes redempte
plaudite.

Gloria tibi domi
ne qui natus es
de virgine: cū pa
tre & sancto spiri

en in ſempiterna ſecula. Amen.

Verſus.
Elegit eam deus & prælegit eam.

Reſponſorium.
Et habitare eam fecit in tabernaculo ſuo. ℟. O gloriosa dei genitrix.

Cãticũ zacharie

Benedictus dominus deus iſrael: quia viſitauit et fecit redẽptionem plebis ſue.

Et erexit cornu ſalutis nobis: in domo dauid pueri ſui.

Sicut locutus eſt per os ſanctorũ: qui a ſeculo ſũt prophetarum eius.

Salutem ex inimicis noſtris: et de manu omniũ qui oderunt nos

To them be prayse for euermore.

So be it.

℣ The verſicle.
God hathe her choſen/and other before.

℟ The anſwer.
And cauſeth her to dwell in euen euermore. Amen.
O glorious mother of god.

℣ The ſonge of zacharie.

Bleſſyd be the lorde God of iſrahell/for he hath viſyted and redemed his people.

And hathe reyſedyp an horne of ſaluacyon vnto vs in the houſe of his ſeruaunt the Dauyd.

Euyn as he promyſed by the mouthe of his holye Prophetes/which were fyrſt the World began.

That we ſhul be ſaued from our enemyes: and from the handes of all that hate vs.

To fulfyll the mercy pro
myſed to our fathers / and
to remember his holy co
uenaunt.

And to perfourme the
othe wiche he ſware vn-
to our father Abraham /
that he wolde gyue vs.

That we delyuered out
of the hãdes of our ennẽ-
myes / myghtſerue hym
without feare.

In holynes and ryght
wyſenelle before hym all
the dayes of our lyfe.

And thou chylde / ſhalt
be called the prophete of
the hyeſt : for thou ſhalt
go before the face of
the lorde to prepare his
wayes.

And to gyue knowled-
ge of ſaluacyon vnto his
people for the remyſſyon
of ſynnes.

Thorough the tẽder mer
cy of our god / wherby
the day.

Ad faciendã mi
ſericordiã cũ pa
tribus noſtris: ⁊
mẽmorari teſtamẽ
ti ſui ſancti.

Iuſiurandũ qđ
iurauit ad Abra
ham patrem no
ſtrum: daturũ ſe
nobis.

Ut ſine timore de manu inimico
rum noſtrorũ li
berati : ſeruiamꝰ
illi.

In ſanctitate et
iuſtitia coram ipſo
omnibus diebus
noſtris.

Et tu puer pro
pheta altiſſimi vo
caberis : præibis enim ante faciem dñi
ni / parare vias
eius.

Ad dandam ſcien
tiam ſaluris plebi
eius: in remiſſio
nem peccatorum
eorum.

Per viſcera miſe
ricordie dei nr̃i: i-

quibus visitauit nos oriēs ex alto

Illuminare his qui in tenebris & in umbra mortis sedēt ad dirigendos pedes nr̄os in viam pacis.

Gloria patri & filio: & spūi sancto.

Sicut erat i pncipio & nūc & semp & in secla seclorum Amen.

Antiphona.

Ogloriosa dei genitrix virgo semper maria/que omniū me creasti portare/et regem angelorū sola virgo lactare nostri gsumus pia memoriare/et p nobis christus deprecare vt tuis sufsultu patrocinijs ad celestia regna mereamur peruenire.

spryngе from an hyeha the vysyted vs.

To gyue lyght to them that sat in darkenes and in the shadowe of deathe: and to guyde our fete in to the waye of peace.

Glory be to the fathre/ to the son: and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The antheme.

O glorryous mother of god. O perpetuall virgyn Mary which dydest bere the lorde of al lordes/ and alone of al other dydest gyue sucke vnto the kynge of aungelles: we besethe the of thy pety to haue vs in remembraunce/ and to make meanes for vs vnto Chryst / that we beyng supported by thy helpe/ may deserue to attayn the kyndō of heuyn.

℣ The verſicle.
O lorde thy mercy vpon
vs extend. ℟ The anſwer.
And our ſaluacyon / we
pray the to ſend.

O Raunt / we beſeche the lorde god tha thy ſeruauntes may enioy cõtynuall helt of body & ſoule. And throught the gracious intercellyõ / of the virgyn thy mother that we may be delyuered frõ this preſent heuynes / & to haue the fruycyon of eternall gladnes By chriſt our lorde. So be it. Bleſſe we the lorde. ℟ Thanke we god. ℣ Of the holy ghoſt. ℟ Inty. ℣ Cõe holy ſpirite of god. ℟ Inſpire the hertes of them that beleue in the. And kyndle in thẽ the fyre of thy loue. ℣ The verſicle. Sende forth thy ſpirite ℟ And they ſhall be reuyue.

Verſus.
Oſtẽde nobis dñe miam tuã.
Reſponſum.
Et ſalutare tuũ da nobis.

Oremus.
Oncede nos famulos tuos ĩmortalitatis dõe de perpetua mentis & corporis ſalute gaudere & gloriosa beate marie ſẽper virginis intercellõe a preſenti liberari triſtitia / & eterna perfrui letitia. Per xpm dñm noſtrũ. Amẽ Benedicamꝰ dño ℟ Deo gratias.

℣ De ſancto ſpiritu ãn.
Veni ſãcte ſpiritus reple tuorũ corda fidelium / & tui amoris in eis ignem accende.
Verſus.
Emitte ſpiritum tuũ & creabũtur

Ter: Terremoz-
dis facies terre.

Oremus.

DEus qui cor-
da fidelium
sancti spiritꝰ illu-
stratione docuisti
da nobis in eodē
spiritu recta sape
re/et de eiꝰ sem
per sancta cōsolatio-
ne gaudere. Per
Christum dominū nostrū. Amē.

De sctā trinitate
ān. Li-
bera nos/
salua nos/iustifi-
ca nos/ O beata
trinitas.

Deus:
Sit nomen domi-
ni benedictum.

Respons.

Ex hoc nunc et
vsq; in seculum.

Oremus.

OMnipotens
sempiterne de-
us qui dedisti no-
bis famulis tuis
i cōfessiōe vere fi-
dei trinitatis gloriā agnoscere: et
in potentia maie-

The answere

And the fa-
ce of the earth shall reue
we belyue. Let vs praye.

O God which hast in-
structed the hartes
of the faythfull by the in
spiracyō of the holy ghost
vouchauk that we in the
same spirythe may sauou
re the truth. And euermo
re to reioyse in his holy
cōsolacyō. By christ our
lorde. So be it.

Of the holy trinite.

Antym. O elyer vs/saue
vs / iustify vs: o blessyd
trynyte.

The ꝓcle:

The
lordes name be blessyd all
other wkore.

The answer.

From this tyme forth ād
euermore. Let vs praye.

ALmyghthy ād euer
lastyng god whiche
hast graunthed to vs thy
seruauntes thorough cō-
fessyon of the true fayth/
for to aknowledge the
glorye of the eternall try

ryte. And to honour the
one god in thy almygthy
maiesty. We beseche the
that thozught our sed fa
thenes in the same fay the
we may alwayes be de-
fendyd from all aduersy-
te. which lyuest and rey-
gnest one god / Wozlde
without ende. So be it.

Of the holy Crosse.

Anthy Verely We ouhht
to reioyse in the crosse of
our lozde Jesu Chryst.

The verficle.

All the earth the wozshyp-
peth the lozde.

The answer.

And prayseth hys name
with one accozde.

Let vs praye

O God which haste a-
scēded thy most holy
crosse: & haste gyuē light
to the darkenes of the
wozld / Wouchauk thou
by the vertue of the holy
crosse to illumyne vysyte

statis aduersitatē q̄libꝫ cūlō
fidei firmitate ab
omnibus semper
muniamur aduer
sis. Qui viuis et
regnas deꝰ. Per
oia secula seculo-
rum. Amen.

De sancta cruce.

Nos autem glo
riari oportet in
cruce dñi nostri
Jesu christi.

Versus

Omnis terra ado
ret te deus & psal
lat tibi.

Responsorij

Psalmū dicat no
mini tuo. Oremꝰ

Deus qui sā
ctam crucē
tuam ascēdisti, et
mūdi tenebras il
luminasti: tu cor
da et corpora no
stra per virtutem
sancte crucis il-
luminare visita-

re ꝙ cõfortare dignare. Qui vivis et regnas deus. Per omnia secula seculoꝝ. Amen.

De sancto michaele archãgelo

Michael archangele veni in adiutoriũ populo dei In conspectu angelorꝝ psallã tibi

Versus.

Adorabo ad templũ sanctũ tuũ.

Responsoriũ.

Et confitebor nomini tuo.

Oremus.

Deus ꝙ miro ordine angelorꝝ ministeria hominũ dispensas: cõcede propicius: ut quibus tibi mini strãtibus in celo semper assistit ab his in terra vita nra muniatur. Per christum dominũ nostrum. Amen.

and cõforte wthe our hertes ꝙ wdyes which lyest ād reygnest (o god) wold without ende. So be it.

Of sayut Michael archangell.

Te antheme.

Archangell michel/ come for to socoure the people of god/and I shall gyue the prayse in the place of aungelles The vers. In thy holy tẽple I shall to the praye. The answer. And thy blessyd name cõfesse alluwaye.

Let vs praye.

God/wich by a wonder full order doyst appoynte the seruyce/bothe of men / and aungelles/of thy exceedynge mercy graunt vs/that by the which attẽd alway vpon thy seruyce in heuyn/our lyke mary be defended here in erth. By christ our lorde. So be it.

¶ Of Sayntˉ Johā baptist the Antym.

Among the sonnes of womē/there hath nat ryssen a greatter than Johā baptiste The verysele. frō god there was a māsent. The answere. whose name was Johā veramen t. Let vs praye.

O Lorde / defende vs alwaye thorowghe the continuall socours of Sayntˉ Johan Baptist/for the more fraylle that we be/the more nede We haue to we releuyt With necessary prayours. By Chrīst our lorde. So be it.

¶ Of Sayntˉ peter & paule Antyme.

Peter the apostell and Saule the doctour of the gentyls they (good lorde) haue taught vs thy lawe The versycle. In all the earth theyr voyce dyd sounde.

¶ Festo Johannis baptiste. Ant.

Inter natos mulierū nō surrexit maior tohānes baptista.

Versus.

Fuit hō missus a deo. Responsum. Cui nomen erat tohannes.

Oremus.

Deprecatis nos dñe sancti Johānis baptiste tuere presidijs: & quando fragiliores sumus tanto magis necessarijs atrolle suffragijs Per christū dōm nostrum. Amen.

¶ Festo Petri et paulo. Ant.

Petrus apostolus & paulus doctor gentium ipsi nos docuerunt legem tuā domine

Versus.

In omnem terrā exiuit sonꝰ eorū.

Responsorium. Et in finem orbis terre verba eorum.

Oremus.

Deus cuius dextera beatum Petrum apostolum ambulantem in fluctibus ne mergeretur eripuit et eos apostolum eius Paulum tercio naufragantem de profundo pelagi liberauit: exaudi nos propicius/ & concede vt amborum meritis eternitatis gloriam consequamur. Qui viuis & regnas deus. Per omnia secula seculorum. Amen.

De sancto Andrea. Antiphona christi famulus/ dignus deo apostolus/ germanus petri & in passione socius.

Versus.

Dilexit andream dominus.

The answere. And in the coostes of the worlde roun de.

Let vs praye.

God/ whose rygthe hande dyd lyfte vp blessyd Peter the apostle walkynge among the waues of water/ for to saue hym from drowynge/ & deliuery dest his seconde apostle Paule after thre dayes saylynge from the depe of the see her vs mercyfully & graunt/ that thorough the merytes of the bothe/ We may obtayne the glory euerlastinge. Whiche lyuest & regnest &c. So be it.

Of sayntt Andrewe

The antheme.

Andrewe was the seruaunt of Chryst/ goddes worthy apostle/ the brother of Peter/ and his felowe in passyon.

The verse.

The lorde louyd Andrewe his seruaunte.

℣. The answere. with a sauoure swete and pleasunt.

℣. Let vs prayse.

Ozde / We hymbly beseche thy maiesty / that lyke as bleſſyd. Andrewe thyne apostell was true prechour and prelate of thy churche / so let him de a continuall petycyoner for vs vnto the. By Chryste our lozde. So be it.

℣. Of saynt Johan Euangelyste.

℣. The antheme.

Thys is the same Johā which leaned vpō the breste of the lozde in hys last souper.

℣. Versycle.

Greatly to be prayſed is Johan the Euangelist.

℣. The answere.

Whiche leanyd onthe breſt of Jesu Chryst.

℣. Let vs praye.

℟. In odozē sua uitatis.

Ozemus.

Maiestatē tuam domine suppliciter exora mꝰ: vt sicut eccle ſie tue beatus andreas apostolus tuꝰ extitit predicatoz ꝙ rectoz ita apud te sit ꝓ nobis perpetuus intercessoz. ꝙ xpm.

℣. Sancto iohāne euangelistā. ān.

Iste est iohānes qui supra pectus dñi in cena recubuit: beatus apostolus cui reuelata sunt secreta celestia.

Versus.

Valde honorandꝰ est beatꝰ iohānes euangelista.

Responsoziū.

Qui supra pectꝰ dñi in cena recubuit. Ozemus.

Celestiã tuã ꝙsumus domine benignꝰ illustra vt beati Johannis apostoli tui euãgeliste illuminata doctrinis ad dona perueniat ꝛpiterna Per christum dominum nostrũ.

Amen.

De sancto laurẽtio. Heuita laurentius bonũ opus operatꝰ est qui per signũ cãcte crucis cecos illuminauit.

Versus.

Dilexit dedit pauperibus.

Responsorium.

Justitia eius manet in seculũ seculi.

Oremus.

Da nobis ꝙs omnipotẽs deus / vitiorum nostrorum flammas extinguere:

WE beseche the lorde of the benignyte to glorifye thy churche that it beynge illumined with the teachynges of blessyd sayntt Johñ thy apostle ād euãgelyst/may attayne to the reWardes euerlastinge. By Chryste our lorde. So be it.

Of sayntt Laurence.

Sayntt Laurence the Deacon dyd Wonderke a god Wonderke for by vertue of the holye crosse/he gaue sygthe to the blynde.

The verysyle.

He dysstrybuted and gaue to the pooze.

The answere.

Hysright nouslnes remayneth for euermoze.

Let vs praye.

LOrde We beseche the to gyue vs grace for to quenche the flames of our vyces/euen as thou gauest power to blessyd

sayntt Laurẽce to ouercome the burnynge heathe of hys tormẽtes By chryst our lorde. So be it.

¶ Of sayntt Steuyn Antyme.

Steuyn sawe the heuyns open/ he both sawe & wente in: blessydis that mã to whome the heuyns shall be open. ℟ The verse cle. Thou hast hym crowned with glorye ād honoure. ℟ he answere. And haste hym set aboue thy hande labouure.

Let vs prayr.

O Raunte good lorde that we may perfytely folowe hym that we do worshype/ to the intẽte we may lerne to loue oure enemyes for nowe we solempnise hys cõmoracyõ that coude fynde in hys herte to pray for hys plesuntoris vnto our lorde Jesu chryst which lyqui btõ laurẽtio tribuisti tormentorũ tuorũ incendia superare. p xm̃ dñm nr̃m. Amen.

¶ Of sctõ, etc. hõ. Antiphona.

Stephanꝰ vidit celos apertos, vidit & introiuit: beatus homo cui celi patebunt.

Verslig.

Gloria & honore coronasti eũ dñe

Responsoriũ.

Et cõstituisti eũ super opera manuũ tuarũ. Oremꝰ

O A nobis ꝗs dñe imitari qõ colimꝰ: vt discamꝰ & inimicos diligere: qz eiꝰ cõmemoracionẽ celebramꝰ/ cui nouit etiã pro persecutoribꝰ suis exorare dominum nostrum iesum chr̃istum filium tuũ.

Qui tecū vnit & regnat i vnitate spirit⁹ sancti de⁹. Per omia secula seculorum, Amē.

De sctō Nicolao Antiphona.

Nond⁹ nichola⁹ adhuc puerulus mīto tēpore ieiunio: ma cerabat corpus.

Versus.

Oza p nobis bea te Nicolae.

Responsorium.

Vt digni efficia mur promissionibus christi.

Oremus.

Deus q̄ bea tū nicholaū pontificem tuū īnumeris de cozatis miraculis tribue nobis que sum⁹ vt eius meritis & precibus a gehenne incēdijs liberemur. Per christum dominū nostrum. Amen.

De sancta Maria Magdalena. Antiphona.

nest ād reygneth with the ād the holy ghoste in vnite of goohede wozlde without ende. So be it.

Of sayut Nycolas. The Antheme.

Blessyd sayute Nycolas beīge yet a chylde dyd lyue his wdie with mochefastynge. The verse. Blessyd Nycolas/ koz vs make peticyon.

The answere. That we be enabled to chystes promyssyon.

Let vs prave.

God wiche hast glozyfyed blessid Nycolas thy holy byssshop With innumerable myzacles/ graunt we beseche the/ that by hys merytes ād prayours we may be delyuered frō the fyre of hell By chyst our lozde. So be it.

Of mary Magdalene. Antyme.

Mary magdalene dyd anoynte the fete of Jesu and dyd Wype them With heares of her heade: and the house Was ffumyd With the sauour of oyntement.

The verlycle.

Many synnes were forgyuen her. The answer. Because her loue Was intier.

Let vs praye.

Graunt vnto vs moste mercyful father that lyke as blessyd mary magdalene obtayned pardō of herof offences thorough the loue that she bare to thy onely begotthen son aboue all thynges/ euyn so thorough the thy mercy let her purchasse for vs te blyssyd euerlastyng By Christe our lorde. So be it.

Collect Katherine.

Antyne. The virgyn sayntKatheryne/

Maria ergo vnxit pedes Iesu/et extersit capillis capitis sui/& domꝰ impleta est ex odore vnguenti.

Verlus.

Dimissa sunt ei peccata multa.

Responsum.

Quoniam dilexit multum. Orem⁹.

Largire nobis clementissime pater / vt sicut beata maria Magdalena vnigenitū tuū superata diligēdo suo rū obtinuit venia peccatorum: ita nobis apō tuam miam sempiternam; impetrer btitudinē. p xpm dōm nēm. Amen

The lesō Katherina. Ostego sācta Katherina

greeis gemma virgo alexandina cuius regis erat filia

Versus.

Ora pro nobis beata catherina.

Responsorium

Ut digni efficiamur promissionibus christi.

Oremus.

Omnipotens sempiterne deus qui gloriose virginis & martyris tue catherine corpus in montem sinay ab angelis deferri iussisti concede propicius ejus obtentu nos ad arcem virtutum pervenire: ubi visionis tue claritate mereamur intueri. Per christum dominum nostrum. Amen.

De sancta margareta. Antiphona.

The gemine of grecia was the doughter of kynge Costus in the cyte of Alexandria.

The verycle.

Holy Katheryne / for vs make petycyon.

The answere. That we be enabled to Chrystes promyssyon.

Let vs praye.

Almygthye and eternall god Whiche hast comaundyd thy body of thy glorious virgyn & martyre Katheryn to be caryed by thyne aungels in to the mounte of Synay / the We suche sauoure vnto vs that byther mediacyon: We may be caryed vp in to the moūte of vertue where we may deserue to beholde the clerenes of thy face. By christ our lorde. So be it.

Of saynt Margarete.

The antheme.

Saynt margarete was but. xv. yeres ozde when she was caste into pryson by the cruell tyrãte Olybrius. ℣. The versycle

For thy beautye & goulou re shene. ℟. The answere.

Procede prosperously & be a quene. Let vs praye

God that haste cauzsyd the blessit virzgyn margarete to obtaine heuyn thozoughe the crowne of martyrdome: Graunte We wesche/ the/ that by the folowynge of her examples/ We maye deserue to approche vnto the. By Christ our lozde. So be it.

℣. The saynte whose relykes se: mayne in the holy shur. he.

℟. The antheme.

The bodyes of holy saynts are buryed in peace/ whose names shalbe in

Erat autẽ margareta annozum quindecim cũ ab impio olybrio traderetur in carcerem.

Versus.

Speciẽ tua & pulchritudine tua.

Intende prospere procede et regna. Ozemus.

Deus q̃ beatã virginẽ margaretã ad celos per martyrij palmã venire fecisti: concede nobis q̃sum⁹ vt eius exempla sequentes ad te pertingere mereamur. Per christũ dñm nostrum. Amen.

De sanctis quorum reliquie continẽtur in hac tabula ecclesie.

Ozpora sanctoꝝ cũ pace sepultu

ſāt/ꝫ viuēt nobiſ
eoꝝ i eternū. ℣.
Beati q̄ habitāt i
domo tua dñe.

℟. ſpōſorū.
In ſecula ſeculo-
rū laudabūt te.

Oremus.

Reſta que-
ſumus om-
nipotens deꝰ: vt
ſancte dei genitri-
cis ſemp̄ virgi-
nis marie ꝫ ſcōꝝ
rū tuoꝝ (quoꝝ
reliquie i vniuer
ſali continentur
eccleſia) nos pro-
tegāt merita qua
tenus earū p̄ce
bꝰ tranquilla pa-
ce in tua tuiti
laude letemur.
Per chriſtū dñm
noſtrum. Amen.

Ce omniū ſā-
ctorū antiphona.

Omnes ſancti ⁊
electi dei noſtri/
ante deum memo
ramini: vt veſtris

petuall remembraunce.

The verſycle.

Bleſſyd be they that dwel
With the lorde.

The anſwere.

They prayſe hym alwye
With one accorde.

Let vs praye.

Almighty god we be
ſeche the vouchſau
ſe that the merytes of thy
holy mother ⁊ perpetuall
virgyn Mary and thy holy
ſayntes) whoſe relikes
are conteyned in the vni-
verſall churche) may de-
fende vs: ſo that by they
prayours we may enerm
re reioyſe in prayſyng of
the With tranquillyte
peaſe. By Chryſte our lor
de. So be it.

Of all Sayntes.

The antheme.

All ye bleſſyt ſayntes ⁊
electes ſeruaūtes of god
haue vs in remēbraūce be
foze god/that thourough

helpe of youre prayers/ We may deserue to be assocyate With you.

The versycle.

Reioyce in the lorde/you the be iustyfyed.

The answe. And all you that in herte be rectifyed

Let vs pray.

WE beseche the good lorde/that thou beyng pleased with the prayers of all thyne holy sayntes wylle bothe graunt vs pardon of oures defautes/and gyue vs also perpetuall remedye for them. By Chryst our lorde. So be it.

¶ For peace.

¶ The antheme.

LOrde sende vs peace in oure days/ for there is none other that fyghteth for vs/but onely thou lorde god.

¶ The versycle. Lorde sende peace/throughe

pcibus adiutt me reamur vobis ad iungi.

Versus.

Letamini in dño et exultate iusti.

Responsorium.

Et gliamini omnes recti corde.

Oremus.

OMnium sanctorum tuorum quesum⁹ domine intercessione placatus & venia nobis delictorum nostrorū tribue et remedia sempiterna concede. Per xp̃m dominū nostrum. Amen.

¶ De pace. Antha.

DA pacē dñe in diebus nostris q̃ non est alius qui pugnet p nobis nisi tu deꝰ noster

Versus.

Domine fiat pax

in virtute tua.
Responsorium.
Et abundãtia in turribus tuis.

Oremus.

DEus a quo sctã desideria recta cõsilia & iusta sunt opera da seruis tuis illã quã mundus dare nõ potest pacẽ vt & corda nostra mandatis tuis dedita & hostili sublata formidine tẽpora sint tua protectione tranquilla Per xpm dñm nostrum. Amen.

Benedicamus dño Deo gratias.

thy vertue. The answere And greate aboundance in euery countrey.

Let vs praye.

O God from whome all holy desyres all good counselles & all iuste workes do procede/ gyue vnto thy seruauntes that same peace which the worlde cannat gyue/ that our hartes bynge obedyẽt to thy cõmaũdementes and the feare of our enemyes take awaye our tyme may be peasible thorough thy protectyon By Christ our lorde. So be it. Blesse we the lorde. Thanke we god.

DE that is the grē ate profounde sa piente.
And dyuyne truthe of

DAtris sapiē tia veritas diuina.
Dei homo capt

ea hora matutina.
A notis discipulis cito derelicte
Iudeis vendite traditus afflicte.

Versus.
Adoramus te xpe et benedicimus tibi

Responsorium.
Quia per sanctam crucem tuam redemisti mundum.

Oremus.

Omine ihesu xpe fili dei vivi pone passionem crucem & mortem tuam inter iudicium tuum & animas nostras nunc & in hora mortis nostre largiri digneris vivis miam &

the father on hye.
whyche for mankynde of his benevolence.
Hym selfe hathe made by the god and man ioyntly
Was solde & bought he by the ieues trayte rowsly.
And about mydnyght perturbyd and taken.
And of hys disciples anone forsaken.

The versycle.

We worshyp the Christ With prayse and benedicyon.

The answere.

For thou redemyst the worlde/from al afflictō.

Lete vs praye.

LOrde ihesu chryste/son of the lyuyng god set thyne holye passiō/crosse & deathe betwene thy iudgemente and oure soules bothe nowe and at the houre of death / and moreouer vouchesauke to gre

unte vnto the/lyuynge / mercy ād grace to thy holy church peace and concorde/and to vs poore sinners lyfe and ioye euerlastyng. whiche lyuest and reygnest god with the father and the holy ghost/ worlde without ende.

So be it.

The glorypous passion of oure lorde ieſu. Chriſte/ delyuer vs from ſorowe and heynes and bytynge/ vs to the ioyes of paradyſe. So be it.

The lamentacyō of the mother Mary

Her virgyns herthe a ſonder al to brake.

When tydingis came vnto her ſodenly

Howe that her ſon at myduyghte ſhulde be take.

But athe morynynge her woo gan more awake.

gratiā dekuncteꝭ ventā & requiem eccleſie tue ſācte pacem & cōcordiā et nobis peccatoribus vitam & leticiā ſempiternā. Qui viuis et regnas cū deo patre i vnitate ſpiritꝰ ſcti deꝰ Per oia ſcła ſcłoꝝ. Amē.

Gloriosa passio dñi nr̄i ieſu xpi eruat nos a dolore triſti & perducat nos ad gaudia paradiſi. Amen.

Matris cor virgineum thzena totum trinit.

Quādo ſuū filiū nocte captū ſciuit

Ductū ad pōtoziū mane cū audiuit

Frequens dans fulgoriū sepe singultiuit.

When the herde hym brought to the iudgemēt hall

which made her ofte to sygh & sobbe with all.

Versus.

Te laudamus et rogamus mater Jesu christi.

The versycle.

We do prayse the/and do pray the mother of god most mercyfull.

Responsorium.

Vt intendas & defendas nos a morte tristi. Oremus

The answere.

That thou intende/vs to defende from deathe that is most sorowfull.

The prayer.

DOmine sctē Jesu filii dulcis virginis marie qui nobis mortem in cruce tolerasti: hac nobis cū misericordiā tuā. Et da nobis & cū ctis cōpassionem tue sanctissime matris deuote recolentibus eius amore vitā in presenti gratiosam et tua pietate gloriā in futuro sempiternā

HOly lorde Jesu/son of te moste swete virgyn Mary/which suffered dyst deathe for vs vpon a crosse/shewe vnto vs thy mercy: and graunde vnto vs and vnto all that deuoutly haue in remēbrāce the cōpassyō of thy moste holy mother (for her sake) prosperous lyfe in this present worlde/and thou rough thy grace/eternal glory in the worlde to

cum. Wherein thau doste lyue and rayne one god with the holy ghost worl de without end.
So be it.

The dolorous passyon of a virgyns sone/bryng vs to the blysse of almyghty god the father.
So be it.

¶ How the sayeng of houres fyrst begam and why they are so called.

¶ At certayne houres / vnto god kor to praye.
Was fyrst begonne / by the prophete.
Daniell. Daniel.vj.
Which knelyng on hys knes thre tymes euery day.
Dyd inuocate god / and as the actes do tell.

Actuum x.

Sayncte peter the apostell of a customable vse.

In qua viuis et regnas in vnitate spiritus sancti deus. Per oia secula seculoꝝ. Amen

Threnosa cōpassiō filij virginis matris/perducat nos ad gaudia cum dei pīs. Amē

¶ De origine celebrandi horas: aut ita vocatur

Statis horis deum orare: a Daniele pphete primam traxit originem qñ ille terna die positis hunigenibꝰ deū sic inuocalle ferk, id qñ eñ a diuo petro apto postnone legis susceptionem sactitatum legimus. Actuum. x. qui velut ex consuetudine certis horis diei obsecñ

deo prestare consueuit: vnde procul dubio mos iste celebrãdi Primã Terciã Sextam et Nonam horas (quas dixerimus) primum emanauit. Quo quidem exẽplo (vt tradit Cipzianus) hunc orandi modum ecclesia christiana recepit.

Prayed vnto godcertayne houres of the day. which thing dontles dyd Cyrst induce

The seruyce of these houres that dayly saye

And by that example/ as wryted S. Cyprian

Suche prayenge was receyued in the churche christian.

¶ Sequuntur hore beate virginis.

¶ Here folowyth prymc and houres of our lady.

O God bende thy lefte vnto my helpe.
Lorde haste the to helpe me.

Deꝰ in adiutoriū meū intende.
Dñe ad adiuuandum me festina.

Gloꝛia patri ⁊ filio: ⁊ spūi scō.
Sicut erat in pncipio ⁊ nūc ⁊ semp
⁊ in scla sclōꝛum
Amen. Alleluya.

Hymnus.

Veni creatoꝛ spiritꝰ mentes tuoꝛū visita/
ple superna gratia que tu creasti pectoꝛa.

Memēto salutis auctoꝛ/ ⁊ nostri quondam coꝛporis: ex illibata virgine nascēdo foꝛmam sumpseris.

Mariaplena gracie/ mater miseꝛicoꝛdie: tu nos ab hoste pꝛotege/ et hoꝛa moꝛtis suscipe.

Glozyfe to the father/ to the sō ⁊ to the holy ghost
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.
Pꝛayse the lozde.

The hymne.

Come holy ghost
O creatour eternall.
In oure myndes /to make visytacyon.
And fullfyll thou with grace eternall.
Our hertes that ye of thy creacyon.
Remēbꝛe lozde / authoꝛ of saluacyon.
That somtyme/ of a virgyn pure.
Without helpe of mans operacyon.
Thou tokest vpō the oure fayle nature.
O virgyn Mary / moste gracyous.
O mother of mercy incōparable. From our enemy defende thou vs.

And in the oure of deathe be fauorable.

Glorye to the lordes of myghtes moste
That of a virgyn chaste was borne.
Glorye to the father/and the holy ghost.
To thē be prayse ynge for euermore. So be it.

Anty. O wonderfull exchaunge. The .iij. Psal.

GOd for thy names sake saue me: and delyuer me by thy power.
O god heare my prayere gyue eare to the wordes of my mouthe.
For straungers haue ryssen agaynst me/ād tyraunts haupng no respect vnto god/haue sought my lyfe.
But lo/god helpeth me: and the lorde sustayneth my soule.
Turn the euyls vnto myne enemyes: for thy

Gloria tibi domine qui natus es de virgine: cū patre & sancto spiritu in sempiterna secula. Amen.

Ad. O admirabile commercium. Psalmus. liiij.

DEus in nomine tuo saluum me fac: & in virtute tua iudica me.
Deus exaudi orationē meam auribus percipe verba oris mei.
Quia alieni insurrexerūt aduersum me & fortes quesierūt aiam meā et nō proposuerūt deū ante cōspectū suū.
Ecce enim deus adiuuat me: & dominus susceptor est anime mee.
Auerte mala inimicis meis: et in

veritate tua disp
de illos.

Holocaustæ sacrificabo tibi & cōfitebor nomini tuo dñe quōm bonū est

Quōm ex omni tribulatione eripuisti me: & sup inimicos meos despexit oculus meus.

Gloria patri & filio: & spūi sancto.

Sicut erat i principio & nunc & semper: & in secula seculorum amen.

Psalmus. cxvi.

Laudate dñm omnes gentes: laudate eum omnes populi.

Quōm cōfirmata est sup nos misericordia eius: & veritas dñi manet in eternū

Gloria patri & filio: & spūi sancto

Sicut erat i principio & nunc & semper

truthes sakes destroye the wylyngly shal I sacrifyce vnto the: & shall acknowledge thy name (o lord) for it is good.

For thou haste delyuered me out of all trouble: and myne eye hathe oure loked her enemyes.

Glory be to the father/ to the son: and to the holy ghoste.

As it was at the begynnynge / as it is nowe and euer shalbe. So be it.

The. cxvi. Psalme.

Prayse ye the / lorde all gentyles: prayse ye hym all nacyons.

For his mercy hath byn enlarged on vs: and the truth of the lorde endure for euer.

Glory be to the father/ to the son and to the holy ghoste.

As it was in the begynnynge: as it is nowe and

euer shalbe.
So be it.

The .c. vii. Psalme.

Acknowledge the lorde for he is good for is mercy is euerlastynge.

Let Israhel say that he is good for hys mercy is euerlastynge.

Let that house of Aarō saye that he is good: for is mercy is euerlastyng.

Let all that feare the lorde say the his mercy is euerlastynge.

In my trouble haue I called vpon the lorde: and the lorde hath harde me at large.

The lorde is myne helper I feare nat what so euer man maye do to me.

The lord is myn helper: and I shall despyse myn enemyes.

Better is it to truste in the lorde: then to trust in men.

per ꝫ in secula seculoꝝ amen.

Psalmus. cxvii.

Confitemini dño qm̃ bonus: qm̃ in seculū mia eius.

Dicat nunc isr̃l quoniã bon⁹: qm̃ in seculum misericordia eius.

Dicat nunc domus aarō: qm̃ in sc̃m mia eius.

Dicant nūc q̃ timēt dñm: qm̃ in sc̃m mia eius.

De tribulatione inuocaui dñm et exaudiuit me i latitudine domin⁹.

Dñs michi adiutor: nō timebo q̃d faciat michi hō.

Dñs michi adiutor ꝫ ego despiciam inimicos meos

Bonū est cōfidere in dño: q̄ cōfidere in homine.

Bonū est sperare in domino : ꝙ sperare in ꝓncipibus.

Omnes gentes circuierunt me: et in noie dñi quia vltus sū in eos.

Circūdātes circūdederūt me: et in noie dñi quia vltus sū in eos.

Circundederūt me sicut apes/ et exarserunt me sicut ignis in spinis/ et in nomine domini quia vltus sum in eos.

Impulsus euersus sum vt caderem: et dominus suscepit me.

Fortitudo mea et laus mea dñs: et factꝰ est michi in salutem.

Vox exultatiōis et salutis: i tabernaculis iustoꝝ.

Dextera dñi fecit virtutem/ dex

Better is it to trust in the lorde: then to trust in prynces.

All nacyons haue compassyd me: and yet in the lordes name haue I ben auenged vpon them.

They by compassyngeha ue closed me in ād yet in the lordes name haue I ben auengyd vpon them.

They haue swarmyd about me like bees/ and they haue burnt me as fyer amōg thornes: & yet in the lordes name haue I ben reuēgyd vpon them.

By vyolēce haue I ben ouerturnyd that I fell ād the lorde toke me vp.

My stryngth and prayse is the lorde: and he is made myne helthe.

The noyse of myrth and helthe is in the tabernacles of the iuste.

The ryght handes of the lorde hath wrought ver-

tue: the lordes ryght hande hathe exalted me/ the lordes ryght hande hathe wrought vertue.

Dette me nat dye/ but lyue: and I shall shewe the the workes of the lorde.

With castysynge the: lorde/ hath castysed me and hathe nat put me to deathe.

Ope vnto me the gattes of iustyce/ and entring the in I shall make knowledge to the lorde: this is in the lordes gate/ the ryghtuous shall entre therin.

I wyll confesse the o lorde) bycause thou haste harde me/ and art become my sauyng helt.

The stone wich the buylders reiectyd the same was sette at the heade of the cornes.

This is done by the lorde and it is merueyllouse in our eyes.

tera domini exaltauit me/ dextera dei fecit virtutē.

Non moriar sed viuā: et narrabo opera domini.

Castigans castigauit me dominus et morti non tradidit me.

Aperite michi portas iustitie et ingressus in eas confitebor dño / hec porta dñi iusti intrabunt in eam.

Confitebor tibi dñe qñ exaudisti me: et factus es michi in salutem.

Lapidē quem reprobauerunt edificātes: hic factus est in caput anguli

A domino factū est istud: et est mirabile in oculis nostris.

Hec est dies quã fecit dominus exultemus et letemur in ea.

O domine saluũ me fac o domine bene prosperare: benedict⁹ qui venit i nomine dñi Benedixim⁹ vobis de dmo domini: deus dominꝰ & illuxit nobis.

Constituite diẽ solennem in condẽsis: vsq; ad cornu altaris.

Deus meꝰ es tu et confitebor tibi deus meus es tu et exaltabo te.

Confitebor tibi domine quoniam exaudisti me: et factus es michi i salutem.

Confitemini dño quoniam bonus: qm̃ in seculũ misericordia eius.

Gloria patri & filio

This is the daye Whiche the lorde made lette vsbe mery and reioyse therin.

O lorde saue thou me/o lorde prosperue me Well/blessyd is he that cõmeth in the lordes name.

We gyue prayse to youthat be of the lordes house: god is the lorde and he hathe gyuen lyghte vnto vs.

Appoynte ye a solẽpne holy day i thycke places euyn vnto the corner of the aulter.

Thou arte my god/and I shall confesse the: thou arte my god and I shall exalte the.

I shall make knowledge vnto the (o lorde) for thou hast harde me/and arte become my sauyng helthe.

Acknowledge ye the lorde for he is good for hys mercy is euerlastyng

Glory be to the father/

to the sonne and to the holy ghoste.
As it was in the begynnynge: as it is nowe and euer shalbe.

So be it.

The antheme.

O wonderfull exchange The creatour of mankynd takyng vpon hym a lyuyng body/hath vouchesaued to be borne of a virgyn/and he beynge made man without sede of man hathe cõmyted vnto vs his godhede.

Chapitre.

IN all thynges haue I sought rest/& shall dwell in the heeritage of the lorde. Them the creatour of all thynges sayde

lio: et spũ sãcto.

Sicut erat i pricipio et nũc & sẽper: & in secula seculorũ amen.

Antiphona.

O admirabile cõmercium creator generis humani animatum corpꝰ sumens de virgine nasci dignatꝰ est & procedens homo sine semine largitus est nobis suam deitatem.

Capitulum

IN omnibꝰ requiem quesiui et i hereditate dñi morabor tũc ꝛcepit et dixit mi

chi creator oim/ et qui creauit me requieuit i tabernaculo meo Deo gratias.

Responsus.

commanded me / and he that creatyd me hath restyd in my tabernacle. Thanke We god.

The answer.

Aue maria gratia plena dominꝰ tecum.

Hayle Mary full of grace/our lord is With the.

Versus.

The versycle.

Benedicta tu in mulieribus et benedictus fructus ventris tui. Dñs tecum. Glia patri et filio: et spiritui sancto.

Blessyd be thou among women ād blessyd be the frute of thy wōbe. Our lorde is With the. Glory be to the father/to the sō and to the holy ghost.

Aue maria gratia plena dominꝰ tecum.

Hayle Mary full of grace/our lorde is whit the.

Versus.

The versicle

Setā dei genitrix virgo sēp̄ maria.

Holy mother of god and virgyn perpetuall.

Responsum.

The answere.

Intercede p nobis ad dñm deum nostrū. Domine exaudi oratiōnē meā. Et clamor meꝰ ad te veniat

Prayse for vs vnto the Lorde celestyall Lorde god heare my prayour. And gyue hearynge vnto my clamour.

Oremus.

Let vs̄ prayse.

O Maunt/ We beseche the lorde god that thy seruauntes may enioy cõtynuall helt of body & soule. And thzough thy gracious intercessyõ/ of the virgyn thy mother that we may be delyuered frõ this ꝑsent heuynes / & to haue the fruycyon of eternall gladnes By chzist our lorde. So be it.

The fyrst houre of the Crosse.

THe fyrst houre/ in the moznynge erly.

Vnto theyr Judge/ called Pylate the Jewes.

Jesu With his handes bounden they cary.

Where many a false Witnesse dyd hym accuse.

In the necke they hym smytte hys body they bruse.

They spytte and de-

QOncede nos famulos tuos ꝙsumꝰ dñe deꝰ perpetua mentis & coꝛpoꝛis salute gaudere & gloꝛiosa beate marie semper ꝟginis intercessiõe a ꝓsenti liberari tristitia/ & eterna perfrui leticia. Per xꝓm dñm nostrũ. Amẽ

Ad primam de Cruce.

HOꝛa prima ductus est ihesus ad pilatum.

Falsis testimonijs multũ accusatũ.

In collo pcutiũt manibus ligatũ.

Vultum dei con

spuunt lumen celi gratum.

Versus.

Adoramꝰ te christe/ & benedicimꝰ tibi.

Responsoriꝫ.

Quia per sanctã crucem tuam redemisti mũdum.

Oremus.

Domine iesu xpẽ filii dei viui pone passionẽ crucẽ & mortẽ tuã inter iudiciũ tuũ & animas nostras nũc & in hora mortis nostre et largiri digneris viuis miam & gratiã defunctis veniam & requiẽ eccleſie tue sãcte pacẽ & cõcordiã/ et nobis peccatoribus vitam et letitiã sempiternã Qui viuis et regnas cum deo patre in vnitate spiritus sancti deus

lyle there hys godly face The lyght of heuen replete With all grace.

The versycle

Ave worshyp the Christ With prayled & benedicyõ

The answere.

For thou redemyst the world/from all afflictyõ

Let vs prave.

O Orde Jesu Christ/ sõ of the lyuynggod set thyne holye passyon crosse/ãd deathe betwene thy iudgement and oure soules/wthe now and at the houre of our death. And moreouer vouchesauf to graunte vnto the/ lyuynge/mercy ãd grace to thy holy church peace & cõcorde/and to vs wore synners lyfe ãd ioye euerlastyng/Whiche lyuest ãd reignest god With the father and the holy ghost world without ende.

So be it.

The glorious passyon of
oure lorde ieſu Chryſte/
delyuer vs from sorowe
ād heuynes ād bryngе vs
to the ioyes of paradyſe.
So be it.

¶ The fyrſt houre of the
cōpassyon of
our lady.

When our lady in
the morynynge
be ſelde
Her only ſōne ſtorgyd
and ſoule arayde
Bobbed knokte / and
hys face With ſpyt defy-
led
God Wote in here ſhe
Was full ſore dilmayde
But yed alas/it maketh
myne herte afrayde
To tynke howe ſhe fell
in greuous Weppynge
And howe dulkylly
her handes ſhegan Wryn
ge

Per oia ſecula ſe
culorum. Amen.
Gloriosa paſſio
dñi nr̄i ieſu xp̄i
eruat nos a dolo
re triſti et perdu-
cat nos ad gau-
dia paditi. Amē.
¶ Hora prima de
compaſſione bea-
te marie.

Hora prima
dña videns
flagellatum.

Suū vnigenitū
turpiter tractatū

Colaphis ⁊ ala-
pis ſputo deſor-
matum.

Manus torquēs
grauiter tuit im
plorātum.

¶ The verſicle.

Verſus.

Te laudamus et
rogamus mater
Jesu christi.

℣. Ut intēdas ℈
defendas nos a
morte tristi.

℟. Omne tēe

Dieu filii dul
cis virginis ma
riech ꝓ nobis mo
rtem in cruce tole
rauit: fac nobiscū
misericordiā tuā.
Et da nobis ℈ cū
ctis cōpassionem
tue sānctissime ma
tris deuote reco
lentibus eiꝰ amo
re vitā in ꝑfēctā
gratiosam et tua
pietate gloriā in
futuro sēpiternā
Ih qua viuis et
regnas in vnita
te spiritus sancti
deus. Per oia se
cula seculoꝝ. Amē.

Obsecro te cōpas
sio filij virginis
mē ꝙ ꝓducat nos
ad gaudia summi
dei patris. Amē.

¶ Ad sextam de
beata maria.

more.

We do ꝓayse the/and do
ꝓayse the mother of god
most mercyfull. The ans
That thou ist̄de/vs to de
fēde frō death that is mos
sorowfull. The prayer.

Holy lorde Jesu/son
of te most swete vir
gyn Mary/which suffere
dyst deathe for vs vpon a
crosse/shewe vnto vs thy
mercy: and graunte vnto
vs and vnto all that de
uoutly haue in remēbraū
ce the cōpassiō of thy mo
ste holy mother(for her sa
ke ꝓsperoꝰ lyfe in this
plēt worlde ℈ thourough
thy grace/eternall glory
in the worlde to come
Amen. Wherthon wolt lyue & rey
ne one god with the holy
ghost worlde without end
Amen.

The dolorous passiō of
a virgins sone/bryngeth
to the blysse of almygthy
god the father. So be it.

The thyrde oure.

O God bēde thy sel ke vnto my helpe Lorde haste the to helpe me.

Deus in adiutoriū meū intende.

Dñe ad adiuuandum me festina.

Oria pri et filio: et spũi sancto.

Sicut erat i principio ⁊ nũc ⁊ semper: ⁊ in secula seculoꝝ amen. Alleluya.

Hymnus.

Uenicreator spiritus mẽtes tuoꝝ visita imple superna gratia q̃ tu creasti pectora.

Memẽto salutis auctor / q̃ nostri quodã corporis/ ex illibata virgine: nascendo formam sumpseris.

Maria plena gra ꝛ mater mie: tu

Hoze

Glory be to the father to the son ⁊ the holy ghoste.

As it was in the begynnynge as it is nowe and euer shalbe.

So be it.

The hymne.

Come holy ghost Creatour eternall.

In our mynndes/to make visytacyon.

And fulfyll thou with grace supernall.

Our hertes that be of thy creacyon.

Remembre lorde authoꝛ of saluacyon.

That somtyme / of a virgyn pure:

Without helpe of mãnys operacyon.

Thou tokest vpõ the/oure frayle nature.

O virgyn Mary / moste gracyous.

O mother of mercy inestimable.

From our enemy/defende thou vs.
And in the oure of death be fauourable.
Glorye to the lordes of myghtes moste.
That of a virgyn chaste was borne.
Glorye to the father/ and the holye ghoste.
To the be prayse ynge for euermore.
So be it. Antyme.
Whan thou whaste borne

nos ab hoste pro tege/ & hora mor tis suscipe.

Gloria tibi domine/qui natus es de virgine: cū patre et sancto spiritu/in sempiterna secula. Amen.

An. Cū natus.

The .cxix. Psalme.

I Cryed vnto the lorde Whē I was in trouble: and he harde me.
O lord delyuer my soule frō lyenge lyppes: and a deceyte full tongue.
What may be gyuen the/ or what may be layed agaynst the: for a deceyte full tongue.
The sharpe arowes of thy myghty: with bothe

Psalm. cxix.

Ad dñm cū tribularer clamaui: et exaudiuit me.
Domine libera animā meā: a labijs iniquis: et a lingua dolosa.
Quid detur tibi aut quid apponatur tibi ad linguā dolosam.
Sagitte potentis acute: cū carbonī

bus desolatoriis. Heu mihi: q̃ incolatus meus prolõgat⁹ est habitaui cum habitantibus cedar multũ incolatuit anima mea.

Cũ bis qui oderunt pacẽ erã pacificus cũ loq̃bar illis impugnabãt me gratis.

Gloria patri filio ꝫ spũi sancto

Sicut erat i principio ꝫ nunc ꝫ lẽper: ꝫ in secula seculorum amen.

Psalmus.cxx.

Leuaui oculos meos in montes: vnde veniet auxilium mihi.

Auxilium meũ a domino: qui fecit celũ ꝫ terram

Non det in commotionem pedẽ tuum: neq̃ dormiet q̃ custodit te

sparklynge colys

Wo is me for my restinge place is prolongyd I haue dwellyd with the inhabytantes of Cedar / my soule was longe inerydy

Lewes peasyble with thẽ that hated peace whē I spake vnto them they assaultyd me causales.

Glory be to the father / to the son and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.cxx Psalme.

Lyfted vp myne eyes vnto the hylles: frõ whens̃ helpe shall come vnto me.

My helpe cometh frõ the lorde: that made euen ãd earthe.

He shall not suffre thy foote to slyppe neyther shall he that kepet the / fall into aslombre.

Lo he shall neyther fall aslepe noz slōbze vhiche kepeth Israell.

The lozde kepeth the/the lozde is thy defence: more then thy ryght hande.

The sonne shall nat burne the by day: noz the mone by nyght.

The lozde kepeth the frō all euyll: the lozde kepeth euyn thy soule.

The lozde kepest thy goynge in and goynge out from thys tyme forthe & euermoze

Glozye be to the father/to the son: and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe.

So be it.

¶ The.cxxi. Psalme.

Ecce non dormitabit neq; dormiet qui custodit israel.

Dominus custodit te dñs protectio tua supermanū dexterā tuā.

Per diem sol nō vret te neq; luna per noctem.

Dominus custodit teab omni malo custodiat aiam tuam dominus.

Dominus custodiat introitū tuū et exitum tuum/ex hoc nunc & vsq; in seculum.

Glozia pri et filio: & spūi sancto

Sicut erat i principio & nunc & semper & in seculasseculozum. Amen.

¶ Psalmus.cxxi

Lætatus sum in his que dicta sunt michi: in domum domini ibimus.

Stantes erant pedes nri: in atriis tuis hierusalem.

Hierusalē q̄ edificat vt ciuitas: cuius participatio ei⁹ i idipsum.

Illuc enim ascēderunt tribus tribus domini testimonium israel ad confitendum nomini domini.

Quia illic sederunt sedes in iudicio sedes super domum dauid.

Rogate que ad pacē sūt hierusalē: & abundantia diligentibus te.

Fiat pax in virtute tua et abundantia in turribꝫ tuis.

Propter fratres

Reioyced in tho se thynges that were sayd vnto me we shall go in to the lozdes house

Our fete were standynge in thy gates: o Jerusalē.

Jerusalē which is buyldedyde a Cyte Whose participatiō is With i it selfe

Foz theyther ascended the trybes euen the trites of the lozde the testimonie of Jsraell to acknowledge the lozdes name.

Foz there satte the syters in iudgement euyn the seatte of the house of Dauyd.

Pzaye ye foz the peace of Jerusalem: and aboundance is to them that loue the.

Let peace be made thorough thy vertue ād plētuosnes in thy house.

Foz my bzothers & kyn

reddes sakes: I prayed peace for the.

For the house of our lorde god: I be sough good thynges for the.

Glory be to the father to the sonne and to the holy ghoste.

As it was in the begynnynge as it is nowe and euer shalbe. So be it.

The antheme.

When thou wast borne of the virgin marye / by an vnspeakeable meane / then were the scryptures fulfylled / for thou dydest descende euen lyke wyse / as the rayne dyd to the fles of Gede on / for the saluacyon of mankynde: We prayse the lorde god.

The chapitre.

FRom the begynnynge / and before the worlde was I created / and shall neuer fayle vnto the worlde that is to cum

meos et primos meos loqbar pacem de te.

Propter domū dñi dei nostri quesiui bona tibi.

Gloria patri & filio & spiritui scto

Sicut erat in principio et nunc et semper & in secula seculoz. Amē.

Antiphona.

Quādo natus es ineffabiliter ex virgine maria: tunc implete sunt scripture sicut pluuia in vellus descēdisti vt saluum faceres genus humanum: te laudamꝰ deus noster.

Capitulū.

AB initio et ante secula creata sum & vsqz ad futurū seculū nō desinam / & in habitatiōe sancta

cozam ipso minis-
trauī Deo grās.

Responsoziū.

Sctā dei genitrix
virgo sēp maria.
Sctā dei genitrix
virgo sēp maria.

Versus.

Intercede p nos
bis ad dīm deum
nostrum.
Virgo sēp maria
Glia pri et filio.
Sctā dei genitrix

Versus.

Post partum vir
go inuiolata per
mansisti.

Responsoziū.

Dei genitrix iter
cede pro nobis.
Domine exaudi
orationē meam.
Et clamor meꝰ ad
te veniat. Orēꝰ.

COncede nos
famulos tu-
os qs dñe deꝰ per
petua mentis et
corporis salute
gaudere ⁊ gloria

and I haue minystred be-
fore hym/in an holy ha-
bytacyon. Thākes be to
god. The answe.
Hoy mother of god / and
virgyn perpetuall.
Holy mother of godꝫ vir
gyn ppetuall. Versycle.
Prayse for vs vnto the
lorde celestyall. O virgin
perpetuall. Glorye be to
fat her to thesō ād to the
holy ghost. Holy mother
of god: and vyrgyn ppetu
all. The versycle. After
thy byrthe vyrgyn thou
dydest remayne. The res-
pōce. Prayse to thy son to
saue vs from payne. Lor
de god heare my prayour
And gyue hearynge vnto
my clamour. Let vs praye

GRaunt we beseche
the lorde god that
thy seruauntes may enioye
cōtinuall helte of bodyꝫ
soule. And thorouhe the
graciꝰ intercessyō/of the

virgyn thy mother that we may be delyuered frō this present heuynes/ and to haue the fruycyon of eternall gladnes. By Ihesu our lorde Welle we the lorde. Take We god.

sa beate marie ꝛc per virginis ineer cellionē a presēti liberari tristitia/ & eterna perfrui letitia Per eūdm dñm nostrū. Amē Benedicam' dño Deo gratias.

¶ The thyrde houre of the Crosse.

¶ Ad tertiam de passione.

ABout thre houres after the sonne gan sprynge.

All the iewes crye Jesu to crucyfie.

And i scorne they hym clothed with pourple clothynge.

And in'stede of a crowne on hys hed they tye.

A crowne of thorne/ that prycked cruelly.

And lad hym forth to the place where he dyed.

With a greate howge crosse on hys shulders leyed.

QRuciffi' clamant boze tertiarum.

Illusi' indutur veste purpuratum

Caput eius pūgit corona spinarū.

Crucē portat humeris ad locū penarum.

¶ The verse.

Versus.

Adoramꝰ te xpe et bñdicimus tibi Quia per scam crucē tuam redemisti mundum.

Oremus.

Omine ihesu xpe fili dei vivi pone passionē crucē ⁊ mortē tuā inter tuditiū tuū ⁊ alas nras nūc ⁊ in hora mortis nre et largiri dignetis viuis miam ⁊ gratiā de cūctis venā ⁊ requiē ecclie tue cāte pacē ⁊ concordiā ⁊ nobis peccatoribus vitā ⁊ leticiā sempiternā. Qui vivis et regnas cū deo patre i vnitate spiritꝰ scti dꝰ Per oia scla sclorū. Amē.

Gloriosa passio dñi nri ihesu xpi eruat nos a dolore tristi ⁊ perducat nos ad gaudia paradisi. Amen.

we worshyp the Christ with prayse and benedicyon. The answere.

For thou redemyst the worlde/from al afflictiō

Let vs praye.

Orde ihesu chryst/cō of thelyuing god set thyne holye passyō/crosse ⁊ deathe betwene thy iudgemente and oure soules bothe nowe and at the houre of death / and mercy vouchesauke to graunte vnto the/lyuynge / mercy ād grace to thy holy church peace ⁊ cōcorde ⁊ to vs poore sinners lyfe and ioye euerlastyng. Wiche lyuest ⁊ reygnest god with the father and the holy ghoste / worlde without ende. So be it.

The glorypꝰ passiō of our lorde Jesu chryst/delyuer vs frō sorowe ⁊ heuynes ⁊ bryng/vs to the ioyes of paradyse. So be it.

The ryde houre of the compassyō of our Lady.

WHan the vyrgin of virgyns be helde her son.
Wbout the houres after the day gan sprynge
With a sharpe crowne of thorne on hys hede done
And a great crosse on hys shulders berynge
To the place of death the Jewes hym ledynge
Alas for woo downe in the strete she fell
With as sadde an herte as euer tōgue culde tell.

The verycle.

We do prayse the (and do pray the mother of god moste mercyfull. The answere. That thou intende vs to defende frō deathe that is most sorowful.

The prayer.

HOly lorde iesu crō of thy moste swete virgin Mary/ which suffere

Ad tertiam de cōpassione beate Marie.

VIdēs virgo virginū hora tertiarum.

Caput punctum filij corona spinarum.

Crucē ferens scapulis ad loca penarum.
Heu dolore sternitur luto plateārum.

Versus.

Te laudamus et rogamus mater Jesu christi.
Responsorium.

Vt intendas & defendas nos a morte tristi.

Oremus.

DOmine sancte iesu filii dulcis ſginisma

ste d̄ pnobis mor
tem in cruce tole
rastī: fac nobiscū
mīs. ricordiā tuā
Et dr nobis g cū
ctis cōpassionem
tue clāetissime ma
tris deuote reco
lentibus eī⁹ amo
re vitā in pzesēti
gratiosam g tua
pfate gloziā in
futuro sēpiternā
In qua viuis et
regnas i vnitate
spūs sancti de⁹.
Per omnia secu
la seculozum.

¶ Benosa cōpas
sio tuij virginis
matris perducat
nos ad gaudia sū
mi dei patris.
Amen.

dyst deathe for vs vpon
crosse/shewe vnto vs thy
merey: and graunte vnto
vs and vnto all that de-
outly haue in remēbrañ
ce the cōpassyō of thy mo
ste hol mother (for her sa
ke) pzosperous lyfe i thys
pzesent Wozlde/and tho-
rough thy grace/eternal
glozy in the Wozlde to
cum. Wherin thou doste
lyue and rayne one god
With the holy ghost Woz-
lde Without ende. So be it
¶ The dolozous passyō of
a virgyns sonne/ bzyng
vs to the blysse of almyg
thy god the fater.
So be it.

¶ Ad sextam ho
ram dicitur.

¶ The syxte houre of
our Lady.

O God bende thy selfe vnto my helpe.
Lorde haste the to helpe me.

Deꝰ in adiutoriū meū intende.
Dñe ad adiuuandum me festina.

Gloria patri & filio: & spũ sãcto. Sicut erat i pricipio & nũc & sẽp & in ecla ecloꝝ Amen. Alleluya.

Glozybe to the father/to the sõ & to the holy ghost As it was in the begynnynge: as it is nowe and euer shalbe.

So be it.

Hymnus.

Ueni creator spiritꝰ mentes tuoꝝ vĩta/ iple superna gratia que tu creasti pectora.

Pray se the lozde.

The hymne.

Come holy ghost O creatour eternall.
In our myndes /to make visytacyon.
And fullfyll thou with grace eternall.
Our hertes that ye of thy creacyon.

Memẽto salutis auctor/ q̃ nostri quondam corporis: ex illibata virgine nascẽdo formam sumpseris.

Remẽbre lozde / author of saluacyon.
That somtyme/ of a virgyn pure.
Without helpe of manys operacyon.
Thou tokest vpõ the oure frayle nature.

Mãris plena gracie/mater misericozdie: tu nos ab hoste protege/et hora mortis suscipe.

O virgyn Mary / moste gracyous.
O mother of mercy inꝰ

parable.
From our enemy defende thou vs.
And in the oure of deathe be fauorable.
Glorye to the lordes of myghtes moste
That of a virgyn chaste was borne.
Glorye to the father/and the holy ghost.
To the be prayse lynge. for euermore.
So be it.

Antyme
The bushe

The. cxxii. Psalme.

Unto the thee I lyfte vp myne eyes o god: whiche in habytest the heuens.
Euen lyke as the eyes of seruauntes wayte: at the handes of theyr maysters
As the eyes of an hāde maydē to her pō hermaisters euē so our eyes vpō the lorde oure god/vntyll he

Gloria tibi domine qui natus es de virgine: cū patre & sancto spiritu in sempiterna secula. Amen.

Ant. Rubi quē viderat Psalm°.

Ad te leuaui oculos meos: qui habitas i celis.

Ecce sicut oculi seruorum: in manibus dominorū suorum.
Sicut oculi ancille i manib° domine sue: ita oculi nostri ad dominum deū nr̄m do

nec miserear nr̃i
M iserere nr̃i do
minemiserere no
str̃i: quia multũ
repleti sumus de
spectione.

Q uia multũ re
pleta est aia nr̃a
opprobrium abũ
dãtibus & despe
ctio superbis.

G loria patri & fi
lio: et spũi sãcto.

S icut erat i pri
cipio et nũc & sẽ
per: & in secula se
culorum amen.

Psalmus. cxxiij.

N Isi qz dñs
erat in no
bis dicat nunc is
rael: nisi qz dñs
erat in nobis.

C um exurgerẽt
homines in nos
forte vivos deglu
tissent nos.

C ũ irascceretur
furor eor̃ in nos
forsitan aqua ab
sorbuisset nos.

haue mercy on vs.

H aue mercy on vs o lor
de haue mercye on vs for
We are fylled With mo
che contempte.

F or our soule is fylled
very mochе beynge sor
nyd of the ryche/& dely
sed of the proude.

G lory be to the father/to
the sõ/& to the holy ghost
A s it was in the begyn
nynge: as it is nowe and
euer shalbe. So be it.

The. cxxiij. Psalme.

O Neles the lorde had
byn amonge vs (let
israel nowe speake) one-
les the lorde hadde byn
amonge vs.

W hẽ men arose agaynst
vs: peraduẽture they myght haue swalowed vs
vp quycke.

W hen theyr furye was
Wode agaynste vs: perad
uentũre water mought ha
ue souped vs vp.

Our soule hath passyd ouer a ryuer our soule per aduenture myght haue passyd ouer a water intolerable.

Blessyd be the lorde which hath nat sufferyd vs to be caught with theyr teathe.

Our soule hath byn delyuered euyn as a sparrow from the soulters snare.

The snare is worne out. and we are delyuered.

Our help cõsysted in the name of the lorde: which made euyn and earth.

Glory be to the father/to the son: and tho the holy ghost.

As it was in the begynnyng/as it is now and euer shalbe. So be it.

The. cxxiii. Psalme.

They that trust in the lorde as a mountayne of Syon he shal neuer more ben mouyd which

Torrentẽ pertransiuit aia nr̃a forte pertransisset aia nr̃a aquam intolerabilem.

Benedictus dominus qui non dedit nos:i captione dentib⁹ eor̃.

Anima nostra sicut passer erepta est:de laqueo venantium.

Laqueus contritus est: et nos liberati sumus.

Adiutoriũ nr̃m in nomine dñi: qui fecit celũ & terrã

Gloria pr̃i et filio:& spũi sancto

Sicut erat i pr̃incipio & nũc & semper: et i secula seculoꝝ amen.

Psalme. cxxxiii.

Qui confidũt in dño sicut mons syon non commouebitur i eternum/qui habitat

in hierusalem
Mõtes in circuitu eius et dñs in circuitu ppli sui: ex hoc nũc et vsq; in seculum.
Q3 nõ relinquet dñs virgã peccatõrũ sup sortẽ iustorũ vt nõ extendãt iusti/ad iniquitatem manus suas.
Bene fac dñe bonis et rectis corde
Declinãtes aũt in obligatiões adducet dñs cũ operãtib⁹ iniquitatẽ pax super israel.
Gloria patri et filio: et spũ sancto
Sicut erat i pncipio et nũc et sẽp et in secula seculoꝝ amẽ
In Rubũ quẽ viderat moyses icõbustũ cõsecutã agnouim⁹ tuam laudabilẽ virginitatẽ

more.
the inhabyteth Jerusalẽ
Mountaynes are in cyrcuyte of it: and the lorde is in the cyrcuyte of hys people from this tyme forth and euermore.
For god shall nat leue the rod of synners vpon the lotte of the iuste: lest the iuste shulde extende theyr handes vnto synne.
Do well (o lorde) to the good and vpryght in harte.
But those that swarue/ the lorde shall bryng in to bondes with thẽ that worke wyckednesse/and peace ouer all Israell.
Glory be to the father/to the son: and to the holy ghoste.
As it was in the begynnyng as it is nowe and euer shalbe. So be it. Amen.
The bulke that Moyses sawe brenned frõ burnyng (whã it was vpõ a fyghtyme) dyd synge to

thy moste cōmēdable virginytie/Goodes mother pray for vs The chapytre

AND so in Syō was I setlyd/ and in an halo wed cytie also I rested/ & in Jerusalem my power. Take weto god. The al. After thy byrth virgyn thou dydest remayne. After the byrth/virgyn thou dydest remayne.

The verlycle. Prayle to thy son to saue vs krō payne. Virgyn thou dydest remayne. Glozy be to the father/to the son/and to the holy ghost. After the byrth/virgyn thoudydest remayne. The verlicle. Thou arte made beautyfull & amoro⁹. The an. O mother of god moste glozyous. Lozd god hear my prayoure.

And gyue hearynge vnto my clamour. Let vs pray

tate dei genitrix intercede p nobis.

Capitulum.

ET sic in syon firmata sum & in ciuitate sanctificata similiter requieui: & in hierusalem potestas mea. Deo grās. Post p artum virgo inuiolata ymāsisti. Post partū virgo inuiolata permansisti.

Versus.

Dei genitrix intercede pro nobis. Inuiolata pmansisti. Gloria pī & filio: & sp̄ sancto. Post partum virgo inuiolata p mansisti. Vers⁹. Speciosa facta es et suauis.

Responsoriū.

In deliciis tuis sancta dei genitrix.

Dñe exaudi oratiōnem meā. Et clamor meus ad te veniat. Oremꝰ

Oze.

COncede nos famulos tuos q̄sum⁹ dñe d⁹ perpetua mentis & corporis salute gaudere & gloriosa beate marie semper ⁊ virginis intercessione a presenti liberari t tristitia/ & eterna perfrui letitia. Per xp̄m dñm nostrū. Amē Benedicam⁹ dño Deo gratias.

Hold sexta de Cruce.

HOra sexta iesus est cruci conclauatus.

Atq; cum latronibus pendens deputatus.

Hore tormentis fluens felle saturatus.

Oze.

GRaunt/ We beseche the lorde god that thy seruauntes may enioy cōtynuall helt of body & soule. And through thy gracious intercessyō/ of the virgyn thy mother that we may be delyuered frō this p̄sent heuynes / & to haue the fruycyon of eternall gladnes By chryst our lorde. Blesse We the lorde. Thanke We god.

The sixte houre of the Crosse.

THe sixt houre spryngyng before the my day. Jesu hande ans fote to the crosse they nayled.

With the shame fullyst deathe that they coutryue may.

In dispyte betwene two Wotheues hym hanged

Whā that they tought for payne that he excused

il

His thrift for to quenche/ they proffered hym gall.

Thys lambe thus illu ded bought our synnes all

The verficle

we worshyp the Chryst with prayse and benedic cyon. The answer.

For thou redempst the worlde/thrō all affliccion

The prayer.

LOrd ieshu chryst lon of the lyuyng God/ set thyne holy passyō/ croffe and deathe betwene thy iudgemente and our soules/ wthe now and at the houre of death. And more ouer vouchesauf to graū te vnto the lyuynge/ mercy and grace to thy holy church peace and cōcord/ and thos vs poore synners lyfte āð ioye euerlastyng which lyuest āð reygnest god with the father and the holy ghost world wi-

Agn⁹ scelmen dilui-sti ⁊ sanctificas⁹

Versus.

Adoram⁹ te xpe/ et bñdicim⁹ tibi.

Responsorium.

Quia per sanctā crucem tuā rede mundum.

Oremus.

DOmine Jesu xpe qui dei vini pone passio nē crucē et mortē tuam inter iudicium tuū ⁊ animas nostras nūc et in hora mortis nostre/ et largiri digneris viuis omnibus tercordi ā et gratiā defunctis veniā et requiē/ ecclesie tue letē pacē ⁊ cōcordiam ⁊ nobis peccatoribꝰ vitā et leticiā sempiternā. Qui viuis et regnas cū deo pē i vnitate spiritus sancti deus. Per oia

ſcla ſeculoꝝ amē
O filiola pallio do
mini nr̄i ieſu xp̄i
eruat nos a dolo
re triſti/& ꝓducat
nos ad gaudia pa
radiſi. Amen.

¶ Ad ſextā de cō
paſſione beate
Marie.

Ho ꝑa ſexta re
ſplent mater
ſuum natum.

Obſtitū vulneri-
bus in cruce leua
tum.

Inter ſures poſi
tum felleꝫ pota-
tum.

Illa ſecū centies
reddit eiulatum.

Verſus.

Te laudamus et
rogamꝰ mater ie
ſu chriſti.

thout ende. So be it.

¶ The glozioꝰ palliō of our
lozde Jeſu chriſt: delyuer
vs frō lozowe & heuynes
ād bryng vs to the ioyes
of paradyſe. So be it.

¶ The ſyxte houre of
the compaſſiō of
our Lady.

¶ This pyteoꝰ mother
bykoz the none tyde
Her ſonne eleuate on
the croſſe myght ſee
Hys body tozne and
wrapped With woundes
wyde.
Hāgyng betweuene the
nes/as ſhame full all as
coulde be.
Hys thurſte to ſtake
bytter gall taſted he.
At her owe hert his
payne ſhe felte ſo ſoze.
She Weylyd & Cryed
a C. ſythe therkoze
¶ The verſycle.
We do prayſe the/and do
prayſe the mother of god

most mercyfull.

The answere.

That thou it vouchesafe vs to defende/ & kepe vs from deathe at is most sorowfull.

The prayer.

HOly lorde Jesu/ sonne of the most swete virgyn mary/ which suffered dyst deathe for vs vpon a crosse/ shewe vnto vs thy mercy & graūte vnto vs & vnto all that deuoutly haue in remēbraūce the cōpassyon of thy moste holy mother (for her sake) prosperous lyke in thys plent worlde & thorough the thy grace eternall glory in the worlde to come Wherein thou doste lyue and raygne one god with the holy ghost world without end Amen

The dolorous passyon of a virgyns son / bryng vs to the blysse of almyghty god the father. So be it.

¶ The ix. the houre of our Lady.

Responsorium.

VT intendas & defendas nos a morte tristi. Oremus

DOmine sancte Jesu Christe dulcis virginis marie cū p nobis mortē in cruce tolerasti: fac nobis cum miam tuā. Et da nobis et cunctis cōpassionē tue sācte dulcissime matris deuote recolentib⁹ ei⁹ amore vitā in plenti gratiosā & tua pietate glorian in futuro sempiternā. In qua viuis & regnas in vnitate spūsācti deus. Per oia secula seculoꝝ. Amen

Oremus cōpassio filij virginis mēis pducat nos ad gaudia summi dei patris. Amen

¶ Ad nonam. De beata Maria.

Deꝰ in adiu
toziū meū
intende.
Dñe ad adiuuā
dum me festina.

O God bende thy selfe
vnto my helpe.
Lorde haste the to hel-
pe me.

Glory be to the father to the son & the holy ghoste. As it was in the begynnynge as it is nowe and euer shalbe.

So be it.

Prayse ye the lord. Hym

O Me holy ghost O creatour eternall.
In our myndes/to make vysytacyon.
And fulfyll thou with grace supernall.
Our hertes that be of thy creacyon.
Remembre lorde author of saluacyon.
That sonty me / of a virgyn pure.
Without helpe of mānys operacyon.
Thou tokest vpō the/our frayle nature.
O virgyn Mary / moste gracyous.
O mother of mercy inō pacyble.

Glia pri et filio et spū sancto.

Sicut erat i pncipio & nūc & semper: & in secula seculorum amen.

Alleluya. Hyn.

O Intercreator spiritus mētes tuorum visita imple superna gratia q̄ tu creasti pectora.

Memēto salutis auctor / q̄ nostri quōdā corporis/ ex illibata virgine: nascendo formam sumpseris.

Maria plena gracie mater mie: su

nos ab hoste pro tege et hoza mor tis suscipe.

From oure enemy defende thou vs.
And ī the houre of death be fauourable.

Glozia tibi domine/qui natꝰ es de virgine/cum patre & sancto spiritu in sempiterna secula. Amen.

Glozye to the lozde of myghtes moste.
That of a virgyn chaste was boze.
Glozye to the father/ād the holye ghoste.
To them be prayse ynge foze euermoze. So be it.

ñi Germinauit psalmus .xcv.

The rote of Jesse.
The .xcv. psalme.

IN cõuerendo minꝰ captiuitatẽ syõ: facti sumꝰ sicut consolati.

When the lozde tourned the captiuyte of Syon: We were made glad.

Tũc repletũ est gaudio os nẽm: et lingua nostra exultatione.

Then was oure mouthe full of myzth: and our tõgue of wylfulnes.

Tũc dicẽt inter gentes: magnificauit dominꝰ facere cum eis.

Then shall they saye amõg the gentyls: the lozde hath magnyfyet to do.

Magnificauit dominꝰ facere nobiscum: facti sumꝰ letantes.

The lozde hath magnyfyet to do with vs: we are made ioyfull.

Conuertere dñe captiuitatem no

Lozd cõuerte oure capty

uyte: as a riuer the south
They that sowe wit tea
res: shall reap with glad
They goynge forth (nes.
the wente/and wepte cu
stynge theyr sedys.
But cõmynga gayn they
shal cũ with ioye bering
they hãdes full of cozne.
Gloy be to thy father to
the sõne: & to the holy ghost
As it was in the begyn
nynge: as it is nowe and
euer shalbe. So be it.

The cxxvi. psalme.

Oneles the lozd haue
buylded the house:
they haue laboured in
wayne/whiche buylde it
Oneles the lozd haue ke
pte the cytie: he hath wat
chid i vayne that kepyt it
It is i vayne forzyou to
ryse before lygh: arise af
ter your tyttynge ye that
eate the bzead of sozowe
whē he hath giuē slepe to
his wel beloyd: lo the he
stra: sicut torrẽs
in austro.
Qui seminãt in
lachrymis: i exul
tatione metent.
Euntes ibant &
flebant: mittẽtes
semina sua.
Venientes autẽ
ventẽt cũ exulta
tione: portantes
manipulos suos
Gloria pr̃i & filio:
et spiritui sancto
Sicut erat i pr̃icipio & nũc & sẽp
& in sẽcla sẽcloz amẽ

Psalm. cxxvi.

Nisi dñs ed
ificauerit do
mum in vanũ la
borauerũt q̃ edifi
cant eam.
Nisi dñs custo
dierit ciuitatem:
frustra vigilat q̃
custodit eam.
Vanũ est vobis
ãte lucẽ surgere/
surgite postq̃ sẽ
deritis q̃ mãduca
tis panẽ doloris.
Cũ dederit dile
ctis suis somnũ:

ecce hereditas dominum fili⁹ merces fructus ventris.

Sicut sagitte in manu potentis: ita filii excussoꝝ.

Beatus vir q̄ implevit desiderium suū ex ipsis non confundet cū loquet inimicis suis i porta

Gloria patri et filio et spiritui sancto.

Sicut erat i pncipio nunc ⁊ semper: ⁊ in secula seculoꝝ amen.

Psalmus. cxxvii.

Beati omnes qui timēt dominum: qui ambulāt in viis eius.

Labores manuū tuarū quia māducabis: beatus es et bene tibi erit.

Uxor tua sicut vitis abūdans in lateribus domus tue

Filii tui sicut no

eytage of the lorde is chyldren there warde is the fruyte of the wombe.

As arro wes in the hāde of the myghtye: so be the chyldren of fmyters.

Blessyd is the mā which fulfylled his desyre of the he shall nat be cōfounded whā he shall speke to hys enemyes in the gathe.

Glory be to the fatherto the sō ⁊ to the holy ghost As it was in the begynnyng/as it is nowe and euer shalbe. So be it.

The. cxvii. Psalme.

Blessyd be all that fare the lorde: which walke in his wayes.

For thou shalt eate the labowres of thyne hādes: thou shalte be blessyd and well shall thou be.

Thy wyfe as a plenntuous vyne in the sydes of thyne house.

Thy sones lyke the plan

tes of olyue trees alla bout thy table.

¶ Lo thus shall a man be blessyd wiche feareth the lorde.

¶ The lorde of Syō bl̄esse the: and thou shalte se the goodes of Jerusalem all the dayes of thy lyfe.

¶ And thou shalte se the chyldren of thy chyldrē: and peace vpon Israell.

¶ Glory be to the father/ to the son/ & to the holy goost.

¶ As it was in the begynnynge: & it is nowe and euer shalbe. So be it.

¶ Antyme. ¶ The rote of Jesse hathe borne buddes/ as sterre is ryssen out of the house of Jacob/ a virgyn hathe borne the sauyour of the worlde We pray se the lorde god. ¶ The chap.

AND I haue plāted my rote in & honorable nacyon/ whose enherytaūce uelle oliuarū: in circuitu mēse tue ¶ Ecce sic benedicetur homo: qui timet dominum.

¶ Benedicat tibi dñs ex syon: & videas bona hierusalem omnibus diebus vite tue.

¶ Et videas filios filiorum tuorum pacē super israel ¶ Glia patri & filio & spūi sancto.

¶ Sicut erat in pncipio & nunc & sēper: & in secula seculorum amen.

¶ Ant. Germinauit radix iesse ozta ē stella ex iacob vir go peperit salua rozē te laudam⁹ deus noster.

Capitulū.

¶ Et radicaui in populo honorificato & in partes dei mei here-

ditas illius/ et in plenitudine sc̃orum vestrã mea. Deo gratias.

Responsoꝝ.

Speciosa facta es & suauis. Speciosa facta es et suauis.

Versus.

In deliciis tuis sctã dei genitrix. Et suauis. Gloria patri & filio & spiritui sancto. Speciosa facta es et suauis.

Versus.

Dignare me laudare te virgo sacrata. Respon. Da michi virtutẽ contra hostes tuos. Dñe exaudi orationẽ meã. Et clamor meus ad te veniat.

Oremus.

Concede nos famulos tuos quesumꝰ dñe deꝰ perpetua mẽtis et corporis sanitate

tyi the partes of my god and amõg the companye of sayntes in my tarygẽge Thankes be to god.

The answere.

Thou arte made beautifull & amourous. Thou arte made beautifull and amorous. The verycle. O mother of god moste glorioꝰ & amoroꝰ. Glory to the father/to the son/ and to the holye ghoste. Thou arte made beautyfull and amorous.

The verycle Graunt me blessyd Lady to auaũce the with glory. The answere. Agaynste thyne enemyes gyue me the victory. Lord god heare my prayour. And gyue hearynge vnto my clamour.

The prayer.

Graunt We beseche the lorde god that thy seruauntes may enioye cõtinuall helte of body &

soule. And thozough the gracious sterceſſiō of the virgyn thy mother/that We may be delyuered frō this ꝓsent heuynes/ād to haue the fruycyon of eternal gladnes By chzist our lozde. So be it.
Bleſſe we the lozde.
Tanke We god.

¶ The nynthe houre of the Crosse.

OUr mercyfull lozde Jesu goodes sonne Callynge vnto hys fa ther almyghty.
yelded vs his soule and full vpon none
The spiryte departed that bleſſyd body
The sonne wared darke the perth quoke wōderay Great merueillons thyn ges to beholde and heare And yet a kyngth perced his hert With a speare.

¶ The verſycle.
We wozſhypp the chzyſt lute gaudere / et gloziosa bīe marie semper virginis intercessione a ꝓsenti libera ri tristicia et eterna perfrui letitia Per chzistū dōm nostrum. Amen.
Benedicamus dño Deo gratias.

¶ Ad nonam de Cruce.

HOza nona dominus ihesus expiraum.

Hely clamās spiritum patri commendauit.

Latus ei⁹ lancea miles perfozauit Terra tunc contremuit et sol obscurauit.

et bñdictiō tibi.
Respōsoriū.
Quia per sanctā
crucē tuā redemi
sti mundum.

Oremus.

Domine iesu
xp̄e kyrie dei
vini pone passio
nē crucē & morte
tuā inter iudiciū
tuū & animas no
stras nūc & in ho
ra mortis nostre
et largiri dignē
ris vitis miam &
gratiā defunctis
veniam & requiē
ecclesie tue sācte
pacē & cōcordiā/
et nobis peccato
ribus vitam et le
ticiā sempiternā
Qui vivis et re
gnas cum deo pa
tre in vnitate spi
ritus sancti deus
Per oia secula se
culorum. Amen.

O gloriosa passio
dñi nri iesu xpi
eruat nos a dolo
re tristi et perdu
cat nos ad gau
dia paradisi. Amē.

With prayse & benedicti
The answer.

For thou redemed the
worlde from all afflicyō

The prayer.

O Lorde Jesu Chryst/
lō of the lyuynggod
set thyne holye passyon
crosse/ād dеathe betwene
thy iudgement and oure
soules/wthe now and at
the houre of our death.
And moreouer vouchesauf to graunte vnto the/
lyuynge/mercy ād grace
to thy holy churche peace
& cōcorde/and to vs wor
thy sinners lyfe ād ioye euer
lastyng. Whiche lyuest ād
reignest god With the fa
ther and the holy ghost
world without ende.
So be it.

The glorious passyon of
oure lorde iesu Chryste/
delyuer vs from sorowe
ād hevynes ād brynge vs
to the ioyes of paradyse.
So be it.

dyle. So be it.

¶ The nynthe houre of the compassion of our Lady.

SOne after none thys mother sore Wepynge.

Her sonne callyng to his father myght heare.

Sawe from the body the soule departynge.

And a knyghte/openyng hys herte With a spere

For sorowe she fell dead in a sowne there.

O mercyfull lorde god/ what orthely wyght.

Wolde nat haue reWed of that pyteours syght.

¶ The verspele.

We do prayse the and do pray the mother of god moste mercyfull.

The answere.

That thou intende/vs to defende/from dearthe/ that is moste sorowfull.

¶ The prayer.

dia paradisi. Amē

¶ Ad nonam de cōpassione beate Marie.

NOzanonakle viles cernit expirantem.

Patri dādo spiritā tam eloy clamantem.

Militem cālācea larus perforantē

Cadit tāc i ertasim dolos derkit tantem.

Versus.

Te laudamus et rogamus matrē iesu christi

Responsorium.

Vt intēdas et defendas nos a morte triste. Oremꝰ.

Domine ihesu xpe fili dulcis virginis marie p nobis mortem in cruce tolerasti: fac nobis cū miserere ordiā tuā. Et da nobis & cūctis cōpassionem tue sanctissime matris deuote recolentibus eius amore vitā in presenti gratiolam et tua pietate gloriā in futuro sempiternā. In qua viuis et regnas in vnitate spiritus sancti deus. Per oia secula seculoꝝ. Amē.

Ubzenofa cōpassiō filij virginis mēs pducat nos ad gaudia summi dei patris. Amē.

Holy lord Jesu/stōde the most swete virgyn Mary/whych suffered dyll deathe for vs vpon a crosse/shewe vnto vs thy mercy: and graunte vnto vs and vnto all that deuoutly haue in remēbrance the cōpassiō of thy most holy mother/for her sake/prospero⁹ lyfe in this plēt worlde & thourough thy grace/eternall glory in the worlde to come. Where thou dost lyue & reygne one god with the holy ghost world without end

So be it.

O the dolorous passiō of a virgins sōne/bryngeth vs to the blysse of almyghty god the father. So be it.

AD vesperas de beata maria.

Here followeth euynsong of our Lady.

O God bende thy sayle vnto my helpe. Lorde haste the to helpe me.

O Deus in adiutoriū meum intende. Domine adadiuuandū me festina

Gloria patri & filio: & spũ sãcto.
Sicut erat in principio & nũc & semp & in secula seculorum Amen.

In Post partum Psalmus. cxxi.

Lætatus sum in his que dicta sunt michi: in domum domini ibimus.

Stantes erant pedes nri: in atriis tuis hierusalem.

Hierusalẽ q̃ edificat̃ vt ciuitas: cuius participatio ei⁹ in idipsum.

Illuc enim ascẽderunt tribus tribus domini testimonium israel ad confitendum nomini domini.

Quia illic sederunt sedes in iudicio sedes super domum dauid.

Rogate que ad pacẽ sunt hierusa

Glory be to the father/ to the sõ & to the holy ghost

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

Anty. After the byrthe.

Cxxi. Psalme.

I Reioysed in those thynges that were sayd vnto me: We shall go in to the lordes house.

Our fete were standynge in thy gates: o Jerusalẽ.

Jerusalẽ which is buyldedlyke a Cyte whose participatiõ is with i it selfe.

For thyther ascended the trybes euen the trybes of the lorde the testimonie of Jsraell to acknowledge the lordes name.

For there satte the syters in iudgement euen the seatte of the house of Dauyd.

Praye ye for the peace of Jerusalem: and abom

dance is to them that lou
ue the.

Let peace be made tho
rough thy vertue ād plē-
tuosnes in thy houle.

For my brothers & kyn
redded sakes: I prayed
peace for the.

For the houle of our
lorde god: I be sough
good thynges for the.

Glory be to the father to
the sonne to the holy ghost
As it was in the begyn
nynge as it is nowe and
euer shalbe. So be it.

The. cxxii. Psalme.

Vntothe haue I lyf-
te vp myne eyes o
god: whiche in habytest
the heuens.

Lo yn lyke as the eyes of
seruauntes wayte: at the
handes of theyr maysters
& as the eyes of an hāde
mayde be vpō hermaisters
eue so be our eyes vpō the
lorde oure god/vntyll he

re: & abundantia
diligentibus te.

Fiat pax in vir
tute tua et abun
dantia in turrib⁹
tuis.

Propter fratres
meos et proximos
meos loquebar pa-
cem de te.

Propter domū
dñi dei nostri que
siui bona tibi.

Glozia patri & fi
lio & spiritui sctō
Sicut erat in pri
cipio et nunc et
semper & in secu
la seculoꝝ. Amē.

Psalmus. cxxii.

Ad te leuaui
oculos meos: qui habitas i
celis.

Ecce sicut oculi
seruozum: in ma
nibus dominoꝝ suoꝝ.

Sicut oculi an-
cille in manib⁹ do-
mine sue: ita oculi
nostri ad dominum deū nrm do

nec miserear nr̃i.
Miserere nr̃i dñe
miserere nostri: qz multũ re
pleti sumꝰ dꝰ
spectione.
Quia multũ re
pleta est aia nr̃a
opprobriũ abun
dantibus & dꝰspe
ctio superbis.
Gloria patri & fi
lio: et spũ scõ.
Sicut erat i pri
cipio et nũc & sẽ
per: & in secula se
culoꝝ amen.

Psalmus. cxxiii.

Nisi qz dñs
erat i nobis
dicat nũc, isrl nisi
qz dñs erat i nobis
cũ exurgerent
homines in nos:
forte vivos deglu
tissent nos.
Cũ irascereꝰ fu
ror eoꝝ i nos: forsitan aqua absorbuisset nos.
Torrentem pertransiuit aia nr̃a forsitan pertransisset anima nr̃a/

haue mercy on vs.
Haue mercy on vs/o lorde haue mercy on vs/for we are fylled with mocke contempte.
For our soule is fylled verye mocke beynge scorned of the ryche/and deppled of the proude.
Glory be to the father/to the sõ & to the holy ghost
As it was at the begynnynge / as it is nowe and euer shalbe. So be it.

The. cxxiii. Psalme.

Oneles the lorde had bin amõg vs let isra ell nowe speke / oneles the lorde had bynne amõge vs
When men rose agaynst vs/ paduenture they myght haue swalowed vs vp ayene
When theyr furye was wode agaynste vs/ paduenture Water mought haue
Our soul (couped vs vp. le hath passyd ouer a ryuer our soule peraduenture

mygthe haue pallyd ouer
a water intollerable

Blessyd be the lozde whi
che hat nat sufferyd vs to
be cãgh with theyr theat
Our soule hathe byn delyuered euyn as a sparrowe
from the foulers snare.
The snare is wozne out
and We are delyuered.
Our lozde cõfyrmed in the
name of the lozde which
made heuyn and earthe.
Glozy be to the father/to
the sõne/to the holy ghost
As it is Was in the begyn
nynge: as it is now/and
euer shalbe. So be it.

The. cxxiiii. Psalme

They that trust i the
lozd as a mountayne of Syon: he shall neuermoze be mouid wiche
inhabiteth Jerusalem.
Mountaynes are in cyr
cuyte of it: and the lozde
is in the cyrcuyte of it pe
ople frõ this tyme forth

aquã intolerabilẽ.

Benedict⁹ dñs qui
nõ dedit nos i ca
ptiõe dẽtib⁹ eor.
Anima nr̃a sicut
passer erepta est:
de laqueo venãtiũ.
Laqueus cõtritus est: et nos li
berati sumus.
Adiutoriũ nr̃m
in nomine dñi: qui fe
cit celũ et terrã.
Gloria patri & fi
lio: & spũi sancto.

Sicut erat i pri
cipio & nunc & sẽ
per: & in secula se
culoꝝ amen.

Psalmus. cxxiiii.

Qui confidunt
in dño sicut
mons Syon non cõ
mouebitur i eter
num: qui habitat
in hierusalem.
Montes in circui
tu eius & dñs in
circuitu populi
sui: ex hoc nunc

et vltz in seculū.

Q z nō relinquet dñs virgā pctōz sup sorte iustoz ut oz ve non extendāt iu sti ad iniquitatē manus suas.

B ene fac dñe: bonis z rectis corde

D eclinātes aūt i obligatiōes ad ducet dñs cū operātibus iniquitatē pax sup israel.

G loria pri et filio: z spūi sancto

S icut erat i pncipio z nunc z kē per z in secula seculoz. Amen.

P salm' .cxxv.

I n conuertendo dñs captiuitatē syon: facti sum⁹ sicut z consolati

T unc repletū est gaudio os nēm: et lingua nēa exultatione.

T unc dicēt inter gētes: magnificauit dominus face

and euermoze.

H oz god shal nat leue the rok of synners vpon the lotte of the iuste: lest the iuste shulde extende theyr hādes vnto synne.

L o well (o lozde) to the good z vpzyght in harte.

B ut those that swarue/ the lozde shall bzyng it to hōdes with thē that woz ke wyckednesse/ād peace ouer all Israell.

G lozy be to the father/ to the sōne/z to the holy ghost

A s it was in the begynnynge: as it is nowe and euer shalbe. So be it.

T he .cxxv. psalme.

W han the lozde tourned the captyuite of Syon: We were made glad.

W hen was oure mouthe full of myzth: and oure tongue of wyckednes.

T hē shall they saye amōg the gētils the lozd hath

magnyfied to w with the
The lorde hath magny-
fyed to do With vs: We
are made ioyfull.
Lorde conuerte our capty
uyte: as a ryuer in the ſoute.
They that ſowe With tea-
res: ſhall reape with glad
They goynge for (nes.
the/wente and wepte ca-
ſtynge theyr ſedys.
But commynge agayne
they ſhall cum With ioye
bearynge they hādes full
of corne.
Glory be to the father to
the ſō: & to the holy ghoſt
As it Was in the begyn
nyng: as it is nowe & euer
ſhalbe. So be it. The an.
After thy byrthe: virgyn
thou dyddeſt remaine: pray
to thy ſōne to ſaue vs frō
payne. The chapitre.
Belyd arthe thou
virgyne mary Whi-
che halte borne the lorde
that created the Worlde.

re cum eis.
Magnificauit dñs
min⁹ facē nobiscū
factꝰ sum⁹ letātes
Conuertere dñe
mine captiuitatē
nostrā: ſicut tor-
rens in austro.
Qui ſeminānt in
lachrymis: in exul-
tatione metent.
Euntes ibant & flebant: mittētes
ſemina ſua.
Venientes autē
veniēt cū exultā-
tione: portantes
manipulos ſuos.
Gloria patri & fi
lio & ſpūi ſācto.
Sicut erat i pri
cipio & nunc & ſē
per: & in ſecula ſe
culorū amē. Ave Poſt
partū virgo inuio
lata permanſiſti.
Dei gēttrix inter-
cede p nobis.

Beata es vir
go maria q̄
dñm portaſti crea
torē mūdi genui-
ſti q̄ te fecit et in

eternum permanes virgo.
Deo gratias.

Hymn⁹

AVe maris stella dei mater alma atq; semper virgo felix celi porta.

Sumens illud ave gabrielis ore funda nos in pace mutans nomen eue.

Solue vincla reis profer lumen cecis mala nostra pelle bona cuncta posce.

Ad vesperas.
Thou halle borne hym that made the/ & yet thou remaynest a virgyn euermore. Laude be to god.

The hymne.

HYle sterre of the see moost radiant.
O mother of god moste glorypous
A pure virgyn alway perseueraunte
O gathe of heuen moste gozgyous.

Thou wast saluted with greate humilite when.
Gabziell sayd Aue maria/
Stablylshe vs in peste and tranquyllyte
And chaunge the name of synfull Eua.

Loose the pzysonniers from captiuite.
Unto the blynde / gyue lyghte agayne
Delyuer vs from our malygnyte
To thē de we maye/ some

grace attayne
Shewe thy selfe/to be a mother
So that he/ accepte our petycyon
Whyche for our sake be foze all other
Was contented to be thy sonne.

O blessyd Lady/Olyngu ler vyrgyne.
In pyte mekenesse / all other excedynge.
Delyuer vs from bonnd age of synne
And make vs myke & cha ste in ly uynge.
Make vs euer pure ly fe to lue.
Gyde vs sanfly: vpō our iournay
That we beholdyng the face of Jesu
Maye ioye with hym in heuen al waye.
Glozye be to god the fa= ther.
Glozye to chyfte that was

Monstra te esse matrē sumat per te preces qui pro nobis natus tulit esse tuus.

Virgo singularis inter omnes mitis nos culpis solutos mites fac et castos.

Vitam presta puram iter para tutum, vt videntes iesum semper col letemur.

Sit laus deo patri sūmo xp̄o dec°

spiritui sancto trinus honor unus.

Amen.

Versus.

Dirigatur oratio mea.

Thanswere.

Sicut incensum in conspectu tuo.

Versus.

Dirige domine deus meus in conspectu tuo viam meam.

Thanswere.

Quia non est in ore eorum veritas.

Versus.

Custodi me domine ut pupillam oculi.

Thanswere.

Sub umbra alarum tuarum protege me.

Versus.

Exurge domine non prevaleat homo.

Thanswere.

Judicentur gentes in conspectu tuo.

Versus.

Constitue domine custodiam ori meo.

Thanswere.

Et ostium circumstantie labiis meis.

Versus.

Fiat misericordia tua domine super nos.

Thanswere.

Quemadmodum speravimus in te.

Versus.

Oremus pro fidelibus defunctis.

Thanswere.

Requiem eternam dona eis domine.

Versus.

Et lux perpetua luceat eis.

Thanswere.

Requiescant in pace.

Versus.

Fidelium deus omnium conditor et redemptor.

Thanswere.

Animabus famulorum famularumque tuarum.

Versus.

Deus ubi sunt misericordie tue antique.

Thanswere.

Quas propitius servis tuis promisisti.

Versus.

Fac eis domine de morte transire ad vitam.

Thanswere.

Quam olim abrahe promisisti et semini eius.

Versus.

Hostias et preces tibi domine laudis offerimus.

Thanswere.

Tu suscipe pro animabus illis quarum hodie memoriam facimus.

Versus.

Fac eas domine de morte transire ad vitam.

Thanswere.

Quam olim abrahe promisisti et semini eius.

Versus.

Requiem eternam dona eis domine.

Thanswere.

Et lux perpetua luceat eis.

Versus.

Requiescant in pace.

Thanswere.

Amen.

Versus.

Domine exaudi orationem meam.

Thanswere.

Et clamor meus ad te veniat.

Versus.

Dominus vobiscum.

Thanswere.

Et cum spiritu tuo.

Oremus.

Deus cui proprium est misereri semper et parcere suscipe deprecationem nostram ut animas famulorum famularumque tuarum quas de hoc seculo migrare iussisti sancti tui angeli perducant in paradisum ut quia in te sperauerunt et per te creati fuerunt non ultra incurrant penas mortis qui dedisti habere eternam gaudium. Per dominum nostrum ihesum christum filium tuum qui tecum viuit et regnat in unitate spiritus sancti deus per omnia secula seculorum.

Amen.

Versus.

Requiem eternam dona eis domine.

Thanswere.

Et lux perpetua luceat eis.

Versus.

Requiescant in pace.

Thanswere.

Amen.

Versus.

Anima eorum per misericordiam dei requiescat in pace.

Thanswere.

Amen.

Versus.

Memento famulorum famularumque tuarum domine.

Thanswere.

Qui nos precesserunt cum signo fidei.

Versus.

Et dormiunt in somno pacis.

Thanswere.

Et requiescant in loco refrigerii lucis et pacis.

Versus.

Ut indicet eis dominus partem cum sanctis suis in gloria.

Thanswere.

Quam nos speramus et credimus.

Versus.

Ut cum eis et nos mereamur.

Thanswere.

Audire vocem iubilationis.

Versus.

Et videre partem electorum tuorum.

Thanswere.

Et gaudere gaudium eternum.

Versus.

Fac nos domine de morte transire ad vitam.

Thanswere.

Quam olim abrahe promisisti et semini eius.

Versus.

Hostias et preces tibi domine laudis offerimus.

Thanswere.

Tu suscipe pro animabus illis quarum hodie memoriam facimus.

Versus.

Fac eas domine de morte transire ad vitam.

Thanswere.

Quam olim abrahe promisisti et semini eius

eyons.

He hath shewed strēgth with his arme he hathe scattered thē that are proud in the ymagynacyō of theyr hertes.

He hathe put downe the mighty frō theyr seathes ād hathe exalted them of lowe degre.

He hathe fylled the hongry with good thynges: & hathe sente awaye the ryche empty.

He hathe remēbred mercy: ād hath holpen his seruaunt Israell.

As he has promised/ to oure fathers Abraham and to his sede for euer.

Glorye be to the father/ to the son: and to the holy ghoste.

As it was in the begynnynge as it is nowe and euer shalbe. So be it.

Ant. Holy mary succour the mysserable: cōforte the weke spirytes gyue coura

mes timētib⁹ eū.

Fecit potēciam in brachio suo: dispersit superbos mente cordis sui.

Deposuit potētes de sede: & exaltauit humiles.

Esurientes implenit bonis: & divites dimisit inanes.

Suscepit israel puerū suū: recordatus mīe sue.

Sicut locut⁹ est ād patres nr̄os: abraham et semini eius in secula

Gloria patri et filio: & spūi sc̄o.

Sicut erat i pncipio & nunc & sēper: & in sc̄la sc̄lorū amen.

Ant. Sācta maria succurre miserijs iuua pusillanis

mes/refoue flebiles:oza pzo popu lo interuent pzo clero intercede p deuoto femineo sexu.
Domine exaudi oratione m meam Et clamoz meus ad te veniat.

Ozemus.

CConcede nos famulos tuos quesumus domine deus perpetua mentis & coz poris salute gaudere et gloziosa beate marie semp virginis intercessione a presenti liberari tristitia et eterna perfrui letitia. Per christū dominū nostrum Benedicamus dño. Deo gratias.

Ad trespe sus de sancta trinitate.

ge to the disperathe/pzay foz the people/make intercessiō foz the clergy & deuout mean foz the deuote woman ynde. Lozd god hear my pzayour and gyue hartynge vnto my clamour. The prayer

GRaunt We beseche the lozde god/that thy seruauntes may euermore continuall helte of body and soule. And thozoughe the gracyous intercessiō of the virgyn thy mother that We may be deliuered from thys present heuynes/and to haue the fruycyon of eternall gladnes By Chriſte our lozde. Iesse We the lozde. Laude we god. So be it.

Ten nsouge of the holy Trolle.

The dede body of chryste/that blessyd mā
From the crosse was lo
syd and taken awaye.

At euynsōge tyme / but
alas where was than
His crowne of glorye
and great strengthe that
day

Full pyteously withym
the godheed it laye.
yed wolde he his cruell
deathe suffer thus.

The trewe medecyn of
lyfe to bringe vs.

The verycle.

We worshyp the Christ
with prayse and benedic
cyon.

The answere.

For thou rede myst the
worlde/from al afflictiō

The prayer.

Lorde iesu chryst/sō
of thelyuing god set
thyne holye passyō/crosse
& deathe bet wene thy in
dyscernente and oure soules

Dū cruce de
ponitur ho
ra vespertina.

Fortitudo latuit
in mente diuina.

Talē mortem ca
lix victrix medicina

Hem corona glo
rie iacuit supina
Dei filius.

Adoramꝰ te xpe
et benedicimus tibi
Quia per sanctā
crucē tuam redemisti mundum.

Oremus.

Dominetesu
xpe fili dei
uini pone passionē crucē & mortē
tuā inter iudiciū
tuū & animas nras
nūc & in hora mortis nre et iazarum

dignerís vinis
miam ꝑ gratiã de
ſẽctis vemã ꝑ re
quiẽ eccleſie tue
cãte pacẽ ꝑ ꝛcoꝛ
diã ꝑ nobis pecca
toꝛibus vitã ꝑ le
ticiã ſempiternã.
Qui vinis et re
gnas cũ deo pa
tre i vnitate ſpiri
tꝰ ſcti dꝰ. Per oia
ſecula ſeculoꝝ. Amẽ.

Gloꝛiosa passio
dñi nꝛi ieſu xpi
eruat nos a dolo
re triſti ꝑ perdu
cat nos ad gaudia
paradiſi. Amen.

The compassio
ne beate ẽarie.

O ꝛuem de
ponitur vo
es velperarum.

Mater cum aſpi
ceret natum
choꝛum.

Euynſonge.

bothe nowe and at the
houre of death / and mo
reouer vouchesaufe to gra
unte vnto the/lyuynge /
mercy ād grace to thy ho
ly church peace ꝑ cõꝛde
to vs pooꝛe ſinners lyfe
and ioye euerlaſtyng. wi
che lyueſt ꝑ reygneſt god
With the father and the
holy ghoſte / woꝛlde wi
thout ende. So be it.

The glooꝛyo⁹ paſſiõ of our
loꝛde Jeſu chriſt / delyuer
vs frõ ſoꝛowe ꝑ heuynes
ghoꝛynge / and to the ioyes
of paradyſe. So be it.

Euynſonge of the
compaſſion of
our lady.

Jeh motherly yꝛ
ꝛ herte ſoꝛſyd
Her chyldes deade body
ſhe gan beholde.
At euynſonge ꝑme from
the croſſe was loſyd.
That eueꝛly pledge in armes ſhe gan holde.

She wept and kyst his mouthe and handzeth folde.

Osculãs amplectitur pignus, celit clarum.

The teares so habundaunt from her eyes twayne.

Fell/that they wet all his body in the rayne.

Cecyd eius madidit stillis lachrimarum.

The verslyle.

Versus.

We do prayse the/and do prayse the mother of god most mercyfull.

Te laudamus et rogamus mater Jesu christi.

The answere.

Responsorium.

That thou intende vs to defende: from deathe that is most sorowfull.

Vt intendas et defendas nos a morte tristi.

The prayer.

Ozemus.

HOly lozde Jesu/son of the most swet virgyn mary/which suffrede dyst deathe foz vs vpon a crosse/shewe vnto vs thy mercy & graunt vnto vs pnto all that deuoutly haue i remẽbzaũce the cõpassyon of thy moste holy mother (foz her sake) pzo

Omnescẽs Jesu fili dulcis virginis marie q̃s nobis mozte in cruce tolerasti: fac nobis cum miam tuã. Et da nobis et cunctis cõpassionẽ tue sãctissime matris te uote recolentibꝰ eiꝰ amoze vitã in

p̄ſeti gratiolā et
tuapietategloriā
i futuro ſēpiternā
In qua viuis et
regnas in vnita
te ſpiritus ſancti
deus. Per oia ſe-
cula ſeculoꝝ. Amē.
Vbenoſa cōpaſ
ſio filij virginis
mſis ꝓducat nos
ad gaudia ſummi
dei patris. Amē.

ſperous lyfe in thy ſplen
Worlde & thorough the thy
grace eternall glory i the
Worlde to come Wherin
thou doſte lyue and rayne
one god With the holy
gooſt Worlde Without end
The dolorous paſſyon of
a virgyns ſon / bryng vs
to the blyſſe of almyghty
god the father. So be it.

Here endeth the Gyn
ſonge: and here after
foloweth the
Complyn.

COnuerte vs (o god) ourſaue and tourne thy wraithe alwaye from vs.

Conuertenos deus ſaluta ris noſter. & auerte iram tuam a nobis.

Deus in adiutorium meum intende.
Domine ad adiuuandum me festina.

Gloria patri & filio & spiritui sancto

Sicut erat in principio et nunc et semper & in secula seculorum. Amen.
Ant. Cum iocunditate.

Psalmus. xii.

Usquequo domine obliuisceris me in finem usquequo auertis faciem tuam a me.

Quandiu ponam consilia in anima mea dolorem in corde meo per diem.

Usquequo exaltabitur inimicus meus super me respice et exaudi me domine deus meus.

Illumina oculos

O god bende thy selfe to my helpe.
Lord haste the to helpe me.
Glory be to the father to the sone: and to the holy ghoste.
As it was in the begynnynge as it is nowe and euer shalbe. So be it.
Ant. Let vs with all iocundite.

The. xii. Psalme.

HOw long lorde wylt thou forget me for euer: how longe doyste thou tourne away thy face from me.
How long shall I caste polecyes in my mynde: and heuynes in my hart day by day.
How longe shall my enemye be exalted ouer me: beholde and heare me o lorde my god.
Illumyne me eyes lest

Nepe any tyme in deathe: that my enemye neuer say / I haue pꝛeuayled agaynste hym.

They that trouble me wyll reioyce if I be mouyd: but I haue trusted in thy mercy.

Myne hert shall reioyce in thy saluacyon: I shal synge to the lorde that/ gyueth me benefites/ād shall pꝛayse them name of the most hyghe lorde.

Glory be to the father/ to thesō/ & to the holy ghost

As it was in the begynnynge: as it is nowe and euer shalbe.

So be it.

Psalme xvi.

IUdge me (O god) and defende my cause frō a people vnholy from a man vniuste and disceyte full delyuer me.

messe ne hus ob dormiā in mꝛte nequā dicat inimicus meus pꝛeualui aduersꝰ eū Qui tribulāt me exaltabunt si motus fuero: ego autē in mia tua speraui.

Exultabit cor meum in salutari tuo cantabo dño qui bona tribuit michi / & psallam nomini domini altissimi.

Gloria pēi et filio: & spū sancto

Sicut erat i pꝛincipio & nunc & sēper & in secula seculoꝝ. Amen.

Psalmus. xlii.

IUdica me deus et discerne causam meam de gente nō sctā ab hoie iniquo et doloso erue me.

Quare tu es deꝰ fortitudo mea quare me repulisti: & quare tristis incedo/dū affligit me inimicus.

Emitte lucē tuā & veritatē tuam: ipsa me deduxerūt & adduxerūti mōtē sanctū tuū,& i tabernacula tua.

Introibo ad altare dei: ad deū q̄ letificat iuuentutem meam.

Cōfiteboꝛ tibi i cythara deꝰ deus meꝰ quare tristis es aīa mea,& quare conturbas me

Spera i deo q̄m adhuc confiteboꝛ illi: salutare vultus mei et deus meus.

Gloria p̄ri et filio: & spū sancto

Sicut erat i p̄incipio & nunc & sē

For thou o god/ arte my foztrees: why haste thow forsaken me/wher fore to I go all sozowfull whyle my ne enemy doth vexeme.

Send forth thy lyghte & thy truth: they haue led me and brought me into thy holy hyll/and thy hy bytatyons.

And I shall entre to thy ne aulter: to god that re: ioyseth my youthe

I shall prayse the with harpe/o god my god) wherfore art thou my soule sozowfull/ and why doyste thou trouble me.

Trust in god for yet shall I prayse hym the sauyng helth that I loke for and my god.

Glozy be to the father to the sone: and to the holy ghoste.

As it was in the begynnynge as it is nowe and

euer shalbe.
So be it.

Lyc. cxxviij. Psalme.

Ofte tymes haue they assayled me euyn from my youthe let Israell nowe tell it.

Ofte tymes haue they assayled me euyn from my youth: and yet they coulde nat hurte me.

Upō my backe haue tyn ners buylded: they haue en lengthed theyr wyckednes.

The ryghtuous lorde shall cutte a sondre the neckes of synners / they shalbe confounded and ouer tourned all that hate Syon.

Let them be made as hey co tech houses: that dyst wyther ere kore it was pullyd vp.

Wherofore that shall nowe hat nat fylled his hande:

perę in secula se culorum. Amen.

Psalm. cxxviij.

Sepe expugnauerunt me a iuuentute mea: dicat nunc israel.

Sepe expugnauerunt me a iuuentute mea: etenim non potuerunt michi.

Supra dorsū meum fabricauerūt pctōres prolongauerunt iniquitatem suam.

Dns iustus concidet ceruices pctōrū cōfundātur et cōuertant retrorsum omnes q̄ oderunt syon.

Fiāt sicut fenū rectorū q̄ priusq̄ euellat exaruit.

De quo non implenit manum suam qui me-

tet: et ſñs ſuum q̄ manipulos col ligat.

Et nō dixerūt q̄ pterībāt bñdictio dñi ſuper vos benedicimus vobis in nomine dñi.

Gloria patri et filio: ⁊ ſpū ſcō.

Sicut erat i pncipio ⁊ nunc ⁊ ſēper: ⁊ in ſcla ſcloꝝ rū amen.

Psalmus.cxxx

Domine non eſt exaltatū cor meū: neq; elati ſunt oculi mei.

Neq; ambulaui in magnis: neq; in mirabilibus ſuper me.

Si nō humiliter ſētiebā: ſed exaltaui aiam meam.

Sicut ablactat' eſt ſuper matre ſua: ita retributio in anima mea.

Speret iſrael in dño: ex hoc nunc

now he that ſhall gather hande fulles his boſome

And they that paſſid by ſayd nat the bleſſynge of the lozde lyght vpon you we do bleſſe you in the name of the lozde.

Glozy be to the father/ to the ſon/ and to the holy ghoſte.

As it was in the begynnynge: as it is nowe and euer ſhalbe. So be it.

The.cxxx. Pſalme.

Lozde my harte is nat exalted neyther be my eyes ſet a lofte.

Neyther haue I walked in great thynges: ne in meruayles aboue me.

If I dyd nat thynke me bely: but haue exalted my ſoule.

As a weanlynge is fro his mother ſo be thereby ſucyon in my ſoule.

Let Iſraell truſt in the lozde: from this tyme for

the and euermore.

Glorye to the father/to the son: and to the holy ghoste.

As it was in the begynnynge/as it is nowe and euer shalb. So be it. Amen.

Let vs with all gladnes solemnyse the memory of our blessyd lady/to the ende that she may pray for vs/to our lorde Jesu Chryste.

¶ The chapitre.

My sauour hath ben lyke vnto the Cynamom and baume/that smellyth moost fragātly I haue gyuen an adour/as plaisaūte as is the precyous myrre. Thankes be to god.

¶ The hympne.

O Blessyd Lady/ gyn

O singuler vir-

In parfyte me beneffe all other excedyng

et vsq; in seculū.

Gloria patri et filio: et spūi sācto.

Sicut erat in pncipio et nūc et sēp et in scla sclorum Amen. Ant. Cū iocūditate memoriā beate marie celebrem⁹: vt ipsa pro nobis intercedat ad dōm Jesum christum.

Capitulum.

Sicut cynamomū et balsamū aromatizāns odorem dedi quasi myrra electa dedi suauitatem odoris. Deo gratias

Hymnus.

Virgo singularis inter omnes mitissnos culpis solutos mites fac et castos

Delyuer vs from bondage of lyfe
And make vs myke and chaste in lyuynge.

Actam presta puerum: iter para ut cum: vt videntes te cum semper colætemur.

Make vs euer pure lyfe to lue
Guyde vs saufly/vpō our iournay
That we beholding/the face of Jesu
May ioye with hym/heuen alwaye.

Sit laus deo patri summo christo decus spiritui sancto trinus honor vnus. Amen.

O lozye be to god the father
Glozy to Chzist that made vs free
Glozy also to the holyē fozter
Onegod/3 persons thre.
So be it.

℣. Elegit eam deus et preelegit eam.

The verlycle.
God hathe chosen herbefor all other.

℟. Et habitare eam fecit in tabernaculo suo. ℣. Gloria patri &c. ℟. Sicut erat &c.

The answere.
And in euen he hathe let hys mother.
℣. Glory. ℟. mother of god.
The songe of Symeō.

LOrde nowe let test thou thyse ruaunte depar-te in peace accordinge to thy promes.

For myne eyes haue sene thy sauynge healthe. which thou haste prepared before the face of all people.

A lyghte to be shewed vnto the gentylles/and to the glorie of thy people Israell.

Glorye to the father/to the son: and to the holy ghoste.

As it was in the begynnynge/as it is nowe and euer shalbe. So be it.

Ant. O mother of god/ we do glorifie the/ for thou art she that bore Christ preserue all that gyue the commendacyon. Lorde god heare my prayour. And gyue hearyng to my clamour.

Nunc dimittis seruū tuum dñe secundū verbum tuum in pace.

Quia viderunt oculi mei salutare tuum.

Quod parasti: ante faciem omnium populorum.

Lumen ad reuelationē gentiū: & gloriā plebis tue israel.

Glorie patri & filio: & spūi sācto.

Sicut erat i principio & nūc & sēp & in secla seclorum Amen.

Ant. Gloryficauit te dei genitrix: qa ex te natꝰ est christus saluatōr q te glorificāt. Domine exaudi oratonem meam. Et clamorꝰ ad te veniat. Oremꝰ.

GRatiã tuã q̃ſum⁹ dñe mẽtib⁹ noſtris in funde: vt qui angelo nũcia te xp̃i fil̃ij tui in carnationem cognouim⁹/ per paſſionẽ eius ⁊ crucem ad reſurrectiõis gloriã perducamur. Per eundẽ dñm noſtrũ Jeſũ xp̃m filiũ tuũ. Qui tecũ vinit ⁊ regnat in vnitate ſpirit⁹ ſancti deus. Per omnia ſecula ſeculoꝛum. Amen.

Benedicam⁹ domino. Deo gr̃as.

Cũ cõpletoꝛiũ de cruce.

HOꝛa cõpleto datur ſepulture.

Coꝛpus Chriſti nobile ſpꝛs vite future.

LOꝛd we beſeche the to pour out thy grace ⁊ to our hertes/ ſo that we whiche haue knowleage of the incarnacyon of our loꝛde Jeſu Chriſt/ by annuncyacyon of thy aungell/ thoꝛoughe hys holy paſſyõ and croſſe / may be bꝛought vnto the gloꝛye of the laſte reſurrecyon. Be the ſame loꝛde Jeſu Chꝛyſt/ whiche lyueth ãd reigneth one god With the father and the holy ghoſt woꝛde without ende. So be it.

Let vs pꝛayſe the loꝛde. Andgyue hym tãkes With one accoꝛde.

CCõplyn of the Croſſe.

THe hope of our lyfe euer to indure.
Of Jeſu the noble and bleſſyd body.
At complym tyme was bꝛought to ſepulture.
Spyced ⁊ adournyd fra-

graunt and swetely.
Of scripture cõplete was than the mystery.
Therfore Jesu graunte me thy Wondes tendre.
And thy deathe busely styll to remembre.

Condi karomate
plenꝝ scripture

Jugi sit memoria
mors hec mihi
cure.

O Blessyd Chryst these houres canonycall.
To the Joste with make deuocyon.
For as thou haste suffered those paynes all.
In thy greuous agony by lyke reason.
So by the remẽbraunce of thy passyon.
Make me accordyng to my busynes.
Paterne of thy crown & glory endles.

Vas horas canonicas cum deuotione.

Tibi rpe recolopia ratione.

Vt sicut tu passy es penas i agone

Sic laboꝛi conso nãs consoꝛs tm coꝛone.

¶ The verse.

Wherfore.

Adoramꝰ te rpe & bñdicimus tibi.

¶ The answere.

Quia sanctã crucem tuam redemisti mũdũ Oremꝰ.

Wel worthyp the chryst with prayse and benediciõ.

¶ The answere.

For thou redemyd the world from all afflicciõ

¶ The prayer.

Omine ieſu xp̃e fili dei viui pone paſſionẽ crucẽ ⁊ moꝛtẽ tuã inter iudiciũ tuũ ⁊ animas nostras nũc ⁊ in hora moꝛtis nostre et largiri digneris viuis ⁊ mortuis ⁊ gratiã defunctis veniam ⁊ requiẽ ecclesie tue sãcte pacẽ ⁊ cõcoꝛdiã/ et nobis peccatoꝛibus vitam et leticiã sempiternã Qui viuis et regnas cum deo patre in vnitate spiritus sancti deus Per oia secula seculoꝛum. Amen.

Glozioſa paſſio dñi nr̃i ieſu xp̃i eruat nos a dolore tristi et perducat nos ad gaudia paradisi. Amẽ.

The compassion of our lady.

Lozde Jeſu Chryſt/ lo of the lyuynggod let thyne holye paſſyon crolle/ād deathe betwene thy iudgement and oure ſoules/wthe now and at the houre of our death. And moꝛeouer vouchesauf to graunte vnto the/ lyuynge/mercy ād grace to thy holy church peace ⁊ cõcoꝛde/and to vs woꝛe ſynners lyke ād ioye euerlaſtyng/Whiche lyueſt ād reigneſt god With the father and the holy ghoſt Woꝛld without ende.

So be it.

The glozious paſſyon of oure lozde ieſu Chryſte/ delyuer vs from loꝛowe ād heuynes ād bꝛynge vs to the ioyes of paradyſe.

So be it.

Complyn of the compaſſyon of our lady.

AT cõplyntyme this mother of mercy
To her sonnes sepulture nyghe approched
Hys deathe to be Wayle most lamentably
She tarryed there styll and nat departed
For her herte and myn de Was euer there fyxed
Tyll that by aungelles her blessyd body
To her sonne Was exaltd to glorye.

O Thou melke mother haue mercy therfore.
On Wretches for whom thou haddyst these paynes all
Seynge thy sone that vyne cluster pressyd sore
And frõ the pestylence of death eternall
Kepe vs by voydynge the fende infernall.
And ioyne vs With thẽ

Dora complexi tozij mater perat ur.

Vt lugeat filium vbi tumulatur.
Nec valeat hic recedere/sed ibi moratur.
Vsq; dum ad filiũ tãdem exaltatur

Ergo mater misericordie miserere mihi.

Pro quibus compateris prestro botro vitis

Nos a peste fune ris salua fuga ditis.

Et nos iunge ce leris vita re-

dimittis.

Werſus
Te laudamus et rogamus mater ieſu chriſti
Reſponſozium.
Ut intẽdas ꝛ defendas nos a mozte triſti. Ozem⁹.

O Omine ieſu chriſte fili dulcis virginis marie qui pro nobis moztem in cruce toleraſti: hac nobiſcum miſericoz diam tuam. Et da nobis ꝛ crucis cõpaſſionem tue ſanctiſſime mateis de uote recolentib⁹ eius amoze vitã i preſenti gratioſã et tua pietate glozifi. in futuro ſempiternam In qua viuis et regnas in vnitate

Which te warded be
With eteranall lyfe/
ſeynge the depte.

The verſycle.

We do prayſe the/ and do pray the mother of god moſte merycfull.

The anſwere.

That thou intende vs to defende from deathe that is moſt ſozowfull.

The prayer.

O Holy lozd ieſu/ ſon of the moſt ſwete virgyn Mary/ whych ſuffered dyſt deathe foz vs vpon a croſſe/ ſhewe vnto vs thy mercy: and graunte vnto vs and vnto all that deuoutly haue in remẽbrance the cõpaſſyõ of thy moſt holy mother (foz her ſake) proſpero⁹ lyfe in this preſent wozld ꝛ thorough thy grace/ eternall glozy in the wozlde to come. Wherin thou wyll lyue and

reigne one god with the holygholtworld without ende. So be it.

The dolorous passyō of a virgyns sonne bryngе vs to the blysse of almyghty god te father. So be it.

¶ A prayour in the prayse of our Lady.

aple queneno ther of mercy our lyfe / our swetnes / our hope / all hayle. Unto the dowe crye / whych are the banysshed chyldren of Eua. Unto the dowe sygh / weppyng & waylynge in this vale of lamentacyon. Come of therfore oure patronesse. Caste vpon vs those pyteful eyes of thyne. And after this our banysshement shewe vnto vs the blessyd fruyte of thy wōbe. Jesu.

O mercyfull / O holy.

spūs sanctꝰ deus. Per oia secula seculorum. Amen.

Ihesu nosce compassio filij virginis matris perducat nos ad gaudia summi dei patris. Amen.

Oratio ad sanctā virginē.

Salue regina mater misericordie vita dulcedo & spes nostra salue. Ad te clamamus exules filij hue. Ad te suspiramꝰ gementes et flentes in hac lachrymarum valle. Eya ergo aduocata nostra illos tuos misericordes oculos ad nos cōuerte. Et iesum benedictum fructū vētris tui nobis post hoc exilium ostende.

O clemēs. O pia

O dulcis maria.

Virgo mater ecclesie eterne porta gloxie/esto nobis refugiū apud patrem & filium.

O clemens.

Virgo clemens/ virgo pia/ virgo dulcis o maria/ exaudi p̄ces omniū/ad te pie clamantium.

O pia.

Funde p̄ces tuo nato / crucifixo vulnerato, & pro nobis flagellato, spinis p̄cto fele potato.

O dulcis.

Gloxiosa dei mater

Precationes.

O swete virgyn Mary.
Virgyn mother of the congregacyon.
Gate of glozy that neuer is doune.
Be forys a recōcilyacyō
Unto the father/and the sonne.
O mercyfull.
Virgyn/mercy full/virgyn holy.
O swete virgyn/o blessyd Mayre.
Heare theyr prayers gracyously.
Whiche crye and call vnto the. O holy.
Praye for vs vnto thy sonne.
Wounded and crucifyed for vs all.
And sore tormēted with flagellacyon.
Crowned with thorne/ and fedde with gall.
O swete.
O glorious mother of god on hy ghe

Whose sonne is the fa ther eternall.
Praye for vs all incessauntly.
That worshyppe thy pleasyd memoryall.

O meke.

Fro the wrechyd/theyr faultes expell.
Wype the spottes of synnes vne lene.
Eyue vs the lyke that euer dothe excell.
Thorough the tryprayour and speciall meane.

O mary.

That we be losed of oure synne.
For the loue of his mother that virgyn.
And vnto the kyngdome of heuens blys
Bryng vs that kynge that moste holy is.
O mercyfull/ O holy O swete virgyn mary.

O mitis.

Dele culpas miserorum: terge sordes peccatorum/ dona nobis gloriã tuis pcib⁹

O maria.

Vt nos soluata peccatis p amore sue mris ad regnũ claritatis nos perducat rex pietatis.

O clemẽs, O pia O dilcis. O mitis maria salue

Hye thy Fayle Mary full of grace the lord is wit the

Aue maria gra plena dns tecum

Responsorium.

Benedicta tu in mulieribꝰ & benedictꝰ fructꝰ ventris tui.

Oremus.

OMnipotens sempiterne deus q̄ gloriose virginis et mris marie corpus et animam/ vt dignum filij tui habitaculum effici mereretur/ spiritu sancto cooperante mirabiliter preparasti da vt cuius commemoratione letamur/ eiꝰ pia intercessione ab instantibꝰ malis & a morte perpetua liberemur. p christum dominū nostrum. Amen.

The answere.

Blessyd be thou amonge wome̅/ and blessyd be the fruyte of thy Wombe.

The prayer.

ALmyghty eternall god which by the operacyō of the holy ghoste/ dydest wonderfully prepare the body and soule of the glorious virgyn and mother Mary/ to thende that it shulde be the worthye habytacyon/ of thy onely begoten son/ graunt that we may be sauyd thorough the petycyon of her/ in whose commemoracyō/ we take ioye and cōforte/ by christ our lorde.

So be it.

De gaudijs beate Marie virginis corporalibus

GAude virgo mater christi/ que per aurē concepisti:

Of the fyue corporall ioyes of our Lady.

REioyse o virgyn christ is mother deare.

Which hast conceyued be

gearynge With eare.
Of Gabziels salutacyon.

Reioyse bycause/to god thou art leke.
And baryst hym. Without payne oz greke.

In chaste conuersacyon.

Reioyse bycause thy mo ste deare sone Whome thou dydest se thozoughe the hert rone.

Rose With manyfestacyō

Reioyse/bycause he alsō dyd playne.

Sefoze thy face in to heuyn agayne.

By hys prayer exclytacyō.

Reioyse/bycause thou sowest hym.
And great honoure to the is gyuen.

In the heuenly habitacyō Where the frupte of thy wombe euerlastynge.
We may beholde thozoug he thy deserynge
In ioye Without mutacyon.

Gabriele nūcio.

Gaude quia deo plena peperisti sine pena cū pudoris illio.

Gaude quia tui nati/quē videbas moztem pati/
Fulget resurrectio.

Gaude chzisto ascendēte/q in celum te vidente/
motu ferr ppzio

Gaude q post ipsum scandis est honoz tibi grandis: In celi palatio.

Ubi fructus vēteris tui/per te detur nobis fruī/

In perenni gaudio.

Secreta.

Sfidicta es a filio tuo domina.

Ih̄ esu nostrū.

Quia per te fructū in vite cōmunicauimus.

Oremus.

Deus q̄ beatissimā virginem mariā in conceptā et partu ſ̄gnitate seruata duplici gaudio letificaſti: qui eius. gaudia fi notuo resurgente/et ad celos ascendente multiplicasti: presta q̄sum⁹ vt ad illud ineffabile gaudiū, (quos assumpta te cum gaudet in celis,et⁹ meritis et intercessione valeamus peruenire. Per christum dominum nostrū Amen.

Prayers.

The verycle.

Thou arte blessyd of thy sonne.

O glorious Lady.

The answere.

For the fruyte of lyke we receyued by the.

The prayer.

O God whiche with double ioye hast fulfylled the most blessyd virgyn Mary/aswel in the cōceptyō/as in the byrth of thy rygth entierly belouyd sōne/her virgynyte saued/which also hast multyplyed her ioyes thoroughe the resurrectyon of her sayde son. Graunt we beseche the that byther merytes and prayour we may attayne to that vnspeakeable ioye where as (the beynge assumpte) do the now enioye with the in heuē for euer. By christ our lorde. So be it.

Of the seuē spirytuall ioyes of our Lady.

Beioyse/Of flour of virgyns all
In thyme honour and grace especyall
Excedynge a thousande
The principalyte (solde
Of Iungelles empyrent.
And the dygnyte of layn te refulgent.
Moze than can be tolde.
Beioyse/o sponse of god most dere.
Foz as the lyghte of the day so clere.
Lōmys of the son moste radyaunt.
Eupn so do le thou cause questyoneles.
The wozlde to flozysshe in quyetnesse.
Thozough thy grace habondaunt.
Beioyse/o vessell of vertue splendent.
At whose bec ke and commaundement

Gaudes spōsi gaudijs de grace virginis spūalibus.

Gaude flore ꝑginali honoꝛe specialr/ tr̄scedens splendiferum.

Angelorū principatum/et sanctorum decoꝛū dignitate numerū.

Gaude spōsa chri va dei: nā vt clara lux diei/ sic tu ꝓfers vbertatis dulcedinē.

Sic tu ꝓfers vbertatis vbem vere/tue pacis resplēdere/et lacrymarum plenitudine.

Gaude splēdens bris virtutū cumulo ꝓpārēs ē ad nutū

Tota celi curia.

All the heuēly cōsistory

Te benignam et felicē iesu dignā genitricem venerans in gloria.

The moost gentyll / and also happyest
The very mother of Jesu Chryste
Do worshyp with moch glorye.

Gaude nexu volūtatis/ & amplexu dignitatis iūcta ilis altissimo.

Reioyse in the bonde of charyte
For by the lyege of dygnyte
Thou art coupleth with god sonere

Vt adveris consequaris/ quicquid virgo postularis a Jesu dulcissimo

That thou mayste at thy desyre
Obtayne all that thou wylt requyre.
Of iesu thy son moost dere

Gaude mater miserorum/quia pater seculorum
Habit te colētib⁹
Congruentē hic mercedem et felicem poli sedem

Reioyse o mother of wretches all
For the father that is eternall
To them that do the reuerence
In this worlde gyues thē wages
And a place in the heuenly stages

In the kyndome of excel lence

Regnis in celestibus.

Reioyse o mother of Jesu Chryst

Gaude ẽgo mater christi/tu que sola meruisti.

wiche wast alone moste worthyest

O virgyn immaculate.

O virgo purissima. Elle tante dignitatis vt sis cẽcte trinitatis.

To be of suche hyghe dygnyte

That nexte to the blessyd trynyte

Sessione ꝓxima

In place thou art nowe collocat.

Reioyse o mother mayden pure

Gaude ẽgo mater pura certa manens ⁊ securagõ hec septẽ gaudia

And of this be certayne and sure

That these ioyes seuen.

Shall neyther myuysshe nor also cease.

mõ cessabũt nec decrescent/sõ dusabũt ⁊ ẽwescẽt per eterna secula.

But styll continewe/and euer increasse

Whyle the father is in heuẽ

Ant. O moste holy and hable spouse/moost beautyfull mayde Mary mother of gre virgyn elect cõdnyt vs the ryght way

Ant. O sponsa dei et humilis virgo pulcher: ma maria mater dei virgo electa esto no

bis bis recta ad
eterna gaudia/
vbi par et gloria
et ms sempec au-
re pia/dulcis ex-
audi maria.

Uersus.

Exaltata es sancta dei genitrix.

Sup chozos angelozum ad celestia regna.

Ozemus.

Dulcissime domine Jesu xpe fili dei viui q beatissimã gloziosissimã humilẽ benignã pulcherrimam virginẽ mariam matrem tuam pissimã ypeturis ac felicibus gaudijs tecum in celo coronatã letificabi: concede ppicio/vt ei⁹ meritis glozioss et precib⁹ continuis salutem ⁊ prospexitatem mẽtis et

vnto euerlastynge ioye/
Where is perpetual peace
ãd glozy. And euer swete
Mary / gyue hearynge
to my prayour with a be
nuolẽce eare. The ply.
O mother of god / thou
arte exalted ouer all.

The answer.

Above the ordres of Angels/in the kyngdome ce
lestyall. The prayer.

O swete lorde Jesu/ son of
the lyuyng god
which hast rewarded
the most blessyd/glozyo⁹
humble/benygne ⁊ beautyfull vyrgyn Mary thy
most holy mother beyng
now crowned with the
inheuẽ with euerlastyn
ge ioye ⁊ blysse. Graunt
vsof thy mercy/ that by
her gracyous merytes ãd
contynuall prayers/ we
may obtayne helt and prosperyte of body and so

le with ioy/ alacryte and abounda̅ce of all goodes ghostly and wydely. And that we may lyue in this worlde vertuously iustly and meekely. And that after our departynge from hens we may haue thy grace to come to the ioyes euerlastynge. Whiche lyueth and reygneth worlde Without ende.

So be it.

¶ A prayer to our blessed Lady for the pestilence.

O Welle tree of the see. Which the lorde fostered the mortall pestylence/ from vs hathe banished whyche was planted by the preuaricacyon. Of our fyrst father in euery generacyon.

Let nat thy same sterre any Wyth disdayne

corporis cū gaudio alacritate/ et abundantia omnium bonorū spiritualium & corporalium consequamur: i hoc seculo pie iuste et benigne viuam⁹ & post transitum hui⁹ secli ad gaudia eterna felicit er peruenire valeamus. Qui viuis & regnas deus oia secla seculorum. Amen.

Oratio ad beatā virginem matrē cōtra pestem

STella celi extirpauit (q̄ lactauit dominum.)

Mortis pestem quā plātauit primus parens hominum.

Ipsa stella nūc diguetur sydera compescere.

Quozū bella ple
bem cedunt/ dire
moztis vicere.

O glozīosa stella
maris a poste suc
curre nobis.

Audi nos nam fi
lius tibi nihil negās
te honozat.

Salua nos ihesu/
pzo quib⁹ virgo
mater te ozat.

Versus.

Oza p nobis san
cta dei genitrix.

Responsoriū.

Wt digni efficia-
mur pzomissioni
bus christi.

Oremus.

DEus miseri
cozdie/ deus
pietatis deus in
dulgētie / qui mi

The vnholsome planet-
tes foz to restrayn whole
greate repugnaunce and
contagyons influence.
Hath plaged the people
with moztall pestylence.
O sterre of the see. most
glozyous and clere.
From the fowle pstylēce
vs pzeserue and heare.
Bycause thy blessyd sone
dothe the nothynge denye
But gyues the honoure to
heuen eternally.
Saue and defende vs mer-
cyfull lozde Jesu
Foz whome thy mother
doth vnto the sue.

The versycle.

Holy mother of god/pray
to the sone
That We may deserue this
blessyd pzomyssion.

The prayer.

O God mercyfull/
pytefull and suf-
ferable Withe ha-
uyng remozse onthe aflic

cyon of thy seruauntes say
deth vnto thy aūgell whā
the strake thy people (it
is ynough) Now we holde
thy hande ouer vs for the
loue of the same glo-
ryous syer/whose blessyd
brestes thou dydest sy gh
swetely sucke agaynst the
poyson of our synfulnes.
Gyue vs thy moste gra-
cyous help that we may
be delyuered from all ma
ner of pestylence and so-
dayne death/and that we
may be preserued from all
daunger of perdicyon. By
the Jesū Chryste sauyour
of the worlde kynge of glo
ry. which lyuest and rey-
gnest god world without
end. So be it.

¶ A prayer for
them that be
dead.

OUt of the botom-
les pytte of my
heuy trouble. I

certus es super af-
flictionem popu
li/ dixisti angelo
percutienti ppu
tuū sufficit nunc
contine manū tu
am: ob amorē illi
us stelle gloriosę
cuius vberi pre-
ciosa cōtra vene-
num delicioziū no
strorum quā dul-
citer suxisti: pre-
sta auxilium gra
tie tue: vt ab omni
pestę et ipziorū
morte secure libe
remur ⁊ a totius
perditionis ictu
sū saluemur. Per
te iesu christe sal-
uatoz mundi per
gloziē Qui viuis
et regnas deus/
Per omnia secu-
la seculoz. Amen

¶ Oratio pro
defunctis.

DE profun-
dis clamaui
ad te domine: do

mine exaudi vocem meam.

Fiant aures tue intendentes: in vocem precationis mee.

Si iniquitates obseruaueris dñe: dñe quis sustinebit

Quia apud te propiciatio est: et propter legē tuā sustinui te domine.

Sustinuit anima mea in verbo eius: speravit anima mea in domino.

A custodia matutina usq; ad noctē speret israel in dño.

Quia apud dñm misericordia et copiosa: apud eum redemptio.

Et ipse redimet israel: ex omnibus iniquitatibus eius.

Kyrie eleyson. Xpe eleyson. Kyrie

tall vnto the/o lorde lorde heare my prayer.

Let thyne eares be attente vnto the voyce of my complaynt.

For yf thou lorde impute mēs synnes vnto the lorde who shal stande?

But thou arte mercyfull and easy to entreat: that we myght drede and feare the.

The lorde is my hope vnto whō my soule cleaueth and I beleue his worde.

My soule is sette vpō the lorde frō the one morowe Wathe vnto the other.

Let Israell trust vnto the lorde for With the lorde is there bothe infynite mercy and plentuous redempcyon.

For it is he that redemeth Israell frō all theyr synnes.

Lorde haue mercy on vs Christ haue mercy on

vs. Lord haue mercye on vs. Our father that is in heuen. Versus. And leade vs nat in to temptacyon. R. But delyuer vs from all euyll. Versus. Lorde gyue them eternall reste. R. And contynuall lyght may shyne vnto them. Plus. From the gates of hell. Rm. Lorde delyuer theyr soules. Plus. I trust to se the goodes of the lord. Rm. In the lãde of lyke. Lorde god heare my prayour. Rm. And gyue hearynge to my clamour.

¶ The prayer.

LOrde inclyne thyne eare vnto our prayers/wherin We ryght deuoutly call vpõ thy mercy that thou wylt bestowe the soules of thy seruauntes (wthmen and womẽ) whiche thou hast commaunded to departe frõ this eleylõ. Pater noster. Plus Et ne nos. Rm Sed libera nos. R. Requiẽ eternã dona eis domie. R. Et lux perpetua luceat eis. R. A porta inferi. Rm. Erue dñe aiamas eor. Credo videre bona dñi. R. In terra viuẽtiũ. R. Domine exaudi orationẽ meã. Rm. Et clamor meus ad te veniat.

Oremus.

INclina dñe aurẽ tuã ad preces nostras: quibus misericordiã tuã supplices deprecamur: vt animas famulorũ famularũq; tuarũ/ quas de hoc seculo migrare iussisti / in pacis

ac lucis regione constitutas/ & sanctorum moꝛũ inbeas esse consoꝛtes. Per ꝓm dominũ nostrum.

Anime omnium fidelium defunctoꝛũ per misꝛm dei sine fine requiescãt in pace. Amen.

¶ In elevatione corꝑis christi.

AVe verũ coꝛpus natũ de maria virgine.
Vere passum immolatum/in cruce pro homine.
Cuius latus perfoꝛatum vero fluxit sanguine.
Esto nobis ꝓgustatũ moꝛtis in examine. O dulcis O pie. O iesu fili marie.

¶ Sequũtur xv. oꝛationes sctẽ brygitte.

woꝛlde in the contrey of peace and reste/ & furthe cause thẽ to be made perteyners with thy sayntes By Christ our loꝛde.

So be it.

The soules of all true beleuers beyng dead/by the mercy of god may reste in peace. So be it.

¶ A prayer to be sayd at the leuacyon of the sacrament.

DAyle very body incarnate of a virgyn.
Naylet on a croſſe/and of fred foꝛ mannes syn.
whose syde beyng percyd blod rane out plẽtuously At the poynte of death let vs resceyue the wdely.
O swete/O holy. O Jesu sone of Mary.

¶ Here begynneth the xv. oos in Englysshe.

O Jeſu endeles/ ſwe-
tenes of louyng ſou
les. O Jeſu ghoſtly ioye
pallynge and exceedynge
all gladnes and delyces.
O Jeſu helt and tender
louer of all repentaunce
ſynners that lyſtest to
dwell as thou ſaydeſt thy
ſelf with the chyldren of
men for that was the cau
ſe why thou were incar-
nate/ & made man in the
end of the worde. Haue
myn be bleſſyd ieſu/ of all
the ſorowes that thou
ſuffred in thy man holde
drawing nigh to thy bleſ
ſyd paſſyõ the with moſt
holſom paſſyon Was or-
dayned to be in thy diuy
ne hert by counſel of the
Trynyte/ for the raanſom
of all mankynde. Haue
myn bleſſyd Jeſu of all
the great dreedes/ anguyſ
les/ & ſorowes that thou
ſuffered ī thy tẽder fleſſhe

O dſſe ieſu xpe
eterna dulce
do te amãtiũ tubi
lus excedẽs oche
gaudiũ & oẽ deſi
derium. Salus q
amatoz olm vere
penitẽtiũ petrozũ
q̃ delicias tuas at
teſtat⁹ es eſſe cũ
filijs hoim ꝓpter
hoiem hõ factus
es in fine tẽpoy.
Memẽto oiꝰ ꝓze
meditatiõis & iti
mi meroꝝ/ quẽ
i humano cozpo-
re ſuſtinuiſti/ in-
ſtãte ſaluberrime
paſſiõis tue tẽpo
re i diuino cozde
ad eternũ hozdi-
nato. Memento
triſtitie et amari
tudinis/ quas in
animo tempſo atte
ſtãte habuiſti: qñ
in victima cena di
ſcipulis tuis cor-
pus et ſanguinẽ
tuum tradidiſti:
pedes eoꝝ lauiſti
ac dulciter eos cõ

lādo imminentem passionē mā
dixisti. Memento omnis tremoris angustie & doloris/ quos i tuo delicato corpore/ ãte passionē crucis tue pertulisti, quãdo post orinã orationē & sãguinē sudorē a tuo discipulo tradebaris/ ab electa gente capiebaris/ a falsis testib⁹ accusabaris/ a trib⁹ iudicib⁹ iuste iudicabaris/ in electa ciuitate/ i pascha li tpe i florida corporis iuuẽtute iniquiter condẽnabaris/ & veste propria exuebaris/ & veste aliena induebaris/ colla phisabaris/ oculis & facie velabaris/ alapis cedebaris/ ad columnã ligabaris et flagellabaris: spinis coronabaris/ arũdine i ca-

put akoze thy passyon on the crosse/ whan thou were betrayed of thy disciple Judas to the Jewes/ which of singuler affeccyõ that thou haddyst to the whiche shuld haue ben thy special people. After thyme that thou haddest made thy prayer vpon the mount of olyuete / and sweteste there both blode and water. Also haue mynd of the great anguysshe that thou were in/ whan thou were taken of the falce Jewes/ and by falce witnes accused. And at Jerusalẽ in the tyme of Este in thy flozesshyng youth of thy body/ without trespas receyued thou thy iudgement of death vpon the crosse where also thou were dispoyled of thyne owne clothes / scorned / blynded / buffeted/ bound to a pyller and scourged / and

with thoznes Crowned/ and with a rede ſmytten on the heade / and With other innumerable payns:/thy body Was all foz bruſed & torne. Foz mynd of this bleſſyd paſſyon / I beſeche the benygne Jeſu graunt me afoze my death very contrycyon/ true confeſſyon/and Woz thy ſatiſfaccyon. And of all my ſynnes plenar remiſſyon. So be it. Our father. Hayle mary.

The .ii. prayer.

O Bleſſyd Jeſu maker of all the Woꝛld/ that of a man may nat be meaſured Wiche cloſed in thy hãde all the earth Hane mynde of thy bytter ſoꝛow/kyſſt Wiã the iewes ſaſteneth thy bleſſyd hanes to the croſſe With yꝛõ nayles. Alſo to moze increaſe of thy payne / they added ſoꝛow vpõ ſoꝛ-

pite fertebaris/& innumerabilibus alijs calũnijs lacerabaris. Da mihi ꝗſo ob memoriã harũ ãte crucẽ tuã & paſſionẽ veꝛã ante moꝛtẽ meã cõtritionem puꝛam confeſſionem/ dignam ſatiſfactionẽ: & õnium peccatoꝛum meoꝛum remiſſionem. Amen.

Pater noſter.

Ave maria.

Oratio ſecunda.

O Jeſu mundi ſalvatoꝛ/ quem nulla dimenſio in vero termino meritur/ q̃ terram palmo conclaudit: recoꝛdare amaꝛiſſimi doloꝛis tui/ quem ſuſtinebas dum fixa miſſimas manus tuas ad crucẽ in duꝛis obtuſis clauis puꝛmo crudeliſſime affixerãt/

et ꝓfozãdo delica
tissimos pedes tu
os cũ nõ esses cõ
uenientes voluntati
eoꝝ dolozẽ sꝰper
dolozẽ addidert ut
vulnerib⁹ tuis: et
ita crudeliter te
distraxerũt in lõ.
gũ et latũ crucis
ue: ꝓ dissoluerẽ
tur ꝑpagines mẽ
brozum tuozum.
Deꝑcoz te ꝑ hu
ius sacratissimi i
cruce dolozis me
moziã habeas: ꝑ
des michi timozẽ
ꝫ amozẽ tuũ am.
Pr̃ nr̃ Aue maria
Cozpus christi.

O Jesu celestis
medite recoz
dare languoris ꝛ
uoris et dolozis/
quos in alto cru
cis patibulo leua
tus passus es/ in
oibus dilaceratis
mẽbris tuis quo
sꝫ nullũ i suo sta
tu recte permãse-

The .xv. dog.

te We to thy bytter wou
des / Wtan they perse
thy tender fete / bycause
thou woldest nat accord
to theyr Wil. And so cruel
ly they dze We thy bless
tody in length and dzed
to the measure of the cro
sse/that all the ioynes of
thy lymmes were bothe
loseb ꝫ bzoken/foz mynde
of thy blessyd passyon.
beseche the benygne Jes
grace to kepe with me to
the thy loue and thy dzed

So be it.

Our father. Hayle mary.

The xvzde ꝓyer.

O Jesu heuenly leache
haue mynde of th
languour ād blewnes o
thy woundes and sozow
that thou suffred in th
heyght of the crosse/ wh
thou were lyfte vp from
the earth that thou were
all to tozne in all thy lym
mes/so that there was

lymme abydynge in hys
ryghte ioynth/so that no
sorowe was lyke to thy-
ne fro the soul of thy fete
to the toppe of thy heade
was no hole place. & per
forgettyng in maner all
thole greuo^ paynes thou
prayed deuoutly and cha
ritably to the father for
thy enemyes sayēge thus
father forgyue it them/
for they wote nat what
they do. For thys blessyd
charitable mercy that
thou shewed to thyn ene
myes & for myne of these
bytter paines graunte me
the mynde of this bytter
passyō be to me plenar re
myssyō and forgyuenes of
my synnes. So be it.
Our father. Hayle mary.

¶ The .iiij. prayour.

O Jesu very fredome
of aungels paradyse
of all ghostly delytes. Ha
me mynde of the dzede &

erit: ita vt nullus
dolor similis tuo
dolori inueniet: a
quia a planta pe
dis vsq; ad verti
cem capitis non
fuit in te sanitas.
Tunc quasi oim
dolorum imemor
patrem pro inimi
cis exorasti dicēs
Pater ignosce illis:
quia nesciūt
quid faciunt.

Per hanc misericordiam & ob me
moriam illi^ doloris cōcede vt hec
memoria passionis
tue amarissime ād
omnium peccato
rum meorum ple
nariā remissio.
Amen.
Pater noster.
Aue maria.

Oratio quarta.

O Jesu vera li
bertas angelo
rum paradisus de
liciarū. Memēto
terroris et horro

ris quos sustinebas: qꝫ oēs inimici tui quasi leones ferocissimi te circunsteterūt/ & colaphizationib⁹ cōspurcionib⁹. vngulationibus ceteris ꝫ inauditis penis te molesta uerunt. Et ꝑ oia verba cōtumelio sa dira ꝫ ḃera du rissima ꝫ tozmen ta et ꝑ penas q̄b⁹ te dñe ihesu christe omnes inimici tui afflixerūt. Deꝑze coz te: vt liberes me ab oīb⁹ inimi cis meis visibili bus & invisibilib⁹/ et dones me sub vmbza alarū tua rū ꝓtectionem salutis eterne in uenire. Amen. Pater nr̄. Aue.

Oratio quinta.

O Jesu speculū claritatis vnice: memento terroris et mero

hydeous scarcfulnes that thou suffred whō all thyne enemys stode about the and clesped the as wode lyōs. spytyng the & lyttyng on the/ scratchyng the/and many other greuous paynes puttyng to the Foꝛmynde of all these clespyte, full woꝛdes cruell beatyng ād sharpe toꝛmētes. I beseche the blessyd Jesu delyuer me from all myne enemys bodelye & ghostly/ and gyue me grace to haue defēce and ꝓtecc̄yon of helth euerlastyng agaynst theyꝛ wylles vnder/he wynges of thy blessyd passyon. So be it.

Our father. Hayle mary.

The. v. prayer.

O Blessyd Jesu myꝛrour of the diuyne clerenesse/ haue mynde of the drede and heuynes

whan thou hāgest naked and mysserable on the crosse/and all thy kyndes ād acquayntaunce stode agaynst the/and found en cōfort of none but onely thy most louyng mother faytfully standyng by the with great bytternes of herth whome thou dydest betake to thy Welbeloued disciple sayeng. Lo woman thy sone. And lyke wyse to the disciple. Lo thy mother. I beseche the blessyd Jesu by the swerd of sorow that thē percyd her hert to haue compassyon on me in all my troubles & afflictyōs/ bodely and ghostly/ and gyue me confort the in all tyme of trybulacyons.

So be it.

Our father.

Hayle mary full.

¶ The vj. prayer.

tis quos habuisti quando nudus et miserabilis i cruce pependisti: et oēs amici et notitui aduersum te steterūt/ & nullū consolantē inuenie bas: sed solum modo dilectā genitricē tuā i amaritudine anime ti bi fidelissime astā tē quā dilecto discipulo tuo cōmēdasti dicens. Mulier/ecce filiꝰ tuꝰ. & ad discipulū: ecce mater tua. Rogo te pie iesu per gladium doloris/ qui tunc eius animam pertrāsiuit vt cōpatiaris mihi in omnibꝰ tribulationibꝰ et afflictionibus meis corporalibꝰ & spiritualibꝰ: & da mihi cōsolationem in omni tribulationis tpe. Amen Pater nr. Aue.

¶ The vij. prayer.

O Jesu rex admirabilis et a mice totus desiderabilis: memento illi' mercoris quē habuisti qñ in speculo serenissime maiestatis tue cō speristi p̄destinationē electorum mozū per merita tue passionis salvandoz et reprobationem malox in multitudie dānandox/ ex y abyssum miserationis tue qua nobis p̄ditis ⁊ desperatis peccatoribus tūc condoluisti: et p̄cipue quando latroni in cruce exhibuisti dicens. Ho die mecum eris in paradiso. Rogo te pie Jesu vt facias me cum illam tuam ī boza moztis mee. Amen. Pater noster. Aue maria.

O Blessed Jesu/ kynge moost worthy to be louyd/ād feende moste to be desyred haue mynd of that sorowe that thou/ haddest whan thou behelde st in the myrrour of the eyght clere maiestie ī predestinacyon of al thy chosen soules that shulde be saued by the merite of thy passyō. For mynde of the depnes of thy great mercy Whiche thou haddest vpō vs lost desperate synners/ and namely for the great mercy which thou shewed to the theefe that hynge on the eyght syde sayenge tot hym thus. This day thou shalte be with me in paradyse. I praye the benigne Jesu to shewe thy mercye to me in the houre of my death So be it. Our father. Hayle Mary.

O Blessyd Jesu / welle of endles pyte/ that laydest on the crosse of thy passyon by in wardly affectyō of loue. I thurst that is to say/ the helth of manner soules. For myn de of thys blessyd delyte/ I beseche the benygne Jesu kyndell to my desyre/ that it may be par fyte in all good Wozkes/ and quenche to me the thurst of all flesshely lous and lust. So be it. Our father. Hayle Mary.

The. viii. prayour.

O Blessyd Jesu swetenes of hertes and ghostly pleasure of soules I beseche the for the byt ternes of the ayssell and gall that thou tasted and suffred for me in thy passyon/ graunt me for to re ceyue wozthely/ holsomly & deuoutly in the hour of my death thy blessyd bo-

O Jesu lons in exhauste pietatis & ex intimo dilectiōis affectu in cruce diristi/ sitio, scilicet salutē humani generis accēdēcis nostrū deāderiū ad oīe op⁹ perfectū/ & ultim carnalis concupiscētie/ & oīs mūdane dilectionis / in nobis penitus refrigera/ & extingue. Amē Pater noster. Aue maria.

Oratio octaua.

O Jesu dulcedo cordiū/ igens & suauitas mentium: per amaritudinem aceti et fellis quā pro nobis sustinuisti/ et degustasti: in hora mortis tue cōcede nobis copiā et sanguinem tuum dignē percipe

pere ad remediū ꝫ consolationem animarum nostrarum. Amen.
Pater noster.
Aue maria,

Oratio.ix.

O Jesu regalis virtus tubilinsq; mētalis memento doloris et āgustie quos passus es quādo pre morris amaritudine ꝫ tue deorū iſultatiōe/cū magna voce te a deo pre derelictū clamasti dicēs. Deus meꝰ deꝰ meꝰ: vt quid dereliquisti me?
Per hāc āgustiā pcorte: vri āgustijs morris nē/ ne derelinquas nos deus noster. Amē. Pater nr. Aue maria.

Oratio.x.

O Jesu alpha ꝫ oo/via vita ꝫ virtꝰ in omni me dio/recordare qđ a summo capitis

dy in the sacrament of the aulter for the remedy of my synnes/and cōfort of my soule. So be it.
Our father. Hayle mary.

The.ix.prayer.

O Blessyd Jesu royall streng ꝫ ghostly ioy. Haue mynde of the anguyshes/ꝫ great sorowes that thou suffred whan thou cryed to thy father with almighty voyce/ wat for the bytternes of thy death/ꝫ also for the scorning of the Jewes/ sayeng thus. O my god why hast thou forsaken me. By this paynefull anguyshe forsake nat vs in the anguyshes of our death our blessyd god So be it. Our father. Hayle mary.

The.x.prayer.

O Blessyd Jesu begynnyng and end/whay lyke/ and vertue in euery me ane/ haue mynde

that fro the toppe of thy head/vnto the sole of thy fote/ thou suffredyst for vs to be drowned in the water of thy payne full pallyō. For mynde of this great payne/ and namely for the depnes and wydnes of thy wondes I beseche the blessid Jesu that amdrowned all in soule synne/teache me the large precepte and commandement of loue. So be it. Our father. Hayle mary full.

The xi. prayer.

O Blessyd Jesu depnes of endeles mercy. I beseche the for the depnes of thy woundes that went thorough thy tender flesshe & thy bowelles & thy mary of thy wnes/that thou vouchesaufe to drawe me out of synne and hyde me euer after in the holes of

bꝰ ad plantā pedis te p nobis in aquam passionis demersisti/ ppter latitudinē & magnitudinem vulnerū tuoꝝ doce me per veram charitatē latū mandatū tuū nimis ī petis demersum. Amen.

Pater noster. Aue maria.

Oratio. xi.

O Jesu abyssꝰ profundissime: rogo te propter profunditatē vulnerum tuoꝝ que transierunt carnem tuam/ et medullam ossium ac viscerum tuoꝝ vt me submersum in peccatis emergas: & abscondas

in fortitudinib⁹ vul
nerū tuoꝝ a facie
re tue dñe donec
pertrāseat furoꝛ
tuus. Amen.
Pater noster.
Aue maria.

Oratio xij.

O Jesu veritatis speculum
vnitatis signū et
charitatis vinculū memēto innu
merabiliū vulne
rū tuoꝝ q̄b⁹ a sū
mo capitis vsque
ad imū pedis vul
neratus fuisti: ꝛ
ab ipsis iudeis la
ceratus fuisti / et
sacratissimo sangui
ne tuo rubricat⁹ /
quem inaudituꝝ
dolorū in vir
ginea carne tua
pertulisti: pio no
bis p⁹: iesu Quid
vltra facere debui
sti / quod non feci
sti, scribe q̄so pie
iesu oīa vulnera
tua in corde meo
precioꝛ sanguine

thy woundes kepe the face
of thy wrathe vnto the ty
me lorde that thy dede
full furye be pasyd.
So be it, Our father.
Hayle Mary.

Oratio xij. psalmor.

O Blessyd Jesu myꝛ
rour of truth token
of vnyte ād sure bonde of
charyte. Haue mynde of
thy innumerable paynes
ꝛ woūdes / With the whi
che frome the toppe of thy
hed to the sole of thy fote
thou were Wounded / and
of the Wycked iewes thou
were all to torne and red
And all thy body thou suffred
kredyll to be red with thy
moost clene blessyd blode
the which great sorowe.
Jesu in the clen virgynal
body thou suffred What
myghtest thou do more
for vs than thou dydest.
Therfore benygne Jesu
for the mynde of this pal

lyon wyte all the wounꝺes i myne hert with thy pcyous blode that I may bothe rede in thē thy ꝺre ꝺe and thy loue. And that I may contynue in pray-yng ⁊ in thākyng te tho my lyues ende. So be it. Our father. Hayle mary.

¶ The. xiii. pray our.

O Blessyd Jesu moste myghty lyon/ kyng immoꝛtal and moste victoryous. Haue mynde of the soꝛowe that thou suffere ꝺyst/ whā all the powers of thyne harte and body foꝛ kebleues kayled to the vtterly. And thā thou say ꝺest enclynyng thyn hea-de thꝰ. It is all don. Foꝛ mynde of the angysshes soꝛowe blessyd Jesu haue mercy on me in my laste ende whan my soule shal be angysshed and my spy-ryte troubled.

So be it.

guine tuo ꝺe i tu-is legam ꝺoloꝛē ⁊ amoꝛem tuū: ꝺe in gratiarū actione ꝺsque i finem vite mee tugiter perseuerem.

Amen.

Pater noster. Aue maria.

O patio. xiii.

Jesu teo toꝛ-talline rex i-moꝛtalis ⁊ inuicti-time. Memēto ꝺo-loꝛis quem pas-es: cum omnes vi-res coꝛꝺis et coꝛ-poꝛis tui penit-ꝺefecerūt/ et inclinato capite. Con-summatum est di-xisti. Ꝺes hāc an-gustiā ⁊ ꝺoloꝛem miserere mei cum anima mea in vl-tima consumma-tione exꝰ spirꝰ mei āriata fuerit et conturbata.

Amen.

Pater noster.
Aue maria.

Oratio.xviii.

OJesu vnigeniti altissimi patris splēdor et figura substantie eius: memento illius obnixe cōmēdationis qua patri spiritum cōmendans: dicens. Pater in manus tuas commendo spiritum meum. Et lacerato corpore et rupto corde cum validio clamore patefactis visceribus mie tue p nobis redimendis expirasti. Per hanc piosā mortem tuam deprecor te rex sanctorum confortа me ad resistendū diabolo / mundo et carni: vt mortuus tibi viuam, et in novissima hora exitus mei suscipe ad

Our father.
Hayle Mary full.

The.xvii.prayer.

OBlessyd Jesu the the onely begotten sone of almygthy god the father, & shynyng lyknes of hys figurall substaunce. Haue mynde of that intyere cōmendacyon whan that thou cōmēdyst thy spirite in to the handes of thy father/and dydest exppyre thy bodely lyf with a torne body/and a broken herthe/the wynge to vs for our raunsom the bo Welles of thy mercy. For mynde of that precyous death I beseche the kynge of the blessyd soules / confort me to withstande/ the fende/the world/and my flesshe: that I may be deade to the worlde and lyuyng ghostly to warde the and in the laste hour

of my departyng fro this
worlde/receyue my soule
comyng to the/which in
this lyke is an out lawe
applyeryne. So be it.
Our father.
Hayle maryfull.

Oye.xv.prayer.

OBlessyd Jesu very
and true plentuous
vyne. Haue mynde of thy
passyon and thy wundaunt
shedyng of blode that
thou sheddyst most plen-
tuously/as it be crenghst
out of a ryve clustre of gra
pes whan they pressyd thy
blessyd body/as a ryve clu
stre vpon the pressour of
the crosse / and gaued vs
drynk/bothe blode and wa-
ter out of thy wdy percyd
With a knyghtes spere/so
that in thy blessyd bodye
Was nat lefte a drope of
blode nor of water/thou
at last like a boundell of
myrre / thou hyngeh on
the crosse

te reuertente spiritum meū exulē
et peregrinum.
Amen.

Water nolter.
Aue maria.

Oratio.xv.

OJesu vitis ve
ra fecunda
memēto superef-
fluentis et abūdā
tis effusionis san
guinis tui/quem
tu de botro expres-
so copiose effudi
sti/quādo in cru
ce torcular solus
calcasti. Et ex hā
cea militari pcus
so latere nobis sā
guinē et aquā p
pinasti itavt pau
ca vel minima gut
ta in te remanere-
ret: et demū qua-
si myrrhe fasci-
culus in altum
suspensus fuisti/
et delicata caro
tua euanuit: & li

quor vilescerē tuo
cū exaruit medul
la ossium tuorum
emarcuit. p hanc
amarissimā passio
nē tuā et p̄ciosū
sāguis tui effusio
nē. O dulcis iesu
vulnera cor mē
vt penitētie et a
moris lachrymę/
sint michi panes
die ac nocte: et cō
uerte me totali
ter ad te/ vt cor
meū tibi ꝑpetuo
ne habitabile. Et
cōuersatio mea ti
bi placita sit et ac
ceptа semp: ac si
nus vite mee ita
laudabilis vt post
huius vite termi
nū te merear lau
dare eū oib⁹ sctis
tuis in eternum.
Amen.

P̄ē nō. Aue ma
ria. Credo i deū.

Sequuntur septem
psalmi penitētia-
les. cū. Ne rēmi
niscaris.

Psalmus. vj.

on hy ghe/ Where thy ten
dre flesshe chaunged his
colour bycause the licour
of thy bowels/ & the ma
ry of thy bones was dred
vp. For my nede of thys bit
ter passyon (Swete Jesu)
Wold my hert & that my
soule may be fed swetely
With water of penaunce
and teares of loue bothe
nyght & day. And good
Jesu euene me hole to the
that my hert may be euer
to the a dwellyng place/
and that my lyuyng may
be euer pleasshe & accepta
ble. And that the end of
my lyfe may be so cōmen
dable that I may ꝑpetual
ly deserue to ꝑayse the
with all sayntes in blysse
So be it. Our father.
Hayle mary full. Beleue
in god. Here foloweth
the seuen Psalmes Peny
tencyall. And the. Remēbre
nat. &c. The. vj. Psalme.

LOrde / rebuke me nat i thy fu ri: neyther chasti se thou me in thyne ange.

DOmine ne i furore tuo arguas me neq; i ira tua corripias me.

Domine ne in furore tuo arguas me: neque in ira tua corripias me.

Miserere mei domine quoniam infirmus sum: sana me domine quoniam conturbata sunt ossa mea.

Et anima mea turbata est valde: sed tu domine usquequo.

Convertere domine: et eripe animam meam: salvum me fac propter misericordiam tuam.

Quoniam non est in morte qui memor sit tui: in inferno autem quis confitebitur tibi.

Laboravi in gemitu meo lavabo per singulas noctes lectum meum: lacrimis meis stratum meum rigabo.

Turbatus est a furore oculus meus: inveteravi inter omnes inimicos meos.

Discedite a me omnes qui operamini iniquitatem quoniam exaudivit dominus vocem fletus mei.

Exaudivit dominus deprecationem meam: dominus orationem meam suscepit.

Erubescant et conturbentur vehementer omnes inimici mei: convertantur et erubescant valde velocissime.

Have mercy on me lord for I am sike: heale me lorde / for my bones are vexed.

And my soule is verye sore troubled: but howe longe lorde.

Tourne the lorde/and delyuer my soule saue me for thy mercy.

For there is none in the that hathe mynde of the: and in hell who will knowledge the.

I haue laboured in myne owne I shall euery nyght washe my bed/ with teares shall I weate the place were I lye.

Myne eye is troubled with wodnes: I haue waxen olde amonge al myne enemyes.

Avoyde from me all ye that worke wyckednes: for the lorde hath harde the noyse of my weepynge

The lorde hath harde my

pray our the lorde hathe harde my petycyon.

Let all myne enemies be allhamed and cõfounded lette them be allhamed & confunded very quyckely O lorde be to the father to the sõne: and to the holy ghoste.

As it was in the begynnynge as it is nowe and euer shalbe.

So be it.

The .xxxi. Psalme.

Blessyd are they whose iniquytes be forgiuen: and whose synnes be couered.

Blessyd is the man to whom the lorde shal nat ymputo synne/neyther in his spirite is dissicyte.

For I haue holdemme stylle/my bones haue waxen olde/whylle I cryed all the day.

For day & nyght hath thyne hãde be imburdenyd

depcationẽ meãe dominꝰ orationẽ meam suscepit.

Erubescant & cõturbentur omnes inimici mei: conuertãtur & erubescãt valde velociter.

Glorya patri & filio: & spũi sancto

Sicut erat in pncipio & nũc & semp & in secla seclorum Amen.

Psalmus .xxxi.

Beati quorũ remisse sunt iniquitates & quorum tecta sũt peccata.

Beatus vir cui nõ imputauit dominus peccatum nec est in spiritu eius dolus.

Quoniam tacui inueterauerũt ossa mea dum clamarem: tota die.

Quoniã die ac nocte grauata est

super me manus tua conuersus sũ in erũna mea dũ configitur spina.

vpon me: I was tourned in my trouble / whyle the thorne was percyd thorough.

Delictũ meũ cognitũ tibi feci: et iniustitiam meã non abscondi.

I haue made my fault knowen to the and haue nat hydde myne vnryghtuousnes.

Dixi confiteor aduersum me iniustitiã meã dño et tu remisisti impietatẽ peccati mei.

I sayde/ I shall cõfesse myne vnryghtuousnes agaynst my selfe to the lorde: and thou haste remyttyd the wyckednesse of my synne.

Pro hac orabit ad te dñs sanctus in tempore opportuno.

For that shall euery holy persone pray vnto the in thyme conuenient.

Verumtamẽ in diluuio aquarũ multarum ad eũ non approximabunt.

Neuertheles in the inundyng of many waters/ they shall nat approche vnto hym.

Tu es refugium meũ a tribulatione q̃ circundedit me exultatio mea erue me a circundantibus me.

Thou art my refuge frõ trybulacyõ that hathe enclosyd me: my ioye delyuer me from them that compasse me.

Intellectum tibi dabo et instruã te

I shall gyue the vnderstandynge & shall instru-

te the in the waye that thou shalte go: I shall fasten myne eyes vpon the.

Be ye natmade as an horse and a moyle/in whome is none vnderstandyng.

Bynde theyr moutes with snafle ye dyd dell that wyll nat drawe vnto the.

Many are the plages of a synner: but hym that trusteth in the lorde he shall cõpasse with mercy.

Be glad in the lorde/ād reioyse ye ryghtuous: ād be ioyous all that be vpryght in harte.

Glory be to the father/ to the son/ and to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The xxxvii. Psalme.

Lorde rebuke me nat in thy furye: neyther a thyne anger correcte

i via hac qua gradieris: firmabo super te oculos meos.

Nolite fieri sicut equus & mulꝰ quib⁹ non est intellect⁹

In chamo & freno maxillas eorũ cõstringe: q̃ non approximãt ad te.

Multa flagella peccatoris: sperãtẽ autẽ in dño misericordia circundabit.

Exultate iusti in dño & exultate in eo: & gloriamini oẽs rec corde.

Gloria pẽi & filio & spiritui sancto

Sicuterat in pncipio & nunc & sẽper: & in secula seculorum. Amen.

Psalmus xxxvii.

Domine ne in furore tuo arguas me neq; in ira tua corripias

me.

Quoniã sagitte tue infixe sunt michi & confirmasti sup̃ me manũ tuã.

Non est sanitas in carne mea a facie ire tue nõ est pax ossibus meis a facie peccatorũ meorum.

Quoniã iniquitates mee supergressæ sũt caput meũ & sicut onus graue gra ue sunt sup me.

Putruerũt & corrupte sunt cicatrices mee a facie in ſipientie mee.

Miser factus sũ & curuatus sũ vsq; in finẽ: tota die contristat⁹ ingrediebar.

Quia lũbi mei impleti sũt illusionibus: & nõ est sanitas in carne mea.

Afflictus sum & humiliatus sum nimis rugiebã a gemitu cordis mei.

Domine ante te omne desiderium meum.

For thy ne arrowes are fastened in me: & vpõ me hast thou enforced thine hãd.

There is no helth in (de my flesshe I regarde of thy wrath is there no rest in my bones bycause of my synnes.

For myne iniquities are ouer passyd myne heade: and are ladyd vpõ me as an heuy burden.

My Woũdes haue putrefyed and festerȳd by reason of my folysshynes.

I am made wretchyd ãd crokyd vnto the ende: all day dyd I go sorowfull.

For my loynes are ful of illusyons and there is no helthe in my flesshe.

I am sore afflycted and broughtlowe I hyd rore out for the sorowe of myne herte.

Lorde before the is all my desyre & my morny-

ge is nat hydden frō the.
Mynhert is troubled my
strengeth hath lefte me/ &
the syght of myne eyes &
the very same is nat with
My frendes ād my (me.
neyghbours drew togy-
ther ād stode agaynst me.
And they that were ne
te me stode for of ād they
that layd wayte for my
lyfe/ sette vpon me.
And they that soughte
for me spake euyll vnto
me: vanytes ād disceytes
they ymagined all day.
But I as one beyng deaf
dyd nat here: and as I
were dombe nat openynge
my mouthe.
And I was made as a
man nat hearyng: and ha
uyng no counterchekes
in his mouthe.
For in the lorde / haue
I trusted: thou wylte
hereme my lorde god.
For I haue sayde lest

mesq; gemitꝰ meꝰ
ate nō ē abscōditꝰ
Quoniam sagittę tuę infixę sunt mihi: & confirmasti super me manum tuam.
Non est sanitas in carne mea a facie ire tuę: non est pax ossibus meis a facie peccatorum meorum.
Quoniam iniquitates meę supergressę sunt caput meum: & sicut onus graue grauate sunt super me.
Putruerunt & corruptę sunt cicatrices meę a facie insipientię meę.
Miser factus sum & curuatus sum usque in finem: tota die contristatus ingrediebar.
Quoniam lumbi mei impleti sunt illusionibus: & non est sanitas in carne mea.
Afflictus sum & humiliatus nimis: rugiebam a gemitu cordis mei.
Domine ante te omne desiderium meum: & gemitus meus a te non est absconditus.
Cor meum conturbatum est: derelinquit me virtus mea & lux oculorum meorum & ipsa non est mecum.
Amici mei & proximi mei: aduersum me appropinquauerunt & steterunt.
Et qui iuxta me erat de longe stetit: & vim faciebant qui querebant animam meam.
Et qui inquirebant mala mihi locuti sunt vanitates: & dolos tota die meditabantur.
Ego autem tanquam surdus non audiebam: & sicut mutus non aperiens os suum.
Et factus sum sicut homo non audiens & non habens in ore suo redargutiones.
Quoniam in te domine speraui: tu exaudies me domine deus meus.
Quia dixi ne quando

sup gaudeãt mi-
chi inimici mei: q
dñ cõmouẽtur pe
des mei super me
magna locuti sũt
Q. m ego in fla-
gella paratꝰ sũ: ⁊
dolor meus in cõ
spectu meo semp.
Q. m iniquitatẽ meã
Pnũciabo ⁊ cogi
tabo p pctõ meo.
Inimici aũt mei
viuunt/ ⁊ firmati
et sũt super me et
multiplicati sũt q
oderunt me iniq.
Q. ui retribũunt
mala p bonis de
trahebant michi:
quoniã sequebar
bonitatem.
N e derelinquas
me dñe deꝰ meꝰ ne
discesseris a me.
I ntẽde in adiu-
toriũ meum dñe
deꝰ salutis mee.
G loria patri ⁊ fi
lio ⁊ spiritui scto
S icut erat i pri
cipio ⁊ nũc ⁊ sẽp
⁊ i secula seculoꝝ
amen. Psalmꝰ 1.

any myne enemyes tryũ-
phe vpõ me: and Whylste
my kede slydde/ the ꝑpete
great thinges agaynũ me
B oꝛ I am redye vnto
scourges. ãd my dolour
is al waye in my sygthe.
F oꝛ I shall confesse my
ne vngodlynesse: ⁊ shall
thynke foꝛ my synne.
B ut myne enemyes lyue
and are made strõge ouer
me: ⁊ they are multyplied
Which hate d me vniustly
D heythat rechte euill foꝛ
good detractet me: bycau
se I folowed goodnes.
F oꝛsake me nat o lozde
my god: neyther departe
thou from me.
I ntẽde vpõ my soꝛowes
oꝛde god of my helthe.
G ozy be to the father/ to
the sõ/ ⁊ to the holy ghost
A s it was in the begyn
nynge: as it is nowe and
euer shalbe. So be it.

The. 1. Psalme.

Haue mercye vpõ me (oh god) accoꝛdyng to thy gre-at mercye.

And accoꝛdynge to the multitude of thy compaſsyons: wype a Way myne iniquyte.

Waſshe me moze ſtrome myne iniquyte: and cleanſe me ſtrom my ſynne.

Foꝛ I knoWledge myne iniquyte: and my ſynne is euer bekoꝛe my ne eyes

Agaynſte the onely haue I ſynned/ and haue done euyll in thy ſyght that thou mayſte be iuſtifyed in thy Woꝛdes/ and haue the victoꝛy When thou halte iudged.

Lo I was begotten in Wyckednes: and my mother conceyued me polluted With ſynne.

Lo thou haſte loued truthe/ the vnknoWen and ſecrete thinges of thy Wyſe

Miſereꝛe mei deus: ſecũdm magnã miaz tuã

Et ſecũz multitudinem miſeratiõnũ tuarũ: dele iniquitatem meam.

Amplius laua me ab iniqtate mea: et a pecõ meo mũda me.

Quoniã iniqtatem meã ego cognoſco: et pecõ meũ cõtra me eſt ſẽp.

Tibi ſoli peccaui et malũ coꝛam te feci vt iuſtificeris in ſermonibꝰ tuis et vincas cũ iudicaris.

Ecce enim in iniquitatibus concepꝰ ſũ: et in peccatis cõcepit me mater mea.

Ecce enim veritatẽ dilexiſti: incerta et occulta ſa-

pientie tue mani
festasti michi
Asperges me dñe
ysopo & mūdabor
lauabis me & sup
niuē dealbabor.

Auditui meo dabis gaudiū et letitiā: & exultabūt
ossa humiliata.

Auerte faciē tuam a peccatis meis:
et omnes iniquitates meas dele.
Cor mūdū crea
in me deꝰ: et spīm
rectū inoua in vi
sceribus meis.

Ne proijcias me a facie tua: & spiritū sanctū tuum
ne auferas a me.
Redde michi letitiam salutaris
tui: et spiritu prin
cipali confirma me

Docebo iniquos
vias tuas: et impij ad te conuer-

dome/haste thou vtterly
vnto me.
Sprynke me Lorde with
hyssope and so shall I be
clene: thou shalte washe
me: & ihē shall I be whyter then snowe.
Vnto my herynge shalte thou gyue ioye ād gladnesse/and my broysed bones shalbe refreshed.
Turne thy face from my synnes ād wype all waye all my wyckednes.
Newe hart create in me (oh god) and an vprygthe spirite make ane we within me.
Caste me nat a waye frō me thy face: and thy holy ghoste take nat from me.
Make me agayne to reioyse in thy sauynge helthe & strengthen me with a prynci pall spirythe.
I will instructe the wicked that they may knowe the wayes: & the vngodly

thalbe cõuerted vnto the
Delyuer me from blodes
(oh god) the go of my hel
the/& my tangue shall ex
alte thy ryght wyselnes.
Lorde opẽ thou my lyp
pes:ãd my mouthe shall
shewe forth thy prayse.
For if thou hadest delyte
ted sacrifyces: I had sure
ly gyuen it/but thou de
lyghtest nat in burnte sa
cryfyces.
A sacrifice to god is a
lowely spiryte:a cõtryte
ãd an humble herte thou
shalt nat despyse(o god).
Deale gentely of thy fa
uourable wyll wt Syon:that the walles of
Hierusalẽ maye be buylte
agayne.
Then shalt thou accepte
the sacryfyce of tyght wy
selnes/oblacyõs & burnte
offeringes:thẽ shall they
lay vpon thyne altare fat
te calue.

tentur.
Libera me de sãguinib⁹ de⁹ deus
salutis me:& ex
ultabit lingua mea
iustitiam tuam.
Dñe labia mea
aperies:& os me
um annunciabit
laudem tuam.
Quõm si voluisses
sacrificiũ dedissẽ
vtiq; holocaustis
non delectaberis
Sacrificium deo
spiritus contribu
lat⁹ cor contritũ
et humiliatũ de⁹
non despicies.
Benigne fac do
mine in bona vo
luntate tua syon
vt edificẽtur mu
ri hierusalem.
Tũc acceptabis
sacrificiũ iustitie
oblationes & ho
locausta tunc im
ponent super al
tare tuũ vitulos

Glorya patri et filio & spi sancto.

Sicut erat i pncipio & nunc & sẽper: et in secula seculoꝝ amen.

Psalmus. ci.

Domie exaudi oꝛationẽ meam: et clamoꝛ meꝰ ad te veniat.

Non auertas faciẽ tuã a me: in quacunq; die tribuloꝛ inclina ad me aurem tuam.

In quacunq; die inuocauero te velociter exaudi me.

Quia defecerũt sicut fumus dies mei: & ossa mea sicut cremiũ aruerunt.

Percussꝰ sum vt fenũ et aruit coꝛ meũ: quia oblitꝰ sum comedere panem meum.

A voce gemitus mei / adhesit os

Glozye be to the father/ to the son/ād to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The. ci. Psalme.

Lozde heare my prayoure/ & let my clamour come vnto the.

Tourne nat thy face frõ me: when so euer I am troubled bowe thy me eare vnto me.

In what so euer dayes that I am troubled: here me hastely.

Foꝛ my dayes haue vanisshed as smoke: ād my bones waxed dyeas a fyre bꝛounde.

I am stryken & my hart wythered lyke hey: foꝛ I forgathe to eathe my bꝛeade.

Wyth the noyse of my moꝛnynge my bone hath

cloued to the flesshe.
I am made lyke vnto a pellicane of wyldernesse I am made lyke the wyght rauen in an house.
I haue waked & am made lyke a sparowe solytary i the roufe of an house
All daye do myne enemyes rayle vpon me and they that praysed me conspyred agaynst me.
For I dyd eate asshes as breade and myngled my drynke with wepyng
In regarde of thy wrathe and indignacyon: for thou takyng me vp dydest caste me agaynst the grounde.
My dayes haue faded as the shadowe: and I haue wythered lyke hey.
But thou lorde abydest for euer: & thy memoryall is frome one generacyon vnto another.
Thou lord arysyng shalt

meũ cadũt mee.
Similis factꝰ sũ pellicano solitudinis et factus sũ sicut nicticorax i domicilio.
Vigilaui & factꝰ sũ sicut passer solitarius in tecto.
Tota die exprobrabãt michi inimici mei: & qui laudabãt me aduersũ me iurabant.
Quia cinerẽ tãq̃ panẽ manducabã: & potum meũ cũ fletu miscebã.
A facie ire indignationis tue: quia eleuans allisisti me.
Dies mei sicut umbra declinauerunt: & ego sicut fenum aruj.
Tu autẽ dñe in eternũ permanes: & memoriale tuũ in generatione & generationem.
Tu exurgẽs do-

mine misereberis
Syon: quia tempus mi
serendi eius quia
venit tempus.

Quoniam placuerunt
seruis tuis lapi-
des eius: & terre
ei⁹ miserebitur.

Et timebūt gen
tes nomen tuum
dñe: & oēs reges
terre gloriā tuā.

Quia edificauit
dñs syō: & videbi
tur in gloria sua

Respexit in ora-
tionem humiliū:
& non sprevit pre
cem eorum.

Scribātur hec i
generatione alte
ra et populus qui
creabitur laud
bit dominum.

Quia prospexit de
excelso sācto suo
dominus de celo
in terrā aspexit.

Ut audiret gemi

have mercy of syon: for
it is tyme to have mercy
on it for the tyme is com
For the stones therof
have pleased thy servaun
tes: and they shall have ru
the on the grounde therof.
And the people shall fea
re thy name. O lorde: and
all the kynges of the ear
the thy glorye.
For the lorde hathe buil
ded Syon: and albe sene in
his glorie.
He hathe regarded the
prayoure of the humble:
and hathe nat despysed
they prayour.
Let these thynges be/
wrytten in another gene
racyon: & the people that
shall be creatid/ shall
prayse the lorde
For he hath loked dowe
from his syght holy place
the lorde hath loke downe
frō heuē vnto the earthe.
For tho yeare the Way

lynge of them that be set
terby: or to lose the sones
of the that weare slayne.
That they shulde i Syō
declare the name of the
lorde: and hys prayse in
Jerusalem.
In assēblynge of people
in one and kynge for to
serue the lorde.
He answered hym i the
waye of hys vertue: shew
me vnto me the shortnes
of my dayes.
Call me nat backe in the
myddes of my dayes: in
to the eucrlastynge welle of
thy pre.
Fro the begynnyng thou
lorde haste layed the foū
dacyon of the earthe: and
the workes of thyne han
des are the heuyns.
They shall perysshe but
thou abydest ād all shall
waxe olde as a garment.
And as a couerynge thou
shalte chaunge them and

tus expeditor: be
seloeret kilios in
terremprozum.
Ut annūciēt in
syon nomē dñi: ⁊
laudē eius in hie
rusalem
In qwentēdo po
pulos i vnum: ⁊
reges vt seruiāt
domino.
Respōdit ei in via
virtutis sue: pau
citatē dierū meo
rū nuncia michi.
Ne reuoces me
in dimidio dierū
meoꝝ: in genera
tionē ⁊ generatiōnē
anni tui.
Initio tu domi
ne terram funda
sti: ⁊ opa manuū
tuarum sūt celi.
Ipsi peribūt tu
autē permanes: et
oēs sicut vestimē
tū veterascent
⁊ sicut operto
rium mutabis eos
et mutabūtur/tu

autē idō ipe es ꝙ
annut tui non de
ficient.

Filij seruoꝝ tuo
rū habitabunt: et
semen eoꝝ in se
culum dirigetur

Gloria patri et
filio: ꝙ spū scō.

Sicut erat i pn
cipio ꝙ nunc ꝙ sē
per: ꝙ in scla scō
rū amen.

Psalmus. cxxix

DE profun
dis clamaui
ad te dñe: do
mine exaudi voce
meam.

Fiant aures tue
intendentes in vo
cē deprecationis
mee.

Si iniquitates ob
seruaueris dñe
dñe: quis
sustinebit?

Quia apud te p
piciatio est: ꝙ p

they shalbe chaūged: but
thou arte one ꝙ the same/
and thy yeres shall nat
faple.

The sōnes of thy seruāu
tes shall dwell togyther
ād theyr sede shalbe dyre
cted for euer.

Glorye be to the father/
to the son: ād to the ho
ghoste.

As it was in the be
gynnynge as it is nowe
ꝙ euer shalbe. So be it.

The xxix. Psalme.

OVt of the botom
les pytte of my
heuy trouble. I
call vnto the (oh Lorde)
Lord heare my prayour.

Let thy eares be attēte
vnto the voyce of my cō
playnt.

For if thou lorde (impu
test mēs sennes vnto thē
lorde who shall nat fall:

But thou arte mercyfull
and easy to entreat: that

we myght reuerence and feare the.

The lord is my hope vnto whō my soule cleaueth and I beleue his worde.

My soule is sette vpon the lorde/frome the one morynge watche vnto the other.

Et Israell trust vnto the lord: for With the lord is there bothe infinite mercy & plētuous redemptiō

For it is he that redemeth Israel frō all theyr synnes.

Glory be to the father/to the son: and to the holy ghoste.

As it was in the begynnynge as it is nowe and euer shalbe. So be it.

¶ The. cxlii. Psalme.

LOrd heare my prayoure With thyne eares perceyue my desyre for thy trutes sake/here me for

pter iustitiā tuā iustifica me domine.

Sustinuit anima mea in verbo eius: speravit anima mea in dño.

A custodia matutina vsq; ad noctē speret israel in domino.

Quia apud dñm misericordia & copiosa apud eum redemptio

Et ipse redimet israel/ex oib⁹ iniquitatib⁹ eius.

Gloria patri et filio & spūi sancto.

Sicut erat i principio & nunc & semper et in secula seculorum amen.

¶ Psalmus. cxlii

DOmine exaudi orationem meā auribus percipe obsecrationem meam: in veritate tua ex-

andi me i tua iu-
stitia.
Et nō intres in
iudiciū cū seruo
tuo: qz nō iustifi-
cabit in cōspectu
tuo omnis viuēs
Quia persecut⁹
est inimic⁹ aiam
meā: humiliauit
i terra vitā meā.
Collocauit me
in obscuris sicut
mortuos sēl & an
xiat⁹ est sup me
spūs me⁹ i me tur
batū est cor meū.
Memor fui dierū
antiquoꝝ medi-
tat⁹ sum in oībus
operib⁹ tuis/i fa
ctis manū tua-
rum meditabar.
Expandi man⁹
meas ad te aima
mea sicut terra ti
ne aqua tibi.
Velociter exau-
di me: dāe defecit
spiritus meus.
Non auertas fa
ciē tuā a me: & si
milis ero descēdē

thy ryghtuonesnes.
And entre nat in to iud
gemēte With thy seruann
te: for euery persone ly-
uyng / shall nat be iusti-
fyed in thy sygh.
For ozan enemye hath pur
suyt my soule hath bzoug
he lowe my lyfe in earth.
He hathe set me in dar-
kenes/as the deade mē of
the Wozlde/and my spiry
te was vexed/my harthe
troubled Withyn me.
I haue bpune myne full
of alde dayes/I haue stu
dyed vpō all thy wozkes/
and the deadys of thyne
hades I mulyd.
I haue stretched for the
myne hādes vnto the my
soule vnto the as earthe
Without Water.
Hastelye heare me? O
lozde: my spiryte hathe
kayled me.
Turne nat thy face from
me: lest I be lyke to men

distendynge in to apyte.
Cause thy mercy to be hard of me betymes: for in the haue I trusted.
Shewe me the way where in I maye walke: for vnto the haue I lyfte vp my mynde.
Deliuer me frome myne enemyes o lord / vnto the haue I fled: teache me to do thy wyll / for thou arte my god.
Thy good spirryte shall conduyte me in to the lãde of ryght fulnes: for thy names lord thou shalt reuyue me thorough the equite.
Thou shalt bring my soule from trouble and thorough thy mercy destroye all myne enemyes.
And destroye all that vexe my soule: for I am thy seruaunte.
Glorye be to the father / to the sõne to the holy ghost

tibus in lacum.
Auditã fac michi mane miam tuã: quia in te speraui.
Notã fac michi viã in qua ambulem: quia ad te leuaui animã meã
Eripe me de inimicis meis domine ad te confugi doce me facere voluntatẽ tuã quia deus meus es tu.
Spiritus tuus bonus deducet me in terrã rectã propter nomẽ tuum dñe viuificabis me in equitate tua
Educes de tribulatione aiam meã et in mia tua disperdes oẽs inimicos meos.
Et pdes oẽs qui tribulãt animam meã: quoniã ego seruus tuus sum.
Gloria patri et filio: et spũi sancto

Sicut erat i pzincipio ⁊ nūc ⁊ semp ⁊ i scla sclozūmē Amē. Ne reminiscaris dñe delictaa nra vel parentum nrozū neq vindictā sumas de peccatis nris. Parce dñe parce populo tuo/quē redemisti pciosa sanguine tuo/ne in eternū irascaris ei

¶ Sequūtur hic quindecim psalmi Psalmus. cxix.

AD dñm cū tribularer clamauit: et exaudiuit me.

Dñe libera aiam meā a labijs iniquis: et a lingua dolosa.

Quid detur tibi aut quid apponatur tibi: ad liguā dolosam.

Sagitte potētis acute cū carbonibus desolatoziis.

As it was in the begynnynge/as it is nowe and euer shalbe. So be it.

Intr. Remēbre nat (o lorde) the faultes eyther of vs or of oure parētes/neyther take thou vengeaunce on our synnes. Spare (O lorde) spare thy people/whit thou haste redemyd with thy precyous blod. Be n ermore angry with vs

¶ Here foloeth the .xv. Psalmes.

The .cxx. Psalme.

I cryed vnto the lorde whē I was in trouble: and he harde me.

O lorde deliuer my soule frō lyenge lyppes: and a deceyte full tongue.

What may be gyuen the or what maye be layde a gaynste the/for a deceyte full tongue.

The sharpe arowes of the myghtye: with hotte sparkelyng colys.

Who is me/for my re-
stynge place is prolongyd
I haue dwellyd wit the
habytãtes of Cedar: my
soule was longe in exyle
I was pæsyble with thẽ
that hated peace: When I
spake vnto them/they as-
tanted me causelles.
Glory be to the father to
the son: and to the holy
ghoste.
As it was in the begyn
nyng/as it is now / and
euer shalbe.
Sobe it

The.cxx.Psalme.

I Lyfted vp myne
eyes vnto the hyl
les: from whens
helpe shall come vnto me
My helpe cometh frõ the
lorde that made heuen &
earthe.
He shall nat suffre thy
fotte to slyppe: neyther
shalbe that kepeth the fall
in tho aslombre.

Heu michi quia
incolat⁹ meus pro
longat⁹ est habi-
taui cũ habitãtib⁹ cedar multũ in
ala fuit aia mea
Cũ hoc odiẽte
pacẽ eram pacifi-
cũ loquebar illis
inpugnabãt me
gratis.
Gloria pri & fi-
lio: & spũ sancto.

Sicut erat i principio & nunc & sẽ
per: & in secula se-
culorum amen.

Psalmus.cxx.

Leuaui ocu-
los meos in
montes: vnde ve
niet auxiliũmichi

Auxiliũ meum a
dño: qui fecit ce-
lum et terram.

Non det in cõmo
tionẽ pedẽ tuum:
neq; dormitet qui
custodit te.

Ecce nō dormitabit neq; dormiet q̄ custodit israel.

Dñs custodit te dñs protectio tua super manū dexteram tuam.

Per diem sol nō vret te neq; luna per noctem.

Dñs custodit te ab oi malo: custodiat aiaz tuā dñs

Dñs custodiat introitū tuū & exitū tuū: exhoc nūc & vsq; in seculum

Gloria patri et filio & spūi sancto.

Sicut erat i pncipio & nunc & sēper: et in secula seculoz um amen.

Psalmus. cxxi.

Letatus sū i his que dicta sunt mihi in domum dominiibimus.

Lo he that neyther slaa slepe noz stombze which keapeth Israell.

The lozd kepeth the/the lozd is thy defende moze then thy ryghte hande.

The sōne shal nat burne the by day: noz the mone my nyght.

The lozd kepeth the frō all euyll/the lozd kepeth euyn thy soule.

The lozd kepeth thy goinge in and goynge out frō this tyme forth and euermoze.

Glozye be to the father/to the son/ād to the holy ghoste.

As it was in the begynnynge/as it is nowe and euer shal be. So be it.

The. cxxi. Psalme.

I Reioyced i tho se thynges that where sayde: vnto me / We shall go in to the lozdes

houſe.

Our fete were ſtādyng i thy gates: O Ieruſalem

Ieruſalē which is buyl ded lyke a cyte: whoſe participyacyon is within it ſelfe.

For thyther aſcēdid the trybes/euyn the trybes of the lorde: the teſtymonye of Iſraell/to acknowledge the lordes name.

For there ſette the ſyters in Iudgement euyn the ſeathe of the houſe of Dauyd.

Lerne ye for the peace of Ieruſalē: & habundāce is to thē that loue the.

Lette peace be made to ſoughe thy vertue: and plentuouſnes in thy houſes.

For my brothers and kynredes ſakes I prayed peace for the.

For the houſe of our lordes god: I be ſought good

Stātes erāt pedes nr̄i in atrijs tuis hierusalem.

Ierusalē q̄ edificatur vt ciuitas cuius participatio ei⁹ in idipsū.

Illuc enim aſcēderūt trib⁹ trib⁹ dñi teſtimonium iſrael ad cōfitēdū nomini domini.

Quia illic ſederunt ſedes in iudicio ſedes ſuper domum dauid.

Rogate que ad pacem ſunt hierusalem: & abundantia diligentib⁹ te

Fiat pax in virtute tua & abūdātia in turrib⁹ tuis.

Propter fratres meos et primos meos loquebar pacem de te.

Propter domū dñi dei nr̄i quesi-

Qui bona tibi.
Gloria patri & filio & spiritui scō

Sicut erat i pncipio & nūc & sēp & i seculs seculoꝝ amen.

Psalmus. cxxii.

Ad te leuaui oculos meos: qui habitas i celis.

Ecce sicut oculi seruoꝝ: in manibus dominoꝝ suoꝝ.
Sicut oculi ancille in manibus dñe sue: ita oculi nostri ad dominū deū nostrū donec misereatur nostri

Miserere nostri dñe miserere nōbis: qz multū repleti sumꝰ despectione
Quia multum repleta est anima nostra opprobriū abūdātibꝰ & thynges for the.
Glory be to the father/ to the son/ and to the holy ghoste.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The. cxxii psalme.

Vnto the haue I lyfte vp myne eyes/ o god: whyche inhabytest the heuens.
Lyke as the eyes of seruauntes wayte: at the handes of theyr maysters
As the eyes of an hande mayden be vpon her maysters: euen se be our eyes vpon the lorde oure god vntill he haue: mercy on vs.
Haue mercy on vs/ o lorde/ haue mercy on vs for we are fylled with moche contempte.
Yea our soule is fylled very moche: beynge scornyd of the ryche/ and de

pysed of the prouide.

Glorye be to the father/ to the son/ād to the holy ghoste.

As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The.cxxiii. Psalme.

Onles the lorde hath byn among vs (let Israell nowe speake) oneles the lorde had byn amōge vs.

When men rose agaynste vs: peraduēture they myght haue swaloued vs vp quycke.

whē theyr furye was wode agaynste vs: peraduenture wather mouth haue couped vs vp.

Our soule hathe passyd ouer a ryuer: our soule peraduenture myght haue passyd ouer a wather intollerable.

Blessyd be the lorde: which hathe nat sufferyd

dekpectio supbis.

Glozia patri ꝫ filio: ꝫ spūi sācto.

Sicut erat i pricipio ꝫ nunc ꝫ sēper: ꝫ inseculs seculoꝝ. Amen.

Psalmus. cxxiii.

Nisi quia dominus erat i nobis dicat nūc israel: nisi q̄ dñs erat in nobis.

Cum exurgerēt homines in nos: forte viuos deglutissent nos.

Cū tracceretur furor eoꝝ i nos forsitā aqua absorbuisset nos.

Torrentē ptrāsiuit aia nostra forsitan pertransisset anima nostra aquam intolerabilem.

Benedictus dñs qui nō dedit nos

in captione dentibus eorum.

Anima nostra sicut passer erepta est: de laqueo venantium.

Laqueus cõtritus est: et nos liberati sumus.

Adiutorium nostrum in nomine domini: qui fecit celum et terram.

Gloria pri & filio: & spũi scõ.

Sicut erat i principio & nunc & sẽper: & in seculũ seculorum amen.

Psalmus. cxxiiii.

Qui cõfidũt i domio sicut mons syon nõ cõmouebit in eternũ/qui habitat i hierusalem.

Mõtes in circuitu eius et dñs i circuitu populi sui ex hoc nũc & vsq;

vs to be caugh with theyr theathe.

Our soule hathe byn delyuered euyn as a sparowe frome the foulers snare.

That snare is wozne out and weare delyuered.

Our helpe consysteth in the name of the lozde: whiche made heuyn and earthe.

Glozy be to the father to the son: and to the holy ghoste.

As it was in the begynnyng/as it is nowe/and euer shalbe. So be it.

The. cxxiii. Psalme.

They that trust it he the lozde as a mountayne of Syon: he shal neuermoze be mouyd whiche inhabyteth Ierusalẽ.

Mountaynes are in cyrcuyte of it: and the lozde is in the cyrcuyte of his people frome this tyme

foꝛthe and euermoꝛe.

For godshall nat leane the rodde of synnes vpon the lotte of the iuste: leste the iuste shulde extende theyr handes vnto synne.

Do well (o lorde) to the good and vpryght in harthe.

But those that swarue/ the lorde shall bryngе in thowndes With thē that woꝛke wyckednes/ & peace ouer all israel.

Glorye be to the father/ to the son: ād to the holy ghoste.

As it was in the begynnynge as it is nowe & euer shalbe. So be it.

The .xxv. Psalme.

When the lorde tourned the captiuyte of Syon: we were made gladde.

Thē was our mouth full of myrthe: & our tōgue of

in seculum.

Quia non relinquet dñs virgam peccatoꝝ: sup sorte iustoꝝ: vt nō extendant iusti ad iniquitatem manus suas.

Bene fac dñe bonis & rectis corde

Declinātes aūt in obligationes ad ducet dñs cū operantibꝰ iniquitatē pax sup israel

Gloria pri & filio et spiritui sancto

Sicut erat in principio & nunc & sēper: & in secula seculoꝝ. Amen.

Psalmꝰ. cxxv.

In cōuertēdo dominꝰ captiuitatē sion: facti sumꝰ sicut consolati.

Tunc repletum est gaudio os nostrum: et lingua

no[stra] exultatiõe

Tũc dicẽt iter gẽ
tes: magnificauit
dñs facere cũ eis.

Magnificauit ẽ
min[is]t facere nobis
cum: facti sumꝰ
lętantes.

Cõuerte dñe
captiuitatem no
[stra]m: sicut torrẽs
in austro.

Qui seminãt in
lachrymis: i exul
tatione metent.

Euntes ibant et
flebãt: mittentes
semina sua.

Venientes autẽ ve
nient cũ exultatio
ne portantes ma
nipulos suos.

Gloria patri ⁊ fi
lio ⁊ spũi sancto.

Sicut erat i prin
cipio ⁊ nunc ⁊ sẽ
per ⁊ in secula se
culorum amen.

Psalmus cxxvi.

Nisi dñs edi
ficauerit ꝛ

Wyll[iam]es.

Then shall they say amõg
the gentyls the lorde ha
the magnified to w[ar]d with
them.

The lorde hath magny
fyed to do with vs: We
are made ioyfull.

Lord cõuerte our captiuyteas ariuer i the southe

They that sow with tea
res shall reape with glad

They goinge. for (nes
the/wente and wepte: ca
synge theyr sedys.

But commynge agayne
they shall cum with ioye
hasynge they handes ful
oe corne.

Glory be to the father/
to the sone and to the ho
ly ghoste.

As it was at the begyn
nyng/as it is nowe and
euer shalbe. So be it.

The. cxxvi. Psalme.

Onles the lorde ha
ne: buyldyd the hous

they haue laboured in vayne vvhiche buylde it. Excepte the lorde haue kepte the cytie: he hathe watchyd in vayne that kepyth it.

It is in vayne for you to ryse before lygh: aryse after your sittyng ye that eate the bread of sorowe when he hathe gyue slep to hys wel be loued: lo the herytage of the lorde is chyldren/the rewarde is the fruyt of the wombe.

As arrowes in the hāde of the myghtye: so be the chyldren of fmitters.

Blessyd is themā withe fulfylled his desyre of them he shall nat be confoundyd when he shall speke to his enemyes in the gathe.

Glory vnto the father/to the sō/& to the holy ghost

As it was in the begynnynge: as it is nowe and

mū in vanū laborauerunt qui ędificant eam.

Nisi dominus custodierit ciuitatē frustra vigilat q̄ custodit eam.

Vanū est vobis ātē lucē surgere surgite post̄ sederitis q̄ māducatis panē doloris.

Cū dederit dilectis suis somnū: ecce hereditas dominū: filij mercēs fructus ventris.

Sicut sagitte in mānu potētis: ita filij excussorū.

Beatus vir qui implebit desiderium suum ex ipis: nō cōfundetur cū loquetur inimicis suis in portis.

Gloria patri et filio: & spū sctō.

Sicut erat i principio & nunc & sēper: & in scla sc-

eulozum amen.

Psalmus cxxviii

Beati oēs q̄ timēt dn̄z: q̄ ābulāt i vijs ei⁹.

Labozes manuum tuarū q̄ mādducabis: beat⁹ es et bene tibi erit.

Uxoz tua sicut vitis abundās in laterib⁹ dom⁹ tue

Filij tui sicut nouelle oliuarum: in circuitu mensę tue.

Ecce sic benedicetur homo: q̄ timet dominum.

Benedicat tibi dominus ex syon ꝛ videas bona hierusalem omnib⁹ diebus vite tue.

Et videas filios filiorū tuoꝝ: pacem sup̄ israel.

Glozia patri ꝛ filio: ꝛ spūi sācto.

Sicut erat i pzin

The. cxxviii. Psalme.

Blessyd be all that be are the lozd: wiche walke in hys wayes.

For thou shalt eate the laboures of thyne hādes: thou shalt the blyssyd/ād well shalte thou be.

Thy wyfe a plēteous vyne in the sydes of thyne house.

Thy sonnes lyke the plātes of olyue trees: all about thy table.

Lo thus shall a man be blessyd / wiche feareth the lozde.

The lozd of Syon bless the and thou shalte se the goodes of Jerusalem all the dayes of thy lyfe.

And thou shalte se the chyldzen of the chyldzen and peace vpon Israell.

Glozy be to the father/to the sō ꝛ to the holy ghost

As it was in the begyn

nyng/as it is it nowe / & euer shalbe. So be it.

The .xxviii. Psalme.

Afflicones haue they assayled me euin frō my youthe / lette Israell nowe tell it.

Afflicones haue they assayled me euin frō my youth & yet they coulde nat hurte me.

Upō my backe haue synners buildēd: they haue enlēgthed theyr Wickednes The rygtuous lord shall cutte a soundre the neckes of synners/ they shall be confounded & ouerthrowen all that hathe Syon.

Lette them be made as eyē the chese houses: that dyed wyther before it was pullyd vp.

Wherof he that shall mowe hath nat fylled in hāde: nor he that shall gather hāde full his wsome

And they that passyd by

cipio & nūc & ēper & in secla seculorū Amē. Psalmus.

Sepe expugnauerunt me a iuuentute mea: dicat nunc Israel.

Sepe expugnauerūt me a iuuētute mea: etenim nō potuerūt michi supra dorsū meum fabricaueruntpctōres: prolongauerūt iniquitatē suā Dñs iustus concidet ceruices pctōrū: cōfundātur & conuertantur retrorsum omnes q̄ oderunt syon.

Fiāt sicut fenū tectorū: qō priusq̄ euellat exaruit

De quo nō implebit manus suā q̄ metet: & sinū suū q̄ manipulos colliget.

Et nō dixerūt: q̄

pterebant bndi
cio dñi sup vos:
benedicimus vo-
bis in noie dñi.

Gloria pri & filio
et spiritui sancto

Sicuterat i prin
cipio & nunc & sē
per: & in secula se
culoꝝ. Amen.

Psalmus. cxxix.

De pfundis
clamaui ad
te dñe: dñe exau-
di vocem meam.

Fiāt aures tue
intēdētes: in vo-
cē deprecationis
mee.

Si iniqtates ob
seruaueris dñe
ne: domine quis
sustinebit.

Quia apud te p
piciatio est: & pro
pter legē tuā su
stinui te domine.

Sustinuit aīa
mea in verbo ei⁹:

sayd nat the blessynge of
the lorde lyght vpō you:
We do blesse you in the na
me of the lorde.

Glorye be to the father/
to the son: and to the holy
ghoste.

As it was in the be-
gynnynge as it is nowe
& euer shalbe. So be it.

The. cxxix. Psalme.

Out of the botom
les pytte of my
heuy trouble I
call vnto the (oh Lorde)
lorde heare my prayer.

Let thy eares be attēte
vnto the voyce of my cō
playnt.

For if thou lord/ sputest
mens synnes vnto them/
lord who shall nat fall?

But thou arte mercyfull
and easy to entreat: that
We myght reuerence and
feare the.

The lord is my hope vn-
te Whō my soule cleaueth

and I beleue hys Worde.
My soule is sette vpon the lorde from the one mornynge Watche vnto the other.
Let Israell trust vnto the lord/for With the lord is there bothe infinyte mercy and plentuous redempcyon.
For it is he that redemeth Israell frō all theyr synnes.
Glory be to the father/to the sō/& to the holy ghost As it was in the begynnyng/as it is it nowe/& euer shalbe. So be it.

The.cxxx.Psalme.

LOrde my harte is nat exalted. neyther be my eyes set all lofte.
Neyther haue I walked in grate thynges: ne in mervayles aboue me.
If I dyd nat thynke me lowly: but haue exalted my

Speravit aia mea in domino.
A custodia matutina vsq; ad noctē: speret israel in domino.
Quia apud dñm mia & copiosa: apud eū redēptio.

Et ipse redimet israel: ex oib⁹ iniquitatibus eius.

Gloria pātⁱ & filio: et spū sancto.
Sicut erat ī pncipio et nunc & semper & in secula seculoꝝ. Amen.

Psalmus. cxxx.

DOmine nō est exaltatū cor meū: neq; elati sunt oculi mei.
Neq; ābulaui in magnis: neq; in mirabilib⁹ sup me

Si nō humiliter sentiebā: sed exal

S

tani animā meā.
Sicut ablactat⁹ est sup mē ⁊ ⁊a: ita retribuito in anima mea.
Speret iſrael in dño: ex hoc nunc et vsq; in seculū.

Gloria patri ⁊ filio: ⁊ spū sancto.

Sicut erat in pncipio ⁊ nūc ⁊ sēper: ⁊ in scla scloꝝ um amen.

Psalmus. cxxxi.

Memēto dñe dauid ⁊ oīs māsuetudinis ei⁹
Sicut iurauit dño votū vouit deo Jacob.

Si introiero in tabernaculum domus mee: si ascēdero in lectū stra ti mei.
Si dedero sōnū oculis meis: ⁊ palpebris meis dormitationem.
Et requiē tēpo-

soule.
As a weanlyng is from his mother: so be thy retrybucyon in my soule.
Let Jſraell truſt in the lorde: frō this tyme forth and euermore.
Glory be to the father/ to the son/ and to the holy ghoste.
As it was in the begynnynge: as it is nowe and euer shalbe. So be it.

The. cxxxi. Psalme.

Lorde haue mynd of Dauid and of all his mekenes.
As he hath ſwore to the lord/ hathe made a vowe to the lorde of Jacob.
If I ſhall entre in to the tabernacle of my house/ or I ſhall aſcende in to the bedde were I lye.
If I ſhall gyue ſlepe vnto my eyes: and ſlombrynge vnto my eye lyddes
And reſte vnto the tem

ples of myne heade vntyll I fynde a place for the lorde a tabernacle for the god of Jacob.

Lo we haue harde her of effrata: we founde her in the fyldes of wode.

We shall entre into his tabernacle: we shal worshipe the place where his fete stode.

Aryse lorde vp to thy reste: thou and the Arche of thy Sanctifycacyon.

Let thy preestes be on iustice and thy sayntes reioyce.

For thy seruaunt Dauydes sake: tourne nat backe the face of thyn anoynted.

The lorde hathe sworne truthe vnto Dauyd/ and shall nat decepue hym: of the fruyt of thy belly shal I set one vpon the seate.

If thy chyldren wyll kepe my testamēt & my testy-

tib⁹ mees: donec inueniā locū tabernaculum deo iacob.

Ecce audiuim⁹ eam in effrata inuenimus eam in campis silue.

Introibimus in tabernaculū eius adorabim⁹ in loco vbi steterunt pedes eius.

Surge dñe i requiē tuā: tu & arca sanctificatiōis tue.

Sacerdotes tui induant iustitiā & sancti tui exultent.

Propter Dauid seruū tuum: non auertas faciē xpi tui.

Iurauit dñs Dauid veritatem et nō frustrabit eū: de fructu vētris tui ponam super sedem tuam.

Si custodierint filii tui testamen-

tum meum: et te
stimonia mea hec
que docebo eos.
Et filii eoꝝ vsq;
in seculum sedebunt:
super sedem tuã.
Quoniã elegit dñs
Syon: elegit eã in
habitationẽ sibi.

Hec requies mea
in seculũ seculi: hic
habitabo quoniã
elegi eam.

Viduã eius benedi
cens benedicã: pau
peres eius saturabo
panibus.

Sacerdotes eius i
duam salutari: et
sancti eius exul
tatiõe exultabũt.

Illuc producam
cornu dauid: para
ui lucernã xpõ
to meo.

Inimicos eius in
duã cõfusiõe sup
ipsũ: autẽ efflore
bit sanctificatio mea

monies those that I shall
teache them.

And they sondes woꝛl
de without ende shall
sytte vpon thy seathe.

Foꝛ the loꝛd hathe cho
se Syon/he hathe cholen
it/foꝛ hys dwelling place

This is my restynge pla
ce foꝛ euermoꝛe here shall
I dwell foꝛ I haue cho-
sen it with blessynge.

The wydoweꝺ it I shal
blesse the pooꝛe people of
it I shall sulfyl with
bꝛeade.

I shall putte health vpõ
the pꝛestes therof/ãd the
sayntes there of shall try-
umphe with gladnes.

Thyther shall I bꝛynge
the hoꝛne of Daupd / I
haue pꝛepared a lanterne
foꝛ myne enioynted.

The enemyes of hym I
shall clothe with confusy
on: vpon hym surely shall
my sanctificacyõ flouryshe

Glory be to the father/ to the son: and to the holy ghost.

As it was in the begynnyng/ as it is now/ and euer shalbe. So be it.

¶ The.cxxxii. Psalme.

BEholde howe good and pleasaunt it is for two brotherne to dwell togyther.

Lyke as oyntement in the head that descendeth in to the beard / euyn the beard of Aaron.

Vnto which descendeth in to the skyrt of hys garmēt: as the dow of Hermon that descendeth in the mount Syon.

For there that the lorde promysed blessyng and lyfe worlde without end.

Glory be to the father/ to the sone: & to the holy ghost.

As it was in the begynnyng/ as it is now and

Gloria patri & filio: & spūi sancto

Sicut erat i principio & nūc & sēper: & in scla scloꝝ amen.

Psalmus.cxxxii

Ecce quā bonū & ꝙiocūdū: habitare fratres in vnum.

Sicut vnguētū i capite: quod descēdit in barbam barbam Aaron.

Q̄ descendit in oꝛā vestimēti eiꝰ sicut ros hermō/ q̄ descēdit in mōtem syon.

Q̄ illic mandauit dñs bñdictionem: et vitā vsq; in seculum.

Gloria patri & filio: & spūi sancto

Sicut erat i principio & nūc & sēp

et in seculá seculozum amen.

Psalmꝰ. cxxxiii.

Ecce nũc bñdicite dñm: oẽs serui dñi.

Qui statis in domo dñi: in atriis domꝰ dei nr̃i.

In noctibꝰ extollite manus vestras in scã: & benedicite dñm:

Bñdicat te dñs ex syon: qui fecit celum et terram.

Gloria pri & filio: et spũi scõ.

Sicut erat i principio et nunc & sẽper & in seculá seculoz. Amẽ.

Ne reminiscaris dñe delicta nr̃a/ vel parẽtum nostroz neq; vindictã sumas de peccatis nr̃is Parce dñe parce popło

euer shalbe. So be it.

The. cxxxiii. Psalme.

LOo nowe bleſſe ye the lozde all the ſeruaunteſ of the lozde.

Whiche ſtãde in the houſe of the lozde: in the courtes of our goddes howſe

Lyfte vp youre hãdes in the nyghts in to the holy places/ & bleſſe the lozde.

The lozde of Syõ bleſſe the Which made heuyn & arthe.

Glozy be to the father/ to the ſon: and to the holy ghoſt.

As it was in the begynnyng/ as it is now/ and euer ſhalbe. So be it.

The antieme.

Remembze nat (o lozde the faultes/ eyther of vs oz of our parẽtes, neyther take thou vengeaunce on our ſyñs. Spare (o lozd) ſpare thy people/ whiche

thou hast redemyd With thy precyous blonde. By neuermoze angry With vs.

tuo quem redemisti pciosо sanguine ne in eternū irascaris nobis.

The Lytany.

LOzde haue mercy on vs.
Chryste haue (vs. mercye on vs.
Lozd haue mercy on vs
Chryst heare vs.
God father of heuyn haue mercye on vs.
Goddes sōne that bought vs the woxlde/haue mercy on vs.
God the holy ghoste/haue mercy on vs.
Holye Trinyte one god haue mercy on vs.
Saynt Mary
pray foz vs.
Holy mother of god
pray foz vs.
Holy mayde of maydēs
pray foz vs.
Saynt Wychel
pray foz vs.
Saynt Gabryel
pray foz vs.

Kyrie eleyson
Chrīs eleyson.
Kyrie eleyson.

Chrīe audi nos
Pater de celis deus: Miserere nobis.
Fili redemptor mundi deus.
Miserere nobis.
Spūscācte deus
Miserere nobis.
Sancta trinitas vnus deus.
Miserere nobis.
Sancta Maria
Ora pro nobis.
Sācta dei genetrix. Ora p nob.
Sācta virgo virginū. Ora p no.

Sācte Michael
Ora pro nobis.
Sancte gabriel
Ora pro nobis.

Sãcte Raphael
Ora pro nobis.

Oēs sancti angeli & archãgeli dei.
Orate pro nobis
Oēs sancti btõr spirituũ ordines
Orate pro nobis
Sancte Johannes Baptista or
Oēs scti patriarche et prophete.
Orate pro nobis
Sancte Petre
Ora pro nobis.
Sancte Paule
Ora pro nobis.

Sancte Andrea.
Ora pro nobis.
Sãcte Johãnes
Ora pro nobis.

Sancte Jacobe.
Ora pro nobis.

Sancte Thoma.
Ora pro nobis.

Sctẽ Philippe.
Ora pro nobis.

Sancte Jacobe
Ora pro nobis.
Sancte mathee

Saynt Raphaell
pray for vs.

All holy aungels ãd archaungels. pray for vs.

All orders of holy spirytes. pray for vs.

Saynt Johan Baptyste.
pray for vs.

All holy Patriarkes: and Prophetes.
pray for vs.

Saynt Peter
pray for vs.

Saynt Paule
pray for vs.

Saynt Andrewe
pray for vs.

Saynt Johñ
pray for vs.

Saynt James
pray for vs.

Saynt Thomas
pray for vs.

Saynt Philippe
pray for vs.

Saynt James
pray for vs.

Saynt Mathewe

pray for vs. — Ora pro nobis.
Saynt Bartholome — Sãcte bartholo-
pray for vs. — mee. Ora p nobis
Saynt Symon — Sancte Symon
pray for vs. — Ora pro nobis.
Saynt thade — Sancte Thadee
pray for vs. — Ora pro nobis.
Saynt Mathie — Sancte Mathia
pray for vs. — Ora pro nobis.
Saynt Barnabe — Sãcte Barnaba
pray for vs. — Ora pro nobis.
Saynt Marc — Sancte Marce
pray for vs. — Ora pro nobis.
Saynt luke — Sancte Luca
pray for vs. — Ora pro nobis.
All holy Apostles and Euangelystes. — Omnes sancti apti et euangeliste.
pray for vs. — Orate pro nobis.
All holy dyscyples and Innocentes, pray for vs. — Oēs sancti discipu li et innocentes. Orate pro nobis
Saynt Stephen — Sancte Stephane
pray for vs. — Ora pro nobis.
Saynt Lyne — Sancte Line
pray for vs. — Ora pro nobis.
Saynt Clement — Sãcte Clemens
pray for vs. — Ora pro nobis.
Saynt Cornely — Sancte Corneli
pray for vs. — Ora pro nobis.

Sancte Cipziane
Oza nobis.

Sancte Laurēti
Oza pzo nobis.
Sancte Vincenti
Oza pzo nobis.

Sancte Cosma
Oza pzo nobis.

Sancte Fabiane
Oza pzo nobis.
Sancte Sebastiane
Oza pzo nobis.

Sancte Thoma
Oza pzo nobis.

Sancte Eralme
Oza pzo nobis.
Sancte Edmunde
Oza pzo nobis.
Sancte cbzistofoze
Oza pzo nobis.
Sancte Geozge
Oza pzo nobis.

Sancte Blase
Oza pzo nobis.
Sancte adziane
Oza pzo nobis.
Oes sancti mar.
tyres. Ozate pzo
nobis.

Saynt Cypziane
pzay foz vs.
Saynt Laurence
pzay foz vs.
Saynt Vincent
pzay foz vs.

Saynt Cosme
pzay foz vs.

Saynt Fabiane
pzay foz vs.
Saynt Sebastiane
pzay foz vs.

Saynt Thomas
pzay foz vs.
Saynt Eralme
pzay foz vs.
Saynt Edmunde
pzay foz vs.
Saynt Chzystofer
pzay foz vs.
Saynt Geozge
pzay foz vs.

Saynt Blase
pzay foz vs.
Saynt Adzian
pzay foz vs.
All holy martyres.
pzay foz vs.

Saynt Edwarde
pray for vs.
Saynt Siluester
pray for vs.
Saynt Lyon
pray for vs.
Saynt Hierom
pray for vs.
Saynt Augustin
pray for vs.
Saynt Ambrose
pray for vs.
Saynt Gregory
pray for vs.
Saynt Isidore
pray for vs.
Saynt Julyane
pray for vs.
Saynt Lamberte
pray for vs.
Saynt Martyne
pray for vs.
Saynt Antony
pray for vs.
Saynt Nycolas
pray for vs.
Saynt Leonarde
pray for vs.

Sancte Edwarde
Ora pro nobis.
Sancte Siluester
Ora pro nobis.
Sancte Leo
Ora pro nobis.
Sancte hieronyme
Ora pro nobis.
Sancte augustine
Ora pro nobis.
Sancte ambrosi
Ora pro nobis.
Sancte gregori
Ora pro nobis.
Sancte ysidore
Ora pro nobis.
Sancte Juliane
Ora pro nobis.
Sancte Lamberte
Ora pro nobis.
Sancte martine
Ora pro nobis.
Sancte Antoni
Ora pro nobis.
Sancte Nicolae
Ora pro nobis.
Sancte Leonarde
Ora pro nobis.

Sctē et Rēbbalde. Oza p nobis.
Sancte edmunde Oza pro nobis.
Sācte benedicte Oza pro nobis.
Sācte dunstane Oza pro nobis.
Sctē Cuthberte Oza pro nobis.
Omnes sācti cō fessores. Orate pro nobis
Sctā maria magdalena. Oza p no
Sctā maria egyptiaca. Oza p no.
Sancta Anna Oza pro nobis.
Sctā Katherina Oza pro nobis.
Sctā margareta Oza pro nobis.
Sācta Barbara Oza pro nobis.
Sancta Helena. Oza pro nobis.
Sctā appolonia Oza pro nobis.

Saynt ethenWalde pray for vs.
Saynt Edmonde pray for vs.
Saynt Benete pray for vs.
Saynt Dunstane pray for vs.
Saynt Cuthberte pray for vs.
All holy confessours. pray for vs.
Saynt Mary magdalene pray for vs.
Saynt mary egipcyā pray for vs.
Saynt Anne pray for vs.
Saynt Margarete pray for vs.
Saynt Katheryn. pray for vs.
Saynt Barbara pray for vs.
Saynt Helayne pray for vs.
Saynt Apolyn pray for vs.

Saynt Agathe
pray for vs.
Sancta Agatha
Ora pro nobis.

Saynt Luce
pray for vs.
Sancta Lucia
Ora pro nobis.

Saynt Agnes
pray for vs.
Sancta Agnes
Ora pro nobis.

Saynt Cycyll
pray for vs.
Sancta Cecilia
Ora pro nobis.

Saynt Gertrude
pray for vs.
Sancta Gertrudis. Ora p nobis

Saynt Brigitte
pray for vs.
Sctā brigitta
Ora pro nobis.

Saynt Vrsula with her holy felowes.
pray for vs.
Sancta Vrsula cū sodalib⁹ tuis.
Ora pro nobis.

All holy virgyns.
pray for vs.
Oēs sancte virgines. Orate.

All holy sayntes.
pray for vs.
Omnes sancti et sancte dei.
Orate pro nobis

Be mercyfull.
Spare vs o Lorde.
Propicius esto.
Parce nobis dñe

From all euyll.
Lorde delyuer vs.
Ab omni malo.
Libera nos dñe.

From the a waytes of the deuyll.
Lorde delyuer vs.
Ab insidijs diaboli Libera nos domine.

From the endlesse damnacion/Lord delyuer vs.
A dampnatione perpetua. Libera nos domine.

A b iminentibus
peccatorũ nostro
rũ periculis. Li-
bera nos dñe.
A b infestationi
bus demonũ. Li.
A spiritu fornica
cationis. Libera.
A b appetitu ia-
nis glorie. Libe-
ra nos domine.
A b oibus immũ
diciis mẽtis ẽ cor
poris. Libera ñ.
A b ira ẽ odio et
oĩm mala volũta
te. Libera nos ꝺ.
A b immũdis co
gitationib⁹. Libe
ra nos domine.
A cecitate cordis
Libera nos dñe.
A fulgure ẽtem
pestate. Libera.
A subitanea et
improuisa morte.
Libera nos
domine.
P er mysteriũ cã
cte icarnationis
tue. Libera nos
domine.
P er natiuitatẽ

F rom the imminent pe-
ryll of our synnes. Lorde
delyuer vs.
F rom the assaultes of de
uylled. Lorde delyuer vs.
F rom the spirite of for
nicacyõ. Lorde delyuer vs
F rom the delyte of vay
ne glory. Lord delyuer vs
F rom all vnclennesse of
body ẽ soule. Lorde dely
uer vs.
F rom wrathe and hate/
and all euyll wyll/Lorde
delyuer vs.
F rõ vnclene thoughtes
Lorde delyuer vs.
F rõ blyndenesse of hert
Lorde delyuer vs.
F rom lyghtenynge and
tẽpeste. Lorde delyuer vs.
F rom sodayne ẽ vnpro
uyded deathe. Lorde dely
uer vs.
B y the mystery of thy ho
ly incarnacyon/ Lorde de
lyuer vs.
B y thy natyuyte.

Lorde delyuer vs.
By thy circuncisyon
Lorde delyuer vs.
By thy baptyme
Lorde delyuer vs.
By thy fastynge/
Lorde delyuer vs.
By thy Crosse & passyon
Lorde delyuer vs.
By thy pytyous deathe
Lorde delyuer vs
By thy gloryous Resurrectyon. Lord delyuer vs.
By thy meruelous ascēsyon. Lorde delyuer vs.
By the grace of the holy ghoste. Lorde delyuer vs.
In the houre of deathe.
Lorde succoure vs.
In the daye of iudgemēt
Lorde delyuer vs.

We synners/praye the to heare vs.
That dou gyue vs peace we pray the to heare vs.
That thy mercye & thy pyte kepe vs. We pray the to heare vs.

Per incarnationē tuā. Libera nos.
Per sanctam circuncisionem tuā Libera nos dñe.
Per baptismum tuū. Libe. nos d̄.
Per ieiunū tuū Libera nos dñe.
Per passionem & crucē tuā. Libera nos domine.
Per p̄ciosā mortem tuā. Libera.
Per gloriosā resurrectionem tuā Libera nos dñe.
Per admirabilē ascēsionē tuā. li.
Per gratiā sācti spiritꝰ paracliti. Libera nos dñe.
In hora mortis succurre nobis d̄
In die iudicii. Libera nos dñe.

Peccatores. Te rogamꝰ audi nos
Vt pacem nobis dones. Te roga.
Vt mia & pietas tua nos sēper custodiat. Te rogamus audi nos.

Ut ecclesiã tuã regere & defẽdere digneris. Te rogamus audi nos.

Ut donũ apostolicũ et oẽs gradꝰ ecclie in sctã religione conseruare digneris. Te rogamus audi nos.

Ut regi nostro & principibus nris pacẽ & verã ꝛcordiã atq victoriã donare digneris. Te rogamus.

Ut eposꝫ & abbatꝫ nros & oẽs cõgregationes illis ꝛmittas i sctã religione ꝛseruare digneris. Te ro.

Ut ꝛgregatiões olim sctõꝝ in tuo sctõ seruitio ꝛservare digneris. te

Ut cũctũ populũ xpianũ pciosõ sãguine tuo redẽptũ cõseruare digneris. Te roga.

Ut oibꝰ bñfactoribus nostris sempiternã retribuere digneris. Te rogamus audi nos.

What thou vouchesaufe to gouerne and keape thy churche / We pray the to heare vs.

What the gyfte apostolyque/ād all the degrees of holye relygion be kepte & saued / We praye the to heare vs.

What thou gyue peace ād concorde to our kyng and princes. and also victory We pray the to heare vs.

What thou keap all oure bysshoppes in holy relithyon/We praye the to heare vs.

What thou keape all the congregacyon of sayntes in thy holy seruyce. We praye the to heare vs.

What thou preserue all Chrysten people that thou redemyst withy preyous blode/We pray the to heare vs.

What thou gyue all our benefactours euerlastyng

goedes / We pray the to heare vs.

That thou wyt delyuer the soules of vs andoure parentes / from eternall dampnacyon / Whe praye the to heare vs.

That thou do vouchesauf to gyue and preserue the fruytes of the earthe / We pray the to heare vs.

That thou do vouchesauf to cast vpō vs thy mercyfull eyes. Wve pray the to heare vs.

That thou do cause the obsequi of our seruice to be reasonable / We pray the to heare vs.

That thou do pulcke vp our myndes vnto heuēly delyres / We pray the to heare vs.

That thou vouchesaufe to beholde and releue the mysery of the pooze and be captyue / We praye the to heare vs.

piterna bona retribuas. Te rogam⁹ audi nos.

Ut aias nostras et parētū nrozū ab eterna dāpnatiōe eripias. Te rogam⁹ audi nos

Ut fructus terre dare et conserua re digneris. Te rogamus audi nos.

Ut oculos misericozdie tue sup nos reducere digneris. Te rogamus audi nos.

Ut obsequiū seruitutis nostre rationabile facias. Te rogamus audi nos.

Ut mentes nras ad celestia desideria erigas. Te rogam⁹ audi nos.

Ut miserias pauperū & captiuoz ituere & releuare digneris Te rogam⁹ audi nos.

Et olbus fideli
bus vius ac mor
tis requiē eter
nā dones. Te ro
gamꝰ audi nos.
Et nos exaudi
re digneris. Te
rogamus audi nos
Fili dei. Te ro
gamus audi nos
Fili dei. Te ro
gamꝰ audi nos.
Fili dei. Te ro
gamus audi nos

Agnꝰ dei q̄ tol
lis pcā mundi/
exaudi nos dñe

Agnus dei q̄ tol
lis pcā mundi/
Parce nobis dñe
Agnus dei q̄ tol
lis pcā mūdi/mi
serere nobis.
Kyrieeleyson.
Christe eleyson
Kyrie eleyson.
Pater noster
Et ne nos.
Sed libera nos.
Oste fide nobis dñe
miam tuā. Et sa
lutare tuum da

What thou gyue euerla
styng reste to all that bele
ue in the/bothe quicke &
deade/We prayе the to he
re vs.
What thou vouchesaufe:
to heare vs.
Sōne of god. We prayе
the to heare vs.
Sōne of god. We prayе
the to heare vs.
Sōne of god. We prayе
the to heare vs.
Lābe of god that takeſt
a waye the ſynne of the
worlde. Heare vs lorde.
Lambe of god that ta-
kyſt a way the ſyñe of the
worlde. Spare vs lorde.
Lambe of god that ta-
kyd a way the ſyñe of the
worlde. Haue mercy on vs
Lord haue mercy on vs
Christ haue mercy on vs
Lord haue mercy on vs
Our father. And leade vs
But delyuer vs from.
Lorde ſhew vs thy mer-

ty And gyue vs thy sauyn
ge helthe.
And let thy mercy come
vpon vs.
Thy sauynge hotte accor
dynge to thy promyse.
We haue offēdyd with
oure for fathers We haue
done wronge/and cōmit-
tyd iniquite.
Lord do nat with vs ac
cordynge to our synnes ney
ther rewarde thou vs ak-
cther our vngodlynes.
Let vs pray for euery de
gre of the church. Let thy
prestes do on iustyce / and
let thy sayntes reioyse.
For our brothers and
systers.
Saue (o god) thy seruaun
tes bothe men and Womē
that truste in the.
Let vs pray for all chry
sten people. Lorde saue
thy people & blesse thyne
heritage. And reule them
& exalte the in euermore.

nobis.
Et veniat super nos mia tua dñe Salutare tuū se cundum eloquiū tuum.
Peccauimus cū patrib⁹ nostris. Iniuste egim⁹ iniquitatē fecimus.
Ne nō secūdū peccā nr̄a facias nobis. Neq; secōm iniquitates nr̄as retribuas nobis.
Oremꝰ pro oñi gradu ecclesie. Sacerdotes tui indu-ant iustitiā: et sancti tui exultēt.
Pro famulis & famulabꝰ nostris. Saluos fac seruos tuos & ancillas tuas deꝰ meꝰ sperantes in te.
Oremꝰ pro cuncto populo xpiano. Saluū fac ppm tuū dñe/et bñdic hereditati tue: et rege eos & extolle illos vsq; in eternū

O ñe fiat pax in
virtute tua. Et
abūdātia in tur-
ribus tuis.
Hie famulor; fa
mulatrīc; tuarū
requiescāt in pa
ce. Amē. Et ñe ex-
audi oronē meā.
Et clamor meus
ad te veniat. ℣

O Deus cui p
prū est mi
sereri semp & par
cere suscipe dep-
cationē nostram
vt quos delictor;
catena cōstringit
miseratio tue pie
tatis absoluat.
Per christū dñm
nostrum. Amen.

O Omnipotens
sempiterne de;
q facis mirabilia
magna sol; pten
de supplicib; tu
os pontifices et
sup cunctas con
gregationes istius
emittas spm gre
salutaris: & vt in

Lorde/sende peace thorough thy vertu. And gre
at aboundaunce in euery
countrey.
The soules of all thy ser
uauntes. bothe men and
Wome/may reste in peace
Lord heare my prayoure
And gyue hearynge vnto
my clamour.

O God to/ whome
it is appropried
to be mercyfull
euer & to spare/ take our
prayers & let thy mercyfull
pyte alsoyle them that ben
bounde With the chayne
of synnes. By christe our
lorde. So be it.

Almygthye eter
nal god/Which
alone dost gret
Wounders/graunt vnto
thy seruauntes thy byshop
pes & to all congregacyōs
commyttet vnto thē/ the
spyryte vn of grace. And
the ende that they may

pleale the powre out on
the the perpetuall de we
of thy benedicyon.
By Chryst our Lorde.

God which doste ikn
le the gyftes of chay
the in to hertes of the
kaythefull/thorough the
grace of the holy ghost gra
unt vnto thy seruauntes
both man & women (for
whom we praye vnto thy
mercye/ helthe of body &
soule that they maye lo
ue the with all theypower
and performe wit all loue
the thynges that be plea
syng to the.
By Chryst our Lorde.
So be it.

God/frome whome
all holy desyres/all
good counselles & all iu
ste worckes/do prede/gy
ue vnto vs the same peace
wich the worlde can nat
gyue that our hertes/ be
yng obedyēt to thy gmāū
dementis/ we may be
so defended frome the
feare of our enemyes/ that
we passe not the tymes of
our life in trouble/ but
by thy mercyfull defence
may be brought to the
rest of peace.
By Chryst our Lorde.
So be it.

Deus a quo
sancta desi
derta recta & iu
sta sūt opera
da seruis tuis i
lā quā mundꝰ da
re nō potest pacē
vt & corda nostra
mādatis tuis de
dita/ timorem
hostilium remo
tis/ tempora sub
tua protectione
degentes/ quieta
faciat.
Per xpm dñm
nostrum. Amen.

Deus q̄ cha
ritatis dona
y gēam sancti
spūs tuoꝝ cordi
bus fidelū infun
dis: da famulis &
famulabꝰ tuis p
quibꝰ tuā depca
mur clemētiā/ sa
lutē mētis & cor
poris: vt te tota
virtute diligant,
et q̄ tibi placita
sūt tota dilectio
ne p̄ficiant.
Per xp̄m dñm no
strum. Amen.

Deus a quo
sancta desi
derta recta & iu
sta sūt opera
da seruis tuis i
lā quā mundꝰ da
re nō potest pacē
vt & corda nostra
mādatis tuis de

dedita / & oftium ſublata korꝛmdie: tempora ſint tua protectione tranquilla.

Immeſſabilē miſericordiā tuam hīs dñe nobis clemēter oſtende vt ſtimul nos a peccatis oibus exuas: et a penis quas pro his meremur benignꝰ eripias. Per chriſtū dñm noſtrum. Amen.

Fidelū deus oim cōditor et redemptor animabꝰ oim fidelū defunctorꝝ remiſſionē cunctorum tribue petītū: vt indulgentiā quā ſemp optauerūt/ piis ſupplicatiōibus conſequant. Per chriſtū dñm noſtrum. Amen.

Quietate tua [illegible] dñe | no-

demētes (and the keare of our enemyes take a Way) our thyme maye be peasyble tozough thy protection. By Chryſte our lozde.

Lozd we beſeche the to ſhewe vnto vs thyne vnſpekeable mercy that thou bothe purge vs from all our ſynnes/and mercyfull ye delyuer vs frome the panyſhement that we deſerue foꝛ the ſame. By Chryſt our lozde.

God that art creatour and redemer of all faythfull people, graūt vnto the ſoules of all true beleuers beynge deade/remyſſyon of all theyr ſynnes/that thozough deuouthe prayers/they may attayne thy gracyous pardon: Whiche they haue alwaye deſyred. By chryſte our lozde. So be it.

Foꝛ thy pyte (lozde) we beſeche the to lo

se the bōdes of all our lyn
gnes and thorough the
prayer of the blessyd and
glorio⁹ euerlasting mayd
mary/With all thy sayn-
tes/kepe vs thy seruaun-
tes and our kyng and all
Christē people in all holy
nes and all that by kynge
de of blode/or by familia
ryte or by ꝓfessyō ꝑ prayer
ben ioyned With vs/clen
se thē lorde of all vyces/
lyghten them With ver-
tues/peace āde helte gyue
vnto vs/put from vs all
our enemyes/alwell they
that be visible as inuisy-
ble/gyue thy charyte to
our frēdes and to our ene
myes/ꝑ helthe to all spe-
ke and/to all christē men
quycke/and deed graunt
lyfe and endles reste By
Christ our Lorde.

So be it.

Thorough the mery
tes/intercessyons/

crorū solue vin-
cula oim delicto-
rū: ꝑ intercedēte
btā et gloriosa sē
perq; virgine dei
genitrice maria/
cū oibus sctis tu
is nos famulos tu
os/regē nostrū ꝑ
oēz ppīm catholi
cū cū oi sctitate
stodi/oīsq; cōsan
guinitate ac fa-
miliaritate cōtē-
plōe ꝑ ozōe nobis
tūctos seu oīes
xp̄ianos a vicijs
oib⁹ purga/ꝓtu-
tib⁹ illustra/pacē
ꝑ salutē nobis tri
bue/hostes visibi
les ꝑ inuisibiles re
moue/pestē et fa
mē repelle amicis
ꝑ inimicis nostris
charitaē largire/
ꝑ oib⁹ fidelib⁹ vi
uis ac defunctis i
terra viuētū vi-
tā ꝑ requiē etnā
ꝓrede. Per xp̄m.

Per hoy oim
Sanctoy an

gelox archange lox/pfiarcharū/ pzophetarū apo stolox euangeli starū/martyx cō fessox atq; virgi nū: ꝙ oim electo etox tuox meri ta itercessiones/ ozōnes ꝙ suffra gia, clemētissime deꝰ infūde cozdi bus nris fōtē la chzymax: vt pos simꝰ reatū cōfiteri tie nre pfecte co gnoscere: ꝙ valea mꝰ cozā te delicta oim kacinox nro rū ꝙ ꝑmissa fideliter accusare: et de eis tua mia pꝰ stāte veniā perfe ctam habere.

Per chzistum.

Sequuntur ꝺꝰ sancti bernarꝺi.

Illumia oculos meos ne vnquā obdozmā in mozte nequā vꝺ dicat inimicus meꝰ pzeualui ad uersus eum.

pzayours ꝙ suffrages of all these holy aungels/ar chaungels/patriarches ꝙ phetes/apostles/euangely stes/martyzes/cōfessours virgyns/and all thy elect seruauntes most mercy: full lozde wwze in to our hertes a fountayne of tea rys to tende We may per fytly know the offēce of our cōscyēce/and that we may truely cōfesse before the/the defaulte of all our actes commytted/and tho rought the lyberalyte of thy grace to haue assured pardone therof by Chzyst our lozde.

¶ Eye beseche of sayn: Bernarde.

Illumynate myne eyes/to the ende neuer slepe in dar kenes / lest myne enemy saye at any tyme I haue pzeuayled agaynst hym.

O lozde.

Lorde I commende my soule in to thy hande. O lorde verye god thou haste redempd me.

O Sauyour.

I haue spoken with my tongue/lord gyue me knowledge of my ende.

O holy.

And the nombre of my dayes/what it is/that I may know/howe mochе I lacke. O God.

Lord thou haste broken my bondes/ I shall gyue vnto the as sacrifyce of prayse: and shall call vpō the name of the lorde.

O Emanuel.

Myn enemyes haue pyked ende fledde from me & there is none that seketh my lyfe. O Chryste.

I haue cryed vnto the (lorde) I haue sayd/thou arte my hope and my porcyon in the lande of lyfe.

O kynge.

In manus tuas domine cōmendo spiritū meū: redemisti me domine deus veritatis.

Locutus sum i lingua mea: notū fac michi domine finem meum.

Si nu nerā dierum meorum ds est: vt sciam quid desit michi.

O adonay.

Extupisti domine vincula mea tibi sacrificabo hostiā laudis: & nomen domini invocabo.

O Emanuel.

Peccr iniqua a me: & non est qui requirat aiam meā

O Christe.

Clamauī ad te domie dixi tu es spes mea porcio mea i terra viuentiū

O rex noster.

Fac mecū signū
i bono: vt videāt
q̄ oderūt me ⁊ cō
fundant quoniā
tu domine adiuui-
sti me/et consola
tus es me.

O rabbi.

Signatū est sup
nos lumen vult⁹
tui dñe dedisti le
titiā i corde meo
Gloria p̄i et fi-
lio: et sp̄ui sancto
Sicut erat i p̄ri-
cipio ⁊ nūc ⁊ sem
per: ⁊ in secula se
culorum amen.

Iesu fili dei vi
ui cōditor ad
iuua me: vt inva
nis cogitatiōib⁹
nō delector. Pa-
ter. Aue maria.

Iesu fili dei q̄
coram iudice
tacuisti: tene lin-
guā meam vnec
cogitē qualiter ⁊
quid loquar.
Pater nr. Aue.

Iesu fili dei q̄
ligat⁹ fuisti tre

Make in me a sygne of
goodnes that they which
hate me/may se it and be
confundyd/for thou lorde
hast holpē me comforteyd
me. O mayster.

Lorde the lyght of thy
vysage is markyd vpō vs
thou hast gyuend gladnes
in to my harte.

Glory be to the father/to
the sō: ⁊ to the holy ghost
As it was in the begyn-
nyng/as it is nowe / and
euer shalbe. So be it.

Iesu son of god helpe
me/to the ende I de-
syre nat i vayne toughtes.
Our father. Hayle mary.

Iesu son of god / w-
h ychheldyst thy pra-
ce before a iudge/kepe my
tōgue/vntyll I haue de-
uysed/what I shall saye.
Our father. Hayle mary.

Iesu sonne of God
whyche waste boun
den/rule myne handes ād

all my membres/to thede my workes may come to a good ende. So be it. Our father. Hayle Mary.

The peryple Iryse lozd et helpe vs. The answere And for thy names sake deliuer vs.

The prayer.

I Beleche the Lozde Iesu cause me to haue thy loue a meane withonte measure and affection/without any meane a longynge/Without ozder/a burnynge without ceassynge. So be it. Our father. Hayle mary. I beleue in godthe father

go man' meas & sia membza mea vt opera mea tẽdãt ad bonũ finẽ Amẽ Pr nr. Aue maria Plus. Exurge dne adiuua nos. Wis. Et libera nos p̃pter nomẽ tuũ.

Ozemus.

Deto domine Iesu largire mihi i amoze tuo modum sine mẽsura/affectum sine modo/languorẽ sine ozdine/ardozem sine discretione. Amen. Pater nr. Aue. Credo in deum.

Here folowth the Dyrge/and laste the Euynsong.

Sequunt vi gilie mortuoꝝ. Ad vesperas.

Ant. I shall please.

Ant. Placebo.

℣. The. cxiiij. Psalme.

℣. Psalm'. cxiiij.

Dilexi/quoniam exaudiet dñs vocem oracionis mee.

I haue loued for the lorde shall here the voyce of my prayour.

For he hath bowed his eare vnto me: and all my lyfe I shall call vpō hym
The sorowes of death hour compassyd me / and the perylles of death haue me tangyd.
I haue founden moche trouble and sorow and haue callyd vpon the name of the lorde.
O lorde delyuer my soule for the lorde is pytefull and ryghtuous and our god hath mercy.
The lorde preserueth the lytle ones I was browght low & he delyuereth me.
Tourne the (my soule) into thy reste/for the lorde hath done moche for the
For he hath delyuered my soule from death/myn eyes from tearys/my fete from slydyng.
I shall please the lorde in the contrey of lyuers.
Lorde gyue them eter-

Q Uia iclinauit aurē suam michi: et in diebꝰ meis i uocabo.
Circūdederūt me dolores mortis: & pericula inferni inuenerunt me.
Tribulationē et dolorem inueni: et nomen domini inuocaui.
O dñe libera animā meam misericors dominus et iustus et deus noster miseretur.
Custodiens paruulos dñs: humiliatꝰ sum et liberauit me.
Conuertere anima mea i requiē tuā: quia dñs benefecit tibi.
Quia eripuit animā meā de morte oculos meos a lachrymis / pedes meos a lapsu.
Placebo dño in regiōe viuoꝝ.
Requiē eternā

dona eis domine. Et lux perpetua luceat eis.

℣. Placebo dño in regione muorum. ℟. Heu me

Psalm⁹. cxix.

AD dominum cum tribularer clamaui: et exaudiuit me.

Domine libera animā meā a labiis iniquis: et a lingua dolosa.

Quid detur tibi aut quid apponatur tibi: ad linguā dolosam.

Sagitte potētis acute: cū carbonibus desolatoriis.

Heu michi quia incolatus meus prolongatus est habitaui cū habitātibus cedar/multū iam incola fuit anima mea

Cū his q̄ odiebāt pacē erā pacifice cū loquebar illis

Dirige.

nall rede. And lette cōtynual lyght shyne vnto thē Amē. ℣. Shall please the lorde in the regyon of lyuers Amen. ℟. Woys me.

The. cxix. Psalme.

I Cryed vnto the lorde whē I was in trouble: and he harde me.

O lorde delyuer my soule frō lyenge lyppes: & a deceyte full tongue.

What may be gyuē the/or what may be layd agaynst the/for a deceyte full tongue.

That sharpe arrowes of the myghtye: With hotte sparkelyng colys.

Who is me/for myne syng place is prolongyd I haue dWellyd/ wit the shabytātes of Cedar: my soule was longe in exyle.

I was peasyble wit thē that hated peace: When I spake vnto them/they as-

lauted me cauſelleſ.
Lorde gyue them eter-
nall reſte.
And lette cõtynuall lyght
ſhyne vnto them. Amy.
Vvo is me for that my ba
nyſſhe/ment is prolõged.
Amy. Lorde.

The .cxx. Pſalme.

I Lyfted vp myne
eyes vnto the hyl
les: from whens
helpe ſhall come vnto me
My helpe cometh frõ the
lord that made heuẽ and
earthe.
We ſhall nat ſuffre thy
foote to ſlyppe: neyther
ſhalbe that kepeth the fall
in tho aſſombze.
Lohe ſhal neyther fal
ſlepe nor ſlombze: Wiche
keapeth Iſraell.
The lorde kepeth the /
the lorde is thy defende
moze then thy ryghte han
de.
The ſonne ſhal nat burnt

impugnabãt me
gratis.
Requiẽ eternã
dona eis domine
et lux perpetua lu
ceat eis. An. Heu
me quia incolat⁹
meus prolongatus eſt.
An. Dominus.

Pſalmus .cxx.

Leuaui oculos meos in mo
tes: vnde ve
niet auxiliũ mihi
Auxiliũ meum
a dño: q̃ fecit celũ
et terram.
Nõ det in cõmo
tionẽ pedẽ tuũ:
neq; dormitet qui
cuſtodit te.
Ecce nõ dormi-
tabit neq; dormiet
q̃ cuſtodit iſrael.
Dominꝰ cuſto-
dit te dominꝰ pro
tectio tua: ſup ma-
num dexterã tuã
Per diem ſol nõ

vzet te:nec ꝑ luna
per noctem.
Dominus custo
dit te ab oi malo:
custodiat aiam tuã
tuam dominus.
Dñs custodiat i
troitũ tuũ ⁊ exi-
tum tuum ex hoc
nũc et vsq; i scm
Et equis eternã
dona eis domine
et lux ꝑpetua lu-
ceat eisãn. Do
minꝰ custodit te
ab omni malo/cu
stodiat aiam tuã
dominus.
An. Si iniqtates
Psalmus.cxxix.
De ꝓfundis
clamaui ad
te dñe: dñe exau-
di vocem meam.

Fiãt aures tue
intẽdẽtes:i vocẽ
deprationis mee.

Si iniqtates ob
seruaueris domi-
ne: domine quis
sustinebit:
Quia apud te ꝓ

The dyrge.

the by day:nor the mone
myny ght.
The lorde kepeth the fro
all euyll/the lorde kepeth
euyn thy soule.
The lord kepeth thy goyn
ge in ⁊ goynge ont frome
this tyme forth ⁊ euermor
Lorde gyue the eternall
reste. And lette tornynall
lyghte shyne vnto them.
Anteyn. The lorde kepeth
the from all euyll/he kee-
pyth euen thy soule.
Anty. For yf thou lorde.
The.cxxix. Psalme.
Out of the botom-
les pytte of my
heuy trouble I
call vnto the (oh Lorde)
lorde heare my prayour.
Let thy eares be attẽte
vnto the voyce of my cõ-
playnt.
For yf thou lord/sputest
mens synnes vnto them/
lorde Who shall nat fall-
But thou arte mercyfull

and ealy to entreate: that we myght reuerence and feare the.

The lord is my hope vnto who my soule cleueth ād I beleue hys Worlde. My soule is sette vpō the lorde/ frome the one morynge Watch vntothe other Let Israell trust vnto the lord/ for With the lord is there bothe inkynyte mercy plētuous redēpcyō. Hor it is he that redemeth Israel frō all theyr synnes.

Lord gyue thē eternall reste/ And lette cōtinuall lyght shyne vnto them.

Anty. For if thou lorde synteste mennes synnes vnto thē lord who shall nat fall. Anty. The Wordes. ℟. he. cxxvii. Psalme.

Lorde I shall make knowledge to the with al my hart: for thou haste hard the Wordes of

piciatio est: et pro pter legē tuā sustinui te domine.

Sustinuit anima mea in verbo eius speravit anima mea in domino.

A custodia matutina vsq; ad noctē: speret israel in domino.

Quia apud dñm misericordia & copiosa apud eū redēptio.

Et ipse redimet israel: ex oīb⁹ iniquitatibus eius.

Requiem eternā dona eis domine.

Et lux perpetua luceat eis.

Anty. Si iniquitates obseruaueris domine: dñe quis sustinebit. Anty. Opera

Psalm⁹. cxxxbii.

Confitebor tibi dñe in toto corde meo: quoniam audisti ver

M

ba oziſ mei.
In cõſpectu an
gelozũ pſallã ti-
bi adozabo ad tẽ-
plũ ſanctũ tuũ ⁊
cõfiteboꝛ noĩ tuo
ſup miã tua et
ꝟitatetua qm̃ ma
gnificaſti ſup oẽ
nomẽ ſanctũ tuũ
In quacũq; die i
nocauero te exau
di me:multiplica
biſ in aĩa mea
virtutem.
Conſiteanť tibi
dñe omnes re
ges terre quia au
dierũt omnia ver
ba oꝛis tui.
Et cantẽt i vijs
domini:quoniam
magna eſt gloꝛia
domini.
Quoniã excelſ⁹
dñs ⁊ humilia re
ſpicit:et alta a lõ
ge cognoſcit.
Si ambulauero
in medio tribula
cõis viuificabiſ
me:et ſup irã ini
micoꝛũ meoꝛum

thy mouthe.
In the ſyght of aũgell
I ſhall ſing to the: I ſhall
woꝛſhyppe the i thy holy
tẽple: ⁊ ſhall ꝛeſſe thyna
me vpon thy mercye ⁊ (me.
thy trouthe: foꝛ aboue all
thyng thou haſt magny-
fyed thy holy name.
Wha ſo euer that I ſhall
call vpon the heare me:
thou ſhalt ẽcreaſe ſtrẽgth
in my ſoule.
Let all the kyngs of the
earth cõfeſſe the (o loꝛde)
foꝛ they haue herd all the
woꝛdes of thy mouthe.
And let thẽ ſyng in the
waꝛes of the loꝛd: foꝛ gre
at is the gloꝛy of the loꝛd
For the loꝛde is hyghe
ãd beholdeth lowe thyn
ges: and knoweth hyghe
thynges afarre.
If I walke i the myddes
of tribulacyõ/ thou wyl-
te recomfoꝛte me ⁊ vpon
the cruelty of myn enemy

es thou halle extēdyd thy power/ & thy ryght hande hath made me lauke.

The lozde ſhall requite koz me Lozd thy mercy is euerlaſtyng / the wozkes of thyne hādes deſpiſe thou Lozd gyue thē eter(nat nall reſt. And let ꝑtinuall lyght ſhyne vnto them.

Ant. Lozd deſpyſe nat the wozkes of thyne handes.

Chezby. Frō the gates of hell. The anſwere. Lozd delyuer theyr ſoules.

Anty. I herde a voyce.

My ſoule magnyfyeth the lozde.

nd my ſpyrryte reioy=ſed in god my ſauyour.

Foz he hath be loked on the pooze degree of his hā de mayde: be holde nowe from hens forth ſhall all generacyōs call me bleſſid Foz he that is myghty hath done te me grat thyn ges/ & bleſſyd is his name

extendiſti manū tuā et ſaluū me fecit dextera tua.

Oēs tribuet ꝑ me dñe mia tua i ſeculū: opera ma nuum tuarum ne deſpicias.

Requiem eternā dona eis dñe. Et lux perpetua luceat eis. ℟. Opera manuū tuarū dñe ne deſpicias.

Verſus.

A porta iferi. ℟. Eruе dñe aiā mas eoꝝ. ℟. Audiui vocem.

Magnificat: anima mea dominum.

Et exultauit ſpi ritus me⁹: in deo ſalutari meo.

Quia reſpexit hūi litatē ancille ſue: ecce enim ex hoc beatam me dicēt oēs gñationes.

Quia fecit michi magna q̄ potēs & ſanctū nomē ei⁹.

Et misericordia ei⁹ a progenie in progenies: timẽtibus eum.

Fecit potẽtiam in brachio suo dispersit superbos mente cordis sui.

Deposuit potentes de sede: & exaltauit humiles.

Esurientes implenit bonis: & divites dimisit inanes.

Suscepit israel puerum suum: recordatus misericordie.

Sicut locut⁹ est ad patres nr̃os abrahã & semini eius in secula.

Requiem eternã dona eis domine Et lux perpetua luceat eis. ℣ Audiui vocẽ de celo dicẽtẽ: beati mortui qui in dño moriũtur

And his mercy is alwayes on thẽ that feare him throughout all gnacyõs

He hathe shewed strength with his arme/ he hathe scatered thẽ that are proude in the ymaginacyon of theyr hertes.

He hathe put downe the myghty frõ theyr seates and hathe exalted them of lowe degre.

He hathe fylled the hongry with good thynges: and hathe sent awaye the ryche empty.

He hathe remẽbred mercye: and hathe holpẽ his seruaunte Israell.

Euen as he promysed to oure fathers Abrahã and to hys seade for euer.

Yoyd gyue thẽ eternall reste. And lette cõtinuall lyght shyne vnto them. ℣ I haue herde a voyce frõ heuen / sayeng/ blessyd be the deed Whiche dyen in

the lorde

Lord haue mercy on vs
Chryste haue mercy on vs
Lorde haue mercy on vs.
Our father. Hayle mary.

¶ The. cxlv. Psalme.

Hayle the lorde/my
soule I shal loue the
lorde duryng my lyfe: I
shall synge to my god/so
longe as I haue beynge.
Truste ye nat in prynces/
nor in the chyldrē of mā/
in whō there is no healthe
My soule shall passe out
& shall retourne in to his
cōtrey: in that daye shall
all theyr cogitacyōs pysshe
Blessyd is the mā whose
helper is the god of iacob
whose hope is in his lord
god/whyche made heuyn
earthe & see & all that be
in them.
Which kepeth truh euer
more wythe iudgement to
thē that suffer wrong/&
gyuet meat to the hungry
The lorde loseyth the fet-

Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.
Pater noster.
Aue maria.

Psalmus. cxlv.

Lauda anima
mea dñm lau
dabo dñm in vita
mea psallam deo
meo q̄diu fuero.

Nolite cōfidere i
principib⁹: nec i fi
lius hoim i q̄bus
non est salus.
Exibit spūs ei⁹
et reuertetur in
terrā suā: in illa
die peribunt oēs
cogitatiōes eor.
Beat⁹ cui⁹ deus
iacob adiutor ei⁹
spes ei⁹ i dño deo
ipsi⁹ qui fecit cē
lū et terrā mare
& oia q̄ in eis sūt
Qui custodit ve
ritatē in sēcli fa
cit iudiciū iniuriā
patientibus/dat
escam esurientib⁹.
Dominus soluit

cõpeditos: dñs il luminat cecos.

Omin⁹ erigit elisos: dom:n⁹ di ligit iustos.

Omin⁹ custodit aduenas pupillũ et viduã suscipiet ⁊ vias peccatozũ disperdet.

Regnabit dñs in secula deus tuus syõ: in generatione ⁊ gñationem.

Requiẽ eternã dona eis dmine. Et lux perpetua luceat eis. dñs.

A porta inferi. Vr. Erue dñe aimas eozũ. Credo videre bona dmini. In terra viuẽtiũ Dñe exaudi oztionẽ meã Et clamoz me⁹ ad te veniat.

O zemus.

Deus cui p pziũ est misereri semp ⁊ par

cetyd the lozde gyueth syght to the blynde.

The lozde lyfteth vp the that be fallenne/the lozde loued the ryghtuous.

The lozde pserueth straũgers: he shall defende the fatherles ãd the wydowe and shall destroy the wayes of synners.

The lozde shall reygne euermoze thy god (o Syon) frome our generacyõ to an other.

Lozde gyue thẽ eternal reste. And lette cõtinuall lyght shyne vnto them. The ꝓcyle. Frõ the gates of hell. The answere. Lozd delyuer theyr soules I truste to se the goodes of the lozde. In the lande of lyfe. Lozde god heare my ꝓpayoure. And gyue hearynge to my clamour.

Let vs ꝓaye.

God to whome it is appropryed to be mer

cykull euer ād to ſpare/ be mercykull to the ſoules of thyſeruaūtes of echelynd that they beyng loſed frō the bōdes of deathe/ may deſerue to attende vnto lyke. By Chryſt our lorde So be it.

O God the lord of par dō/ graūte vnto the ſoule/ of N. thy ſeruaūt (the yeres mynd of who ſe deathe / we haue in remēbraūce) a place of reſt/ the bleſſkull quyet/ ād cle renelle of thy lyght. By chryſt our lord. So be it.

O god/ wiche haſte cau lyd thy ſeruaūtes in pōtifycall dignyte/ to be accountyd amōg the pre ſtes apoſtolycke graunte we beſeche the that they may enioye in heuē: he cō tynuall companyon of them whoſe perſons they do no we prelēt i eart. By chriſt our lorde. So be it.

cere/ ppiciare animabus famulorū famularumq; tuarū/ ex oia eoꝝ pcā dimitte: vt mortuis vinculis abſoluti/ tranſire mereantur ad vitam Per xp̄z dominū nr̄m. Amē.

O Deus indulgentiarum dne da aie famuli tui vel famule tue N. cuius anniuerſariū depoſitionis die memoriam celebrigerij ſedem/ quietis beatitudinem/ luminis claritatē. p xp̄z dn̄z nr̄z. ā.

O Deus q̄ inter apoſtolicos ſacerdotes famulos tuos pōtifica li dignitate conſeri ſeruiſti pſta q̄ ſumus: vt quoꝝ vicem ad horā gerebant in terris: eorū ppetuo conſortio letentur in celis. p xp̄m dn̄m noſtrum. Amen.

Deus venie largitor et humane salutis amator quesumus clemen tiam tuam ut nostrarum congregationum fratres et sorores qui ex hoc seculo transierunt intercedente beata maria semper virgine et beato Michaele archangelo cum omnibus sanctis tuis ad perpetue beatitudinis consortium peruenire concedas. Per christum dominum nostrum. Amen.

Deus omnium conditor et redemptor animabus omnium fidelium defunctorum remissionem cunctorum tribue peccatorum ut indulgentiam quam semper optauerunt pijs supplicationibus assequantur. Qui venturus es iudicare uiuos et mortuos et

Dirige.

O God/the graūt oure of pardō and the louer of mannes saluacyon We wesche thy mercie that thou wylte suffer the cōgregacyōs of our brothers and sisters beyng depted out of this worlde thorough the intercessyō of blessyd Mary the virgyn/and sayntt Michell the archaungell and all holy sayntes: to com to the congregatyon of euerlastynge felycyte By Christe our lorde.

So be it.

O God that art creatour and redemer of all faytful people / graunte vnto the soules of all tre we beleuers/beynge dead remyssyō of all theyr synnes/that thorough deuout prayers they may attayne thy gracyous pardon/ whiche they haue alway desyred whiche shalt come to iudge the quycke and

the deade/ & the Worlde seculum per ignē Amen.

by fyre. So be it.

God haue mercye on all Requiescant in pace Amē.

chrystē soules. So be it

Wordes of the Dyrge. Ad matutinas &c. Ne derelinquas. &c.

Into Dyrecte. Dirige. ps. v.

The. v. Psalme.

LYsten perceyue my Worde with thyne eares: vnderstande my clamour.

Verba mea auribꝰ pcipe dñe: intellige clamorē meum.

Take be to the Worde of my prayour my kyng and my god.

Intēde voci orationis mee rex meus et deus meus

For vnto the Wyll I pray (o lorde) erly shalte thou eare my voyce.

Quoniam te orabo dñe: mane exaudies vocē meā

Erly shal I stāde by the and I shall set: for thou art a god nat fauourynge iniquite.

Mane astabo tibi et videbo: quōm non deus volēs iniquitatē tu es.

Nor the maligne shall nat dowell nere the: neyther shall vnrygthuous a byde be fore thyne eyes.

Nec habitabit iuxta te malignꝰ nec permanebūt iniusti ante oculos tuos.

Thou hatest all that do iquite: thou shalt destroy

Odisti oēs q̄ operantur iniquitatē:

perdes oēs qui lo
quūtur mēdaciū.
virū sāguinū ⁊
dolosū abhomina
bit dñs ego aūt i
multitudie mise-
ricordie tue.
Introibo in do-
mū tuā adorabo
ad templū sanctū
tuū i timore tuo.
Domine deduc
me in iustitia tua
pter imicos me
os dirige in ꝓspe
ctu tuo viā meā.
Quīm nō est i ore
eorū veritas: cor
eorū vanum est.
Sepulchrū pa-
tens est guttur eo-
rum linguis suis
dolose agebāt iu
dica illos deus.
Decidāt a cogi-
tatiōib⁹ suis secū
dū multitudinem
impietatū eorū ex
pelle eos quīm irri
tauerūt te dñe.

Et letētur oēs q̄
sperant i te iuter
nū exultabunt ⁊

all that speake falsshode.
A Mā that is blodyes ⁊
cepte full/the lord dothe a
wire but I thorough the
plētuousnes of thy mercie
Shall entre in to thyne
howse I shall praye at
thy holy tēple i thy feare.
Leade me lorde / in thy
rygthuousnes/for my en-
nemyes dyrecte Wy waye
in thy syght.
For i the mouthe of the
there is no truthe the hert
of them is full of vanyte
The throte of thē is an
opē graue: dysceyte fullie
haue they wne With theyr
tōgues. Judge thē/o god
Lette thē fall to rougge
theyr cogytacyons: accor
dynge to the greatnes of
theyr wyckednes expell
them/for they haue stryed
the to angre/lorde.
And let all reioyse that
truste in the they shalbe
euermore gladde/ ⁊ thou

shalte dwell amonge the.
And they shall glorye
in the all that lone thy na
me: for thou Wylte bielle
the ryghtuous.

Lorde thou halte coue-
ryd vs/as it Where With
a shelde/of thy good Wyl
Lorde gyue the eternall
reste. And lette cõtynuall
lyghte shyne vnto them.
The antheme. Dyrecte.
good lord/my Wade I thy
syght. Intr. Tourne the.

The vj. Psalme.

Lord/rebuke me nat
in thy furye neyther
chastyse me thou me in thy
anger.

Haue mercy on me lord
for I am sycke heale me/
Lorde for my bones are
vexed.

And my soule is verye
sore troubled: but how We
longe lorde.

Vdrne the lorde/and de-
lyuer my soule saue me

habitabis in eis.
Et gloriabũtur
in te omnes q̃ di-
ligunt nomẽ tuũ
quoniã tu benedices iusto.

Oñe vt scuto bo
ne voluntatis tue
coronasti nos.

Requiẽ eternã
dona eis domine.
Et lux perpetua
luceat eis. Añ.
Dirige dñe de⁹
meus in conspe-
ctu tuo viã meã.
ãn. Conuertere.

Psalmus. vj.

Domine ne
furore tuo
arguas me: neq;
in ira tua corri-
pias me.

Miserere mei do
mine quoniã infirm⁹
sum sana me dñe
quoniam conturbata sũt ossa mea
Et anima mea turbata est valde sed
tu dñe vsq;quo?
Conuertere dñe
et eripe animã meã
saluum me fac ꝓp

miam tuam.
Quia non est in
morte q̄ mēor sit
tui: in ifemo aūt
quis cōfitebit tibi

Laboraui in ge
mitu meo lauabo
p singulas noctes
lectū meū lachry
mis meis stratū
meū rigabo.
Turbat⁹ est a fu
rore oculꝰ meus i
ueteraui iter oēs
inimicos meos.
Discedite a me
dēs q̄ operamini
iniquitatē: qm ex
audiuit dñs uocē
fletus mei.
Exaudiuit dñs
deprationē meā:
dñs oratiōnē me
am suscepit.
Erubescāt & cō
turbētur uehemē
tes omnes inimi
ci mei: conuertā
tur et erubescant
ualde uelociter.

for thy mercye.
For there is none in dea
the that hathe mynde of
the: & in helle Who wyll
knowledge the.
I haue laboured in my
sorow I shal euery nyght
wasshe my bed/ With tea-
rys shall I wete the pla
ce where I lye.
Myne eye is troubled
With wodnesse: I haue
waxen olde amonge all
myne enemyes.
Away from me all
ye that worke wyckednes
for the lord hath harde
the noyse of my weppynge
The lord hath harde my
prayour the lorde hathe
harde my peticyon.
Let all myn enemyes
be shamed & confounded let
them be all shamed and con
founded very quickely.

Requiē eīnā do
na eis dñe/ et lux

For ord gyue the eternall
reste. And lette cotynuall
lyght shyne vnto them.

Inty Coueme the lorde and delyuer my soule: for he is nat in death that ha the mynde of the. Inty. Lestany tyme.

The. vii. Psalme.

O Lord my god/in the haue I trusted: saue me from all that plequute me/and delyuer me.

Lest they deuoure my soules a lyō/whylste there is none that may rede-me or saue me.

O lorde god/yf I haue done this thynge: yf wyc kednesse be in myn hādes.

If I haue requited euyll to them that so dyd vnto me: lete me thā Worthely fall wayd my cogitacyōs

Let an enemy persecute my soules let hym take it and treade doWne my lyfe in earthe/and hyynge my glory in to duste.

Aryse lord in thy Wrathe: and be exalted in the

perpetua luceat eis. ān. Cōuerte re dñe ẽripe aiaz meā quā nō est in morte qui mēmor sit tui ān. Requā do. Psalmus. vij.

Dñe de⁹ meus i te speraui sal-uū me fac: ex oi-b⁹ persequētibus me & libera me.

Nequādo rapiat vt leo aiam meā dum non est qui redimat neq; qui saluū faciat.

Domine de⁹ me⁹ si feci istud: si est iniquitas in manibus meis.

Si reddidi retri-buentibus michi mala decidam me rito ab inimicis meis inanis.

Persequatur inimic⁹ aiam meā cō-prehēdat & conculcet in terra vitā meā: et gloriā meā in pul-uerem deducat.

Exurge dñe in ira tua & exaltare

in tribus inimicorum meorum.
Et exurge dñe deus meus in precepto quod mandasti: et synagoga populorum circundabit te

Et propter hanc in altum regredere dñs iudicat populos Iudica me dñe secundum iustitiam meam et secundum innocentiam meam super me.
Consumetur nequitia peccatorum et diriges iustum scrutans corda et renes deus.
Iustum adiutorium meum a dño qui saluos facit rectos corde.
Deus iudex iustus fortis et patiens: nunquid irascitur per singulos dies.
Nisi conuersi fuerit gladium suum vibrauit arcum suum tetendit et paravit illum.

coutreys of my enemyes
And arise my lord god in the precept that thou hast commaunded: and the congregacyon of people shall compasse the.
And for the same go vp agayne on hyghe the lord
Judgyth nacyons.
Judge me lorde accordyng to my iustyce: and procede vpon me accordynge to myne innocency.
Let the wyckednesse of synners be consumyd and thou shalt ordre the iuste o god that euerchyst hartes and reynes.
Myne iuste helpe is from god
Which preserueth them that trust in him.
The lorde is a iuste iudge: strong and pacyent: is he angry all tymes.
Except ye be tourned: he hathe spaken hys swerd
He hathe ben dyd hys howe and hathe made it redy.

And hathe prepared in it vessels of deathe he ha themade his arrowes hot

Lo he bteadyth in (te. iustyce/he hath cõceyued sorowe: & hathe brought for the vngodlynes.

He hath openyd a lake and dygged it out: ād hathe fallen into the pytte that hym selfe made.

Yet is sorowe be tourned vpō his owne hede: & led his wyckednesse fall vpon his owne crowne.

I shal make knowledge to the lord accordynge to his iustyce: & shall syng to the name of the lorde, most hyghest.

Lord gyue thē eternall rest/And lette cōtinuall lyght shyne vnto them.

Any. Lest any tyme he maye rauisse my soule as a lyon/ whan there is none that wyll redeme it nor saue it. The verse.

Et ideo parauit balū mortis sagittas suas ardenti bus effecit.

Ecce parturit iniusticiam concepit dolorē et peperit iniquitatē.

Lacū aperuit et effodit eū: & incidit in kouea quā fecit.

Conuertetur dolor eius in caput ei⁹: & in verticem ipsius iniquitas eius descendet.

Confiteor dño secundum iustitiam eius: et psallam nomini dñi altissimi.

Requiem eternā dona eis domine Et lux perpetua luceat eis.

Requiē rapiat vt leo aiam meā dum non est qui redimat neq; qui saluum faciat

Versus.

A porta inferi.

From the gates of hell.

Erue domine animas eorum.
Pater noster.
Et ne nos.
Sed libera.

Lorde deliuer they soules.
Our father.
And leade vs nat.
But deliuer vs.

℣ Lectio prima.

℟ Parce michi domine nichil enim sunt dies mei.
Quid est homo quia magnificas eum: aut quid apponis erga eum cor tuum.

℣ The fyrste lesson.

℟ Spare me (o lorde) my dayes be bryefe and/ lyght.
For what is the man who thou doste magnifye
Or, why from hym thyne harte doste thou transporte.

Visitas eum diluculo & subito probas illum.
Usquequo non parcis michi, nec dimittis me / vt glutiam saliuam meam.

Confortinge hym in the morninge/and sodaynly
Thou temptist hym agayne
With aduersyte
Why doste thou nat lo more/as sufferme a lytle
As for to tary the swallo
Wynge of my spytle

Peccaui. Quid faciam tibi / o custos hominum.

Lorde I haue offended/ and what shall I do
Thou that ouerseyst man
In euery thinge

why woldyste thou make me to swarue frō the so.
And makest me to be myne owne vndoynge.
why takest thou nat frome me/my syn full lyghtly.
Lo howe in dust I slepe wounders faste.
And thou tary a whyle all helpe wyll be paste.

The answere.

I verely thynke and byleue surely.
That my redemer is eternе on lyue.
In that at the laste daye fynally.
Out of the earth who so it denye.
I shall aryse and shall agayne reuyue.
And in my flesshe I shall playnely see.
My god my sauyour which hathe redemyd me.

The verse.

whan that I shall se in

Quare posuisti me/contrariū tibi/& factꝰ sū mihi metipsi grauis?

Car non tollis peccm̄ meū: & quare nō auferis iniquitatem meam.

Ecce nūc in puluere dormio: & si mane me q̄sieris non subsistā.

Credo q̄ redemptor meꝰ viuit/& in nouissimo die de terra surrecturus sum.

Et in carne mea videbo deum saluatorem meum.

Versus.

Quem visurꝰ sū

ego ipse & non alius: et oculi mei conspecturi sunt

very dede.
As parfytely as any is able to deuyse
None other it is that shal se hym in my stede
But I may selfe with these present eyes.
Shall hym beholde in mo ste parfyt wise
And in my flesshe I shall playnly se
My god my sauyour wyche hathe redemyd me.

Et in carne mea videbo deum saluatorem meum.

Lectio secunda.

¶ The second lesson.

Dixit animæ meæ vite mee.
Dimitæ aduersũ me eloquiũ meũ

Oy soule is full weary of this lyfe that I lede
And of this wozlde full lytle dothe it recke
But suffre me a whyle a gayne my selfe to plede
That foz verye bytter anguyshe my wozdes out they breake
And payne maketh my soule / to god thus to speake
Thou god take from me

Loquar in amaritudie anime mee dicam deo.

Noli me condemnare.

thy condemnacyon.
Shew me why thou han
delyst me on thys fallyon
I wene that thou doost
some pleasure take
Thus with calampte/me
to ouerpzelle
which am the very woz-
ke yet that thy handys
dyd make
Thou art of cõsell with
the wyckyd as I gelle
And wylt thou help thẽ
in theyz wykydnelle.
Be thyne eyes flesthely
as other mennes be?
And seest thou none o-
ther wyse thã other men
do se?
By thy daye lyke to the
dayes of other men
Thy yeres and tymes be
nat they also.
In no other maner oz fal
lyon then.
Be the yeres of men why
the so sone ouer go.
Wy lynne & inequite why

Indica michi cur
me ita iudices.
Nũquid bonum
tibi videtur
Si calũnieris et
oppzimas me op⁹
manuũ tuarum.
Et consilium im
pioꝛum adiuues
Nunqd oculi car
nei tibi sunt.
Aut sicut videt
hõ & tu videbis.
Nũqd sicut dies
hominis dies tui
Et annitui sicut
humanas sũt tem
poꝛa.
Vt queras iniqui
tatẽ meã & pecca
tum meum scruteris.

Et scias quia nichil impium fecerim.

doste thou scrute so.
And yet thou knowest that in me no synne shalbe fande.

Cum sit nemo q̃ de manu tua possit eruere

Sythe no man may eschape thy moztall hande.

Versus.

Qui lazarum resuscitasti a monumento fetidum.

¶ The verysle.
O blessyd god whyche by myzacle deuyne.
Dydst ryse vp Lazar frō his sepulture.
Whē he in the same foundayes had lyen.
So that hys body begane to sauoure.
Like as it fareth by euery creature.
Erant them reste that frō heus are dyscendyd.
And gyue them pardone Where they haue offēdyd

Tu eis domie dona requiem et locum indulgētie.

Responsozis.

Qui vēturus es iudicare viuos & mozuos et seculum per ignem.

¶ The answere.
Thou that shalt come to indge and gyue sentence.
Upon quycke and deade and the wozlde ouer all.
And by burnyng fyze shalt try the conscyence.

Of euery creature in iud-
gemente generall.
Whyche to eschape may
no man mortall.
Graūt thē rest that from
hens are dyscendyd.
And gyue them pardonne
where they haue offēdyd.
¶ The thyrde lesson.

Thy handys lorde haue me made and formyd
In euerye parte all in cōpasse rounde
And shall I now agayne so sone be ouertournyd.
Remēbre howe thou in a dyst me lyke clay out of the grounde.
Nowe agayne to duste shall I so sone redounde.
Lyke sokte my like / haste thou nat me dressyd.
And lyke vnto chese hast thou nat me prestyd.
With skynne ād flesshe al so forthe nonys.
Thou haste me inclosyd

Tu eis domie da
na requiem ē lo
cum indulgētie.

Lectio tertia.

Manus tue fe
cerunt me/
Et plasmauerūt
me/totum in cir-
cuitu.
Et dē repēte pre
cipitas me.

Memento quelo
q sicut lutum fe
ceris me.

Et in puluerē re
duces me.

Nonne sicut lac
mulsisti me/et sic
ut caseum me
coagulasti.

Pelle et carnib⁹
vestisti me/ossib⁹
et neruis compe
gisti me.

and ther with ouerclad
And eke also with seno-
wes and with bonys
Thou haste compacte me/
and strõge thou haste me
made.

Vitam et miseri-
cordiam tribuisti
michi: & visitatio
tua custodiuit spi
ritum meum.

Lyke and mercy ok the al-
so I had
And with thy godnesse &
thy visitacyon
Thou haste contynually
byn my preseruacyon.

Responsorium.

¶ Here answere

Domine quando
veneris iudicare
terram vbi me ab
scondam a vultu
re tuo.

O god lozdi wat maner
place
May I hyde my selfe in
that feare full howze
I way from thy most glo
ryous face
When thatthou as a sou
eayn emperour
The wozlde halte iudge
by thy wonderous power
Foz I knowe well that
in my lyfe dayes.

Quia peccaui nimis
in vita mea.

I haue synned moche/by
manye londzy wayes.

Versus.

¶ The verse

For of my synnes I am
full sore adrad
I shall be asshamyd by
fore the to appere
when thou shalte com to
iudge bothe good and
bade
Neuer suffer for thy mer
cy dere That
I be cõdemnyd than by ke
re the there
For I know wel that
in my lyke dayes
I haue synned moche/by
many dyuers wayes.

Cõmissa mea pa
uesco & ab te eru
besco/dum ve
ris iudicare no
li me condemnare.
Quia peccaui ni
mis in vita mea.

Ant. In place.

The .xxiij. Psalme.

THe lorde ruleth
me and nothyng
shall fayle me
in a place of pasture there
hathe he set me.
He hathe brought me
vpon a freshe water: he
conuerthet my soule.
He hathe ledde me vpõ
the pathes of iustyce for
his name sake

Ant. In loco.
Psalm. xxiii.

DOmin⁹ re-
git me et ni
chil michi deerit,
i loco pascue ibi
me collocauit.

Super aquã re
fectionis educa-
uit me / animam
meam conuertit.
Deduxit me su-
per semitas iustitie
propter nomẽ suũ

Diuine.

Kaunz ſi ambulauero in medio vmbre mortis nõ timebo mala quo niã tu mecum es

Virga tua et baculꝰ tuꝰ: ipſa me conſolata ſunt.

Parauiſti in conſpectu meo mẽſã aduerſus eos qui tribulant me.

Impinguaſti in oleo caput meũ: et calix meꝰ inebriãs quã preclarꝰ eſt.

Et miſericordia tua ſubſequet me: omnibus diebus vite mee.

Et vt inhabitem in domo domini: in longitudinem dierum.

Requiẽ eternã dona eis domine Et lux perpetua luceat eis.

℣. In loco paſcue ibi me collocauit. ℟. Delicta

Yea though I walke in the myddes of the ſhadowe of deathe / I ſhall feare no harme for thou art With me.

Thy ſtaffe and thy rodde: they haue comforted me.

Thou haſte prepared a table in my ſyght agaynſt them that trouble me.

Thou haſte coupled myn hede in olye and my cuppe beynge full / is ryght goodly.

And thy mercye ſhall folowe me all the dayes of my lyfe.

And that I may inhabyte in the houſe of the lorde for the length of my dayes.

Lorde gyue the eternall reſte / And lette cõtinuall lyght ſhynne vnto them.

Answ. In place of paſture / there hath he ſet me.

Answ. The delaultes.

℣. The ꝑiſh. ℟ Shalbe

Unto the lorde haue I lyfte vp my foule my god in the / I truste lette me nat be aſhamyd Nor let nat my enemyes mocke me for truelye all that euer truſte i the ſhall nat be confonndyd.

Let all them be confoun dyd that worke wycked neſſe in vayne.

Good lorde ſhewe me thy wayes and teache me thy pates.

Dyrecte me and teache me i thy truthe/for thou arte my god my ſauyour/ and I haue ſuſteyned the all the hole day.

Haue mynde good lorde of thy mercyfulneſſe & of thy mercyes whych euer haue ben.

The offēces of my youth nor myne ignorauncyes do thou nat remember.

Thou for thy goodnes good lorde haue mynd of

Ad te dñe le uaui animā meam: deꝰ meꝰ in te confido nō eru beſcam.

Neque irrideāt me iuīci mei ete nim vniuerſi qui ſuſtinent te non confundentur.

Confundantur omnes iniqua agētes: ſupuacue uias tuas dñe demonſtra mi chi: et ſemitas tuas edoce me.

Dirige me i ve ritate tua & doce me: quia tu es deꝰ ſaluatoꝛ meꝰ & te ſuſtinui tota die.

Reminiſcere miſerationū tuarū domine: & miſerationū tuarum que a ſeculo ſūt.

Delicta iuuētutis mee: & ignorantias meas ne memineris.

Secundum miſe ricordiā tuā me mēto mei tu ppter

bonitatem tuam domine.

Dulcis et rect⁹ dñs: propter hoc legem dabit delinquentib⁹ in via.

Diriget mansuetos in iudicio: docebit mites vias suas.

Omnes vie domini mia et veritas requirentib⁹ testamentū ei⁹ et testimonia eius.

Propter nomē tuū dñe propitiaberis peccato meo: multum est enim.

Quis est homo qui timet dñm: legem statuit ei in via quam elegit.

Anima ei⁹ in bonis demorabit: et semen eius hereditabit terram.

Firmamētū est dominꝰ timentib⁹ eum et testamentum ipsius vt ma-

me accordynge vnto thy mercye.

The lorde is swete and ryghtuous/ forthis he gyueth a lawe to them that go out of the waye.

He shall direct the mylde in iudgemēt/ he shall teache the meke his wayes.

All the wayes of the lorde are mercye & veryte to them that requyre his testamēte an hys promyses.

For thy names sake good lorde thou shalte haue mercye on my synne/ for truely it is greate.

Who is the mā that feareth the lorde he hath ordeyneth a lawe to him in the way/ whome he hath

His soule shall (cholyn. dwel i goodnes & his sede shall enheryte the earthe.

The lorde is a sure grounde to them that feare hym and the testament of hym selfe that he may be manyf

teſtyd to them.
Myne eyes be euer to the
lorde for he ſhall pull my
fote oute of the ſnare.
Loke vpō me/and haue
mercye vpon me for I am
alone and pooze.
The trybulacyons of my
hert be multyplyed/dely-
uer me frō my neceſſytes.
Beholde my humylyte
and my labour and forgy-
ue all my fautys.
Beholde myne enemyes
for they be multyplyed &
they haue hatyd me with
a wycked hathe.
Kepe my ſoule & delyuer
me/ I ſhall nat be aſſha-
myd for the that I truſtyd
in the.
Innocētes āð good men
haue cleuyd vnto me / for
the cauſe that I haue ſuffey
O god delyuer (ned the.
Iſraell frō all tribulacyōs
Lorde gyue thē eternall
reſte: & let cōtynuall lyght

nifeſtetur illis.
Oculi mei ſemp
ad dñm: quñ ipſe
euellet de laqueo
pedes meos.
Reſpice in me &
miſerere mei: qz
vnic⁹ et pauper
ſum ego.
Tribulatōes cor
dis mei multiplicate
ſunt de neceſſitati
bꝰ meis erue me
De ide humilitatō
meā & laborē me
um: & dimitte om
nia delicta mea.
Reſpice inimicos
meos quñ multipli
cati ſūt: & odio ii
quo oderūt me.
Cuſtodi animā
meam & erue me
nō erubeſcā: quo
niā ſperaui in te
Innocētes & rec
ti adheſerūt mi
chi: qz ſuſtinui te
Libera dꝰ Iſrael
ex oibus tribula
tionibus ſuis.
Requiē eternā
dona eis domine
Et lux perpetua

luceat eis.

In Delicta iuuē tutis mee & ignorantias meas ne memineris dñe. ℟. Credo vi dere. Pa xxvj

Dominꝰ illuminatio mea et salus mea quē timebo.

Dominus protector vite mee: a quo trepidabo

Dū appropiāt sup me nocentes vt edant carnes meas.

Qui tribulant me inimici mei: ipsi infirmati sūt et ceciderunt.

Si cōsistant adūersū me castra: non timebit cor meum.

Si exurgat adūersum me ꝓliū: in hoc ego spabo

℟. Vnā petij a dño hanc requiram/vt inhabitem in domo dñi: omnib⁹ diebus vite mee.

Thyne vnto them. Anty. The defaultes of my youth and my ignorauncyes remembre nat lorde. Anty. I truste to se.

℣. The. xxvi. Psalme.

The lorde is my lyght & my healthe whom shall I feare.

The lorde is the defēder of my lyfe: at whom shall I quake.

Whylste euyll doers approthe vnto me for to deuoure my flesshe.

Myne enemyes whiche trouble me they weare made weake & fell do me

If they pytche pauylyons against me/my herte shall nat feare.

If a battayle rise against me/I shall truste in it.

Onethyng haue I asked of the lorde that I shall requyre that I may inhabyte in the house of the lorde all the dayes

of my lyfe.
That I may se the wyll of the lorde and may vysyte his temple.
For he hatte hydde me in his tabernacle/in the euyll day he hathe defendyd me in the secrete plate of his tabernacle.
He hath exaltyd me vpō a rocke/and nowe hathe exaltyd myne heed aboue myne enemyes.
I haue gone aboute and haue offred in his tabernacle/I shall syng the sacrefice of inuocacyō/& shal say a psalme vnto the lorde.
Here my voyce lorde/ wher with I haue cryed vnto the haue mercy on me and heare me.
Myne hart hath sayd vnto the/my face hath sought the/thy face lorde I shal desyre.
Tourne nat thy face away frō me to nat swarue

Vt videam voluptatē dñi: & visitō templum eius.

Quoniā abscondit me i tabernaculo suo i die malorū protexit me in abscondito tabernaculi sui.
In petra exaltauit me& nūc exaltauit caput meū sup inimicos meos.

Circuiui & immolaui in tabernaculo eius hostiam vociferationis cātabo: & psalmū dicam domino.
Exaudi domine vocem meā qua clamaui ad te miserere mei et exaudi me.
Tibi dixit cor meum exquisiuit te facies mea: faciē tuam domine requiram.

Ne auertas faciem tuam a me

ne declines in ira a seruo tuo.

Adiutor meus esto ne derelinquas me neq; despicias me deus salutaris meus.

Cum pr meus & mater mea dereliquerunt me dns autem assumpsit me.

Legem pone mihi dñe in via tua & dirige me in semita recta ppter inimicos meos.

Ne tradideris me in animas tribulantium me/quoniam insurrexerunt in me testes iniqui: et mentita est iniquitas sibi.

Credo videre bona dñi: in terra viuentium.

Expecta dñm viriliter age & confortetur cor tuum: et sustine dñm.

Requiem eternam.

An. Credo videre bona domini: in terra viuentium.

from thy seruaunt in thy wrath.

Be my helper forsake me nat neyther despyse thou me/o god my sauyour.

For my father & my mother haue forsake me/but the lord hath receyued me.

Lorde set me a law in thy way/and lede me in a streyght path in spyte of myne enemyes.

Let me nat go after the myndes of the that trouble me/for vniuste witnesses haue ryssen agayns me/and wyckednes hathe layed vnto them.

I beleue to se the goodnes of the lorde in the land of the lyuyng.

Loke after the lorde/w manfully: & let thyn herte comforte & abyde the lorde.

Lorde gyue them eter.

Antyme. I trust to se the goodnes of the lorde/in the land of the lyuyng.

The verycle The rygh
tuous shalbe in eternall
remẽbyaunce.
The answer
He shall nat feare euyll
speakyng.
Our father & leade vs nat
But delyuer vs frõ euyll.

The fourthe lesson

HOw long am I la-
den with synne and
wyckednes
Lorde of thy goodnes I
praye the let one knowe
My cursyd actes & greate
vnryghtnousnes
whereby my soule in dan
ger is and wo
But alas Why doest thou
thy face hyde me fro
Entreatyng me with ly-
ke extremite
Is it I were thy mortall
enemy
Agaynst a leke that to
fyde is With wynde
Thou shewyst thy power
thy force/and thy myght
And wast me plegute wi-

Verslus.
In memoria eter
na erunt iusti.
Responsorium.
Ab auditiõe ma
la non timebit.
Pater nr̃. Et ne
nos. Sed libera.

Lectio quarta.
O antas ha
be o iniqui-
tates/
Et peccata scele
ra mea atq; deli-
cta ostẽde michi.
Cur faciem tuã
abscondis
Et arbitraris me
inimicum tuum.
Contra folii qõ
vento rapit ostẽ
dis potẽtiã tuam
Et stipulã siccã

persequeris.

che by very kynde.

Scribis enī contra me amaritudines.

Am as the dȝe stubble or straWe/that is lyght.
Syns agaynst me / thou doest bytterly Wȝte.

Et cōsumere me vis peccatis adolescentie mee.

And Wylte (as I thynke) me vterly vp caste.
For the sautes of my youthe that are done ād paste
Wy fete in stockys/lette thou hast faste.

Posuisti in nervo pedē meum :

I Waytynge ryghtenaro Wely all my hole trade.

& obseruasti oēs semitas meas.

In so moche that myfe the steppys nombred thou haste.

Et vestigia pedū meoȝ cōsideraſti

And nevertheles whā death shall inuade.
As the rotten dunge I must a Wey fade.

Qui quasi putre w cōsumēdꝰ sum Et quasi vestimētum quod comeditur a tinea.

And sodaynly my flesshe shall tourne to Wormes meat.
Lyke as a garmēt that mothys do Wast and eat.

Responsio.

The answer. Alas (good

Heu mihi domine qȝ peccauī nimis in vita mea/

Lorde) and Welawaye.
For my lyfe cuyll spent

my soule is affrayed.
What shall I do/or what shall I saye
wyther shall I flee thus wofully arayed
But vnto the (lorde) for mercye and ayde
whiche for to graunte: I humbly the praye
Whan thou shalt come at te latter daye. The .v. psa.
My soule within me is troubled ryght sore
with greuous sorowe and depe repentaunce
Of my many folde synnes committed before.
By very fraylte of humayne ignorauncе
But yed good lorde of all suche greuaunce
Whiche for to graunte: I humbly the praye
Whan thou shalt come at the latter daye.

The lyfte lesson.

The man that procedeth from hys mo-

quid facia miser vbi fugiã mihi ad te deus meus miserere mei.

Dum veneris in nouissimo die.

Versus.

Anima mea turbata est valde.

Sed tu domine succurre ei.

Dum veneris in nouissimo die.

Lectio quinta

Homo natus de muliere

breui viuens tem
poze.
Repletur multis
miserijs.

Qui quasi flos ege-
greditur.

Et conteritur et
fugit velut umbra

Et nunquã in eo
dem statu per ma
net.

Et dignum ducis
super huiusce mo
di aperire oculos
tuos.

Et adducere eum
tecum in iudiciũ
Quis potest face
re mũdum de im
mundo conceptũ
semine.

Nonne tu qui so
lus es.

Dzeues dies ho-
minis sunt.

thers Wombe.
Whole lyke in thys Wozl
de is shozt & transytozy
And in cõclusyon is caste
into a tombe
Fulfylled is With many
folde mysery
Mooste lyke to aflowr
that fadyth naturally
And vanisshet as a shado
We by pzoper dispolycyõ
And neuer contynueth
lyke of condicyon
And thy nkest thou it me
te foz the godhead excelẽt
Upon suche a one/so nar
rowelye to spye.
Oz to cõtende With hym
in iudgement Foz Who
is able by crakt oz polecy
A thyng infecte With syn
ne to purefye
Whiche Was cozrupte in
hys concepcyon?
No mã surely/ but thou
god alone
Shozte be thè dayes of
mannes lyfe here

Hys yeres thou haste cõ
ted/iuste is the noumbre
Thou hast appoynted his
tyme sonere
Whyche neuer shall passe
nepter ouer ne vnder
Suffer hym then a whyle
¶ no more hy mencõbre
Untyll the day cum/that
he hath longe desyred
Whyche he hathe lokyd
for as a fermaunte hyred.
The answere. Lorde I
leche the to race out of
mynde Wy greuous
synnes and grat impiete.
Whiche I of all other
moest cursyd & vnkynde
Haue dayly commytted
agaynste thy maieste
Wiche hyngen my sou
le in great perplexite
wher of thy pardone mo
ste mekely I desyre
when thou shalte com to
iudge vs byfyre

Numer⁹ mensiũ
eius apud te est.

Constituisti ter-
minos eius.
Qui preterire nõ
poterunt.

Recede ergo pau
lulũ abeo dr quie
scat.

Donec optata ve
niat & sicut mer-
cẽnarij dies eius

Mercedem pec
cata mea dñe.

Dum veneris iu
dicare seculũ per
ignem.

The verse. Plecte it the
lord my wayes to dyrecte

℣. Dirige dñe
deus meus in cõ-

ſpectu tuo viam meam.

So euyn alwaye in thy bleſſyd ſyghte.
That I may deſerue amonge thy electe
Clere to beholdethat gloryous lyghte.

Dum veneris iudicare ſeculũ per ignem.

Vvheryn thou raigneſt as a god of mygthe.
Thyther to bryngeme I humbly the requyre
Vvhan thou ſhalte come to iudge vs by fyre.

Lectio ſexta.

The ſyxte leſon.

Quis michi hoc tribuat vt in infferno protegas me.

Vvho can aſſure me that thou Wylte me defende
In the lowe place/& me to hyde ſecretely.

Et abſcõdas me donec pertrãſeat furor tuus.

Vntyll thy furye be paſt and at an ende.

Et cõſtituas michi tempꝰ ſli quo recorderis mei.

And to appoynte me a tyme certaynly
Vvhan it maye the pleaſe for to remembre me

Pontaſue moriꝰ homo rurſum vi

For what do I forze to ſuffer deathe and payne.
Syns that the deed ſhall one ryſe agayne

All the lōge tyme of thys
lyfe mortall
Whiche as a souldyour/le
de I haue in payne
My hope and trust hathe
ben in specyall.
To chaūge thys lyfe that
is momentayne
Into the same that is he-
uenly and certayne
Wherto when it lykes
the/me for to call.
I wyll the answere most
gladly of all
To me therfore that am
thy hande worke
Send forth thy succours
and godly assystence
From whose knowledge
nothing there may lurke
Sēs thou enserchyste the
secrettes of consctience
And numbryst my steppes
by godly prouydence.
Wherfore I beseche thy
most mercyfull grace
To spare my synne and
grenous trespas.

Cunctis diebus quib⁹ nūc milito
Expecto donec veniat immutatio mea.
Vocabis me/et ego respondebo tibi.
Operi manuum tuarū porriges dexteram.
Tu quidem gressus meos dinumerasti: sed pce peccatis meis.

Responsoꝛie. Dirige.

Domine secundum actum meū noli me iudicare/

Michil dignū in cōspectu tuo egi

Ideo deꝑcoꝛ maiestatem tuam vt tu deꝰ deleas iniquitatem meam.

Verbis.

Amplꝰ laua me ab iniustitia mea et a delicto meo munda me qꝛ tibi soli peccaui.

Ideo deꝑcoꝛ maiestatem tuam vt tu deus deleas iniquitatem meam.

The answere.

In iudgemente lorde do thou nat procede
After myne acte & synne moost odyous
For I am parfyte and knowe in very dede
That nothyng I haue done good or meryторyous
Before the to be counted:
O god moste glorious
Thy maiestye/therfore I beseche of thy goodnes
Clene to take away my synne & wyckednes.

The verficle.

Wasshe me (Lorde) from myne vnryghtuousnes.
And of my synne / make me clene and pure
For to the onely/ by great vngodlyneſſe
I haue offended/ herof am I sure
And put my soule in ryght harde aduenture
Thy maiestye therfore I beseche of thy goodnes

To take clene a waye my
synne and wyckednesse
Inty. Pleasynge be it.

¶ The. xxxix. Psalme.

WIth lõge a waite I lokyd after
the lozdꝫ he intẽdyd vn-
And he hard my (to me
prayours and he brought
me out of the lake of myserye
frõ the muddy clay.
And set my seat vpon a
rokeꝫ directid my steppes
And he putte in to my
mouthe a newe songe: a
perse vnto our god.
Many shall se and shall
feare & shall truste in the
lozde.
Blessyd is the man who
se hope in the name of the
lozd, and hath nat regarded
vanytes and falce
madnesses.
Many meruayles hast
thou done o lozd my go
and in thy dispolycyons
there is none that is lik

Psalmus. xxxix.

Expectãs expectaui dñm
et intẽdit michi.

Et exaudiuit preces meas & eduxit me de lacu miserie et de luto fecis.
Et statuit supra petrã pedes meos: & direxit gressus meos.
Et immisit in os meũ cãticũ nouũ carmen deo nr̃o.
Videbunt multi et timebũt & sperabunt in dño.
Beatꝰ cuius est nomen dñi spes eiꝰ et nõ respexit in vanitates & in insanias falsas.
Multa fecisti tu dñe deꝰ meꝰ mirabilia tua & cogitationibꝰ nr̃is nõ est q

y iiij

simlis sit tui.
Annunciaui & locutus sum multiplicati sunt super numerum.
Sacrificiū & oblationē noluisti: aures autem perfecisti mihi.
Holocaustum & pro peccato non postulasti tunc dixi ecce venio.
In capite libri scriptū est de me vt facerē voluntatem tuā deus meus volui/& legē tuā in medio cordis mei.
Annunciaui iustitiam tuā in ecclesia magna ecce labia mea non prohibebo dñe tu scisti.
Iustitiam tuam non abscōdi i corde meo: veritatē tuam et salutare tuum dixi.
Non abscōdi miam tuam et veritatē

vnto the.
I haue tolde forth & spoken them they are multiplyed aboue nombre.
Sacrefyce ād offerynge thou woldest nat receyue thou haste made myn eare perfyte.
And burnte offerynge for synne thou haste nat requyred/then I sayd/lo I com.
In the begynnynge of the boke it is wrytten of me/that I shulde do thy wyll for lo wolde I my god haue thy lawe in the myddes of myne harte:
I haue declaryd thy iustyce in a great congregacio: lo I shall nat hold i my lyppes/lorde thou knowest.
I haue hydde thy ryghtuousnes in my harte. I shewed thy truthe & thy saluacyon.
I haue nat kepet secret thy mercy and thy trouth

from a great company.
But thou lorde do nat
estraūge thy mercyes frō
me thy mercy & thy frou
the haue euer defēded me
For o; myscheues innume
rable haue ꝑpassyd me my
wyckednesses haue caught
me / and I was nat able
to se them.
They are multyplied mo
thē the hearys of my hea
de: & my harte fayled me.
Lette it be the pleasure
(o lorde) for to delyuer me
lorde haue regarde to hel-
pe me.
Confoundyd & affrayde
be they that seke my lyfe
for to take it away.
Let thē be tournyd bake
warde and affrayde that
mynde to do me harme.
Let thē incōtynēt beare
awaye theyr ꝑfusiō that
spake to me inskorne in-
Let all that seke / skorne
the retoyse & be gladde of
tuā a gēlio multo
Tu autē dñe ne
lōge factas mise
rationes tuas a
me: mia tua & ve
ritas tua: semper
susceperunt me.
Qm circundede
rūt me mala quo
rū nō est numer⁹
cōprehēderūt me
iustates meę & nō
potui vt viderem
Multiplicate sūt
sup capillos capi
tis met cor & meū
dereliquit me.
Cōplaceat tibi
domine vt eruas
me: dñe ad adiu
uādū me respice.
Confūdant & re
uereant simul: q̄
querunt animam
meā vtauferātē
Cōuertātretror
sū & reuereant: q̄
volūt michi mala
Dicāt michi euge euge.
Exultēt ⁊ lętent
in te oēs querē

tes te: et dicant sẽper magnificetur dñs q̃ diligunt salutare tuum.

Ego autẽ mẽdic⁹ sũ & pau⁹: dñs sollicitus est mei.

Adiutor meus et protector meus tu es deus meus ne tardaueris.

Requiẽ eternã. ℣. Complaceat tibi dñe vt eruas me dñe ad adiuuandũ me respice.

Sana dñe ōz. xl.

Beat⁹ q̃ intelligit sup egenũ & pauperẽ in die mala liberabit eum dominus

Dñs seruet eũ & viuificet eũ et beatũ faciat eum in terra: & nõ tradat eũ in animã inimicorum eius

Dñs opẽ ferat illi sup lectũ doloris eius uniuersũ stratũ eius uersa fuit in infirmitate eius.

Ego dixi dñe mi

the and lette all that lone thy sauyng healte say the lorde be magnifyed.

I verely am a beggar & poore: the lord hathe care of me.

Thou art my helper & protectour: o my god tarye nat.

Lord gyue. Inty. Plesyng be it vnto the o lord for to delyuer: me lorde hane regarde to helpe me Inty. Heale me lorde.

The xl. Psalme.

Blessyd is he that cõsideryth the nedy & the poore: in the euyll day the lord shall deliuer hym

The lorde preserue hym & refrelshe him & make hym fortunate in the earthe: & delyuer hym nat to the pleasure of hys enemyes

The lorde succour hym lyenge diseasyd in his bed all: his estate thou haste chaũgyd in his infirmyte

I sayde lord haue mercy

on me: heale my soule for
I haue trespalyd to the.
Thy enemyes spake euyll
vnto me sayenge: when
shall he dye/ that is name
may perysshe.
And though he entryd in
for to se/ he spake vanytes
his harte hathe gatheryd
myschefe vnto it selfe.
He yssued for the and
spake to the same purpose
Agayn me dyd all myn
enemyes murmure agaist
me haue they ymagyned
myscheefe.
They haue denysed an vn
true sayeng by me: shall he
that sleepyth haue no hel-
pe to ryse agayne?
For a man pretendynge
peace vnto me/ in whome
I truslyd Which hate eat
of my breade made great
meanes to supplante me.
But thou lorde haue mer
cye on me and restore me:
and I shall requyte them.

Et scerete mei sana
am meã q; pec
cauī tibi.
Inimici mei di
xerũt mala mihi:
quando morietur et
peribit nomẽ ei⁹
Et si ingrediebā
tur vt videret va
na loquebat cor ei⁹
congregabit iniq
uitatem sibi.
Et egrediebat fo
ras: et loquebat i
in idipsum.
Aduersũ me su
surrabãt oẽs inī
mici mei aduersũ
me cogitabãt mi
la mihi.
Verbũ iniquũ cõ
stituerũt aduersus
me nũquid q̃ dor
mit non adiciet
vt resurgat?
Etenim homo pa
cis me i quo spe
raui/ q̃ edebat pa
nes meos magni
ficauit super me
supplantationẽ.
Tu aũt dñe miser
ere mei et resuscita
me et retribuã eis

In hoc cognoui
qñ voluisti me:
qñ nõ gaudebit
ũmic⁹ me⁹ sup me
Me autẽ ꝓpter
innocentiã suscepisti: et ꝯfirmasti
me in conspectu
tuo in eternum.
B ñdict⁹ dñs de⁹
israel a seculo: et
i seculũ ſia: fiat.
B equitẽ eternã
dona eis domine
Et lux perpetua
luceat eis.
An. Sana domie
animã meã quia
peccaui tibi.

ãn. Sitiuit.
Psalmus. xli.

Q Mãadmodũ
desiderat cer
u⁹ ad fõtes aqua
rum ita desiderat
aia mea ad te de⁹

Sitiuit aia mea
ad deum fontẽ ui
uum: quando ue
niã et appꝛebo
ante faciem dei.

In that I haue preyued
that my enemye shall nat
tryumphe vpon me.
But for myne innocẽcye
thou haste taken me: and
hast made me sure in thy
syght for euer.
Blessyd be the lorde god
of israell: World without
ende. So be it/so be it.
Lord gyue thẽ eternall
reste/And lette cõtynuall
lyght shyne vnto them.
Antyme. Heale my soule
Lorde/for I am a synner
agaruste the Antym. My
soule thyrsted.

The. xli. Psalme.

Lyn as the harthe
longeth after the fo
untaynes of waters: so do
the my soule longe after
the/o god.
My soule hath thyrsted
after god the lyuyng fou
tayne: when shall I come
and apere before the face
of God.

My teares weare to me
daye & nyghte/in stede of
breade: whylle it is day-
ly sayde vnto me: where
is thy god.

These thynge I called to
mynde and caste it in my
thoughte/bycause I shal
passe into a place of mer
uellous habytacyō/euyn
vnto the house of god.

with a voyce of gladnes
& cōfessyō/lyke the sound
of one that banke tyth.

why art thou so sorowfull/
my soule and why doest
thou trouble me.

Trust in god for I shall
euer confesse hym that
syueth health vnto me/
and is my god.

The soule with in my sel
fe is troblyd: therfore I
shall haue the in mynde
in the lande of Jordan/
and the lytle Mountayne
of Hermon.

Depnes calleth vpō dep

Fuerūt michi la
chrymæ mee pa-
nes die ac nocte
dū dicitur michi
quotidie/ vbi est
deus tuus?.

Hec recordatus
sū & effudi in me
animam meā qm
trānibo in locum
tabernaculi admi
rabilis vsq; ad do
mum dei.

In voce exultac-
tiōis & cōfessiōis
sonus epulantis.

Quare tristis
es aia mea/& quā
ce conturbas me

Spera in deo qm
adhuc confitebor il
li: salutare vult⁹
mei et deꝰ meus.

Ad metipsū ani-
ma mea cōturba-
ta est: propterea
memor ero tui de
terra iordanis &
hermonij/a mon
te modico.

Abyss⁹ abyssum

inuocat i voce ca
tharactarū tuarū
(ia excelsa tua
& fluctus tui sup
me transierunt.
In die mādauit
dūs miam suā: et
nocte cāticū eius.

Apud me oratio
deo vite mee: dicā deo susceptor
meus es.
Quare oblit⁹ es
mei/& quare con
tristatus incedo:
dum affligit me
inimicus.
Dū cōfringunt
ossa mea exprobrauerunt mihi
qui tribulant me
inimici mei.
Dū dicūt mihi
p singulos dies:
vbi est deus tuus?
Quare tristis
es anima mea: & quare cōturbas me?

Spera in deo quo
adhuc confitebor
illi: salutare vultus mei / et deus

nes with the noyse of thy
water courses.
All thy raynes & thy flod
des haue run ouer me.
In the daye the lord ha
the sente forth his mercy
& in the nyght hys songe.
In me is prayoure to the
god of my lyfe: I shal say
vnto god thou arte my
defendour.
Why haste thou forgot
ten me: & why do I go all
sorowfull whyllse myne
enemye do the afflicte me.
Whyllse my bones are
broken: myne enemyes
that trouble me haue ca-
ste it in my teche.
Whyllse they saye vnto
me euery day: where is
thy good.
Why arte thou sorow-
full/my soule: and why
troublest thou me.
Trust in god/for yet I
shall make knowledge to
hym that he is my sauy-

mr and my god.

Lord gyue thē eternall
reste.

And let continuall lyght
lyne vnto them.

Anty. My soule thyrsted
for god/the lyuyng foun
tayne/whan shall I ones
come and appere.

The verlycle.

Lord gyue thē eternall
reste.

The answere.

And let contynuall lyght
lyne vnto them.

Our father that is in
heuen.

And lede vs nat in to tē
tacyon.

Fur delyuer vs frome
alleuyll.

The seuenth lesson.

My spyryte god. Wote
is wey kenyd won
ders sore.

My tyme in this worlde
hut very shorte and vay=
ne is.

meus.

Requiem eternā
dona eis domine
Et lux perpetua
luceat eis.

Anā. Sitiuit aīa
mea ad dēū fontē
viuū quando ve=
niā et apparebo
ante factem dñi.

Versus.

Requiē eternām
dona eis dñe.

Responsorium.

Et lux perpetua
luceat eis.

Pater noster qui
es in celis. Et ne
nos inducas in tē
tationem.
Sed libera nos a
malo.

Lectio septima.

Dirit̄ me⁹
attenabitur

Dies mei breuia-
buntur.

Et solū michi su-
perest sepulchrū

Non peccaui: s
in amaritudini-
bus moratur ocu
lus meus.
Libera me dñe et
pone me iuxta te

Et cuiuslibis ma-
nꝰ pugnet cōtra
me.
Dies mei transie
runt.
Cogitatiōes mee
dissipate sunt.

Torquentes cor
meum.
Noctem verterūt
in diem.

Et rursū post te
nebras spero lucē

And saue a poore graue/
gette I now no more
My synne is nat greate
and yet to me remaynes
Nothyng at all saue gre
uous byter paynes.
But yet helpe me lorde/
and let me by the sytte
And for all myn enemyes
I feare nat thē a whytte
My liues dayes be passyd
clene a waye.
The thoughtis which
Were wont to trouble so
my mynde.
The darke nyght haue
tornyd in to the clere day
And after darkenesse I
hope yet lyght to synde
But yf I contynue thus
synfull styll and blynde
In contynuall darkenes
my lodgyng thē I make
And hell for my dWellyn
ge honse nedes mouste
I take.
I spake to the earth that
vyle was and rotten.

Sayens thou arth my fa
cher and thou my mother
And to the wormes i the
earth also haue I spoken
Sayenge thou art my sy
ster and thou my brother
what hope haue I tham
aboue all other
who shall reWarde my pa
yes the Whiche I abode
Surely none other but
onely thou my god

Si sustinuero infernus domꝰ mea est
Et in tenebris strauit lectulum meum.
Putredini dixi / pater meus es
Mater mea et soror mea vermibꝰ
Vbi est ergo nūc prestolatio mea et patientia mea.
Tu es domine deus meus.

The answere.

Thus dayly i nume my syn
ne increasynge duoble
And I nat repentyng in
my lyues space
The feare of death full so
ne my erthe wthe trouble
for why in that lowe &
depe infernall place
There is no redēpcyō/no
mercy/nor no grace
But yet good lorde if it
maye the please
Haue mercy on me & hea
le thou my dysease.

Responsorium.
Peccātē me quotidie et nō me penitentem timor mortis cōturbat me.

Quia in inferno nulla est redemptio.

Miserere mei dꝰ et salua me.

The verse.

Dextra

Deus in nomine tuo salū me fac

O good lorde thorouhe thy holy name
Saue me from peryll in euery case

Et in virtute tua libera me.

And by thy great myght rydde me from the same
For why/in that lowe & deape infernall place
There is no redemptyō/ no mercy nor grace

Quia in inferno nulla est redemptio.

But yed good lord/yf it maye the please.

Miserere mei de⁹ et salua me.

Haue mercy on me and healte thou my dysease.

℣ Lectio octaua.

The eyght lesson.

Mihi mee cō cōfixit⁹ carnibus adhesit os meū: et derelicta sūt tātum modo labia circadentes meos.

Myne flesshe is cō fumyd there is but skynne and bone
My lyppes be kallyn a waye/my tethe bare appe
Take pytye vpon (pere me/& haue compassyon
At the least way eye that be my fryndes dere
For the hande of god/lo hathe me touchyd here.

Miserem⁹ni mei miserem⁹ni mei/ saltem vos amici mei: quia manus dñi tetigit me.

Quare persequimini mei sicut de⁹

Why persecute ye me more to increase my pa ne

It is my flesshe / that ye wolde haue so kayne?
who shall warrant me that my dedes shalbe writ
Or who can promyse (tē me other that they shall be regysteryd so / they shall nat be forgetten
In yron/lede (or i the stone wall
But one thyng I know we that fayth is of all
That my redemer shall euer lyue this I know we forthe we
And in the laste dave that I shall ryse a newe
And with thys skyne a-gayne thā I shalbe clad
And in my flesshe I shall playnly se
My sauyour and my god which hath me wrought and made.
And as I am now so shall I tham be
I shall nat beholde hym yno depute.

E carnibus meis saturamini.
Quis michi tribuat vt scribātur sermones mei

Quis michi det vt exarētur in li bro stillo ferreo: aut plūbi lamina vel celte sculpantur in silice.

Scio eni quod redēptor meus viuit

Et in nouissimo die de terra surrecturus sum.

Et rursum circūdabor pelle mea.

Et in carne mea videbo deū salutorem meum/

Quem visur⁹ ſũ ego ipſe et oculi mei conſpecturi ſunt et non alius Repoſita eſt hec ſpes mea in ſinu meo. Amen.
Requiem eternã dona eis domine Et lux perpetua luceat eis. Amen.
Qui lazarum reſuſcitaſti a monumento fetidum.
Tu eis domine dona requiem.
Et lux perpetua luceat eis

¶ Lectio nona.

Quare de vulua eduxiſti me.
Qui vtinam conſumpt⁹ eſſem

Ne oculꝰ me vide ret.

Fuiſſem quaſi nõ eſſem.

Dirige.

But thele ſame eyes ſhalſe hym many feſte
This comfoꝛte ſure remayneth in my bꝛeſte.
The ſame. Eternall reſte
good lozde let them haue
And let thẽ be euer in tõtynual lyght. The vers.
Thou that rayſedyſte tõ the fyl thy graue.
The rad lazar thozough thy great myght
So graunte them grace of the to haue the ſyght
And gyue them reſte that be tõhens dyſceꝺyd by
And graunt them pardon of that they haue offẽꝺyd

¶ The .ix. lecton.

Why from my mothers wõbe haſt thou me out bꝛought
That wolde to god that I hadde bꝛn clene
Cõſumyd a way euyn to nought
So that none eye me neuer myght haue ſene

for them shulde I be/as
I hadde neuer ben
Nowe brought in to the
worlde & stryght a gayne
Oh that my (ouer sent
lyues dayes full sone are
gone and spent
Wherfore good lorde
spare men yet a wh le
That I maye be wayle
my sorowe or that I go
ād that I go nat ito that
wretchyd Ile Wiche is
that lāde of mysery & wo
Coueryd all With death
darkednes ouer thrOwe
wher is no rule/nor ordr
u all But horor euer-
lastynge and payne conty
nuall. ¶ The answere.
Wherfore god lord her
tely I the praye
And specialy i that mooste
dredfull daye
Wheu heuyn and earthe
and all that therin be.
Shal tremble and quake
by fore the face of the

De vtero translatus ad tumulum.

Nūquid nō paucitas dierū meor
finietur breui

Dimitte ergo me
domine vt plāgā
paululum mlorē
meum.
Antequam vadā
& nō reuertar ad
terrā tenebrosam
et opertam mor-
tis caligine.
Terrā miserie &
tenebrarū vbi em
bra mortis & nul
lus ordo sed sem-
piternus horror
inhabitans.
Responsorium.
Libera me domine
de morte eterna in die illa tre
menda.
Quando celi mo-
uendi sunt & ter
ra.

Dum veneris iudicare seculū per ignem.

Whē that thou shalt com in thy feruent Ire
The worlde to iudge by hotte burynge fyre.

Versus.

Dies illa dies ire calamitatis et miserie.
Dies magna et amara valde
Quando celi moueudi sunt et terra.

The verse.

That is the dayfull sore
Wfull to beholde
That is the day of wrathe the daye of mysery
That is the daye to wofull to be tolde.
When heuyn and earthe and all that thē be.
Shall tremble ād quake by fore the face of the

Dum veneris iudicare seculū per ignem.

Whē that thou shalt com in thy feruent Ire
The worlde to Judge by hotte burynge fyre.

Versus.

Quid ergo miser crimus qd dicā vel quid faciam dum nil boni perferam ante tantum iudicem.

The verse.

Alas I wret che mysrable and poore
What thyng shall I worke
What thyng shall I saye.
That dredefull Judge
When I shall come before
Hauyng no good / dede
for my selfe to laye.
How sore full shall I mē

de in that dzedefull dayȝe
whē that thou ſhalt com
in thy feruent Ire
The wozlde to iudge by
hotte burnyngeſyze.

Dum veneris iudicare ſeculū per ignem.

The verſycle.

wherfoze chryſt nowe we
the beſeche the ychone .Let
thy mercy vnto vs appere
Thou that dyſcendyd yſt
from thy heuenly thzone
To redeme them that lo-
ſte and dampnyd Were
Lōdēne neuer thē whō-
me thou haſte bought ſo
wherfoze good lozd dere
harte ſye I the pzay
To be a ſuccour and ayde
vnto me.
And ſpecyally in that mo
ſte dzedefull day
When heuyn and earthe
and al that therin be
Shall tremble and quake
byfoze the face of the
Vvhen that thou ſhalte
com in thy feruent Ire
the Wozld to iudge vy hot

Verſus.

Nūc chriſte te petimus miſerere q̄ ſumus.

Qui veniſti redimere perditos.

Nolt damnare redemptos.

Libera me dñe/ de mozte eterna i die illa tremenda.

Quando celi mouēdi ſunt ⁊ terra

Dū veneris iudicare ſeculum per ignem.

te burnynge fyre.

Responsorie.

Libera me domine de penis inferni.

¶ The answere

Wherfore god lorde we humbly the requyre
That of thy goodnes thou woldest nat forget.
To delyuer me from euerlastyng fyre

Qui portas ereas confregisti et vllatasti infernū.

Which brakyste vp the brasynne gates greate
And vylyted haste the lowe infernall seate.

Et dedisti eis lumē vt viderēt te/ q̄ erant in penis tenebrarum.

And vnto lyght them dyd restore.
Which in payne of darkenes had hyn lōge wore

Versus.

¶ The verycle.

Clamantes & dicentes aduenisti redēptor noster.

Whyche vnto the thus dyd call and crye.
Welcom to vs oure blessyd sauyour swete.

Qui portas ereas confregisti et vllatasti infernū. Et dedisti eis lumen vt viderent te qui erāt in penis tenebrarum.

Welcome oure redemer
Welcome hartely.
Whyche brakyst vp the brasynne gates great
And vylyteste haste the lowe infernall seate
And vnto lyght them dy

dyst reste re.
Wych in payne of darke nes and dyn longe before the my Reste in peace. The answere. So be it. Imy. My hroled.

The. li. Psalme.

Haue mercy vpon me (oh god) accordynge to thy graty mercye.
And accordynge to the multytude of thy compassyons: Wype a Way myne iniquite.
Wasshe me more from myne iniquite: and clense me from my synne.
For I knowledge myn iniquite: and my synne is euer before myne eyes.
Against the onely haue I synned/ and haue done euyll in thy syght that thou mayste be iustyfyed in thy wordes / and haue the victory when thou hast iudge.

Verſus.

Requiescant in pace. Amen. Rn. Exultabunt. Psalmus. li.

Miserere mei deus: scom magnã miaz tuã

Et scõz multitudinem miseratiõnũ tuarũ: dele iniquitatem meam.

Amplius lava me ab iiquitate mea: et a peccato meo munda me.

Quõniam iniquitatẽ meã ego cognosco: & pctũ meũ, gtra me est semp.

Tibi soli peccaui & malũ cozam te feci vt iustificeris in sermonibꝰ tuis & vincas cũ iudicaris.

Ecce enī in iniq̄tatib⁹ cōceptus sum: ⁊ i pctis cōcepit me mē mea

Ecce enim veritatē dilexisti: incerta ⁊ occulta sapientie tue manifestasti michi.

Asperges me domine ysopo ⁊ mūdabor lauabis me et supernīuē dealbabor.

Auditui meo dabis gaudiū et letitiam: et exultabūt ossa hūiliata.

Auerte faciē tuam a pctis meis: ⁊ oēs iniquitates meas dele.

Cor mūdū crea in me deus: ⁊ spiritū rectū innoua in visceribus meis

Ne proicias me a facie tua: ⁊ spiritū sāctum tuum ne auferas a me.

LO I Was begotten in wyckednes: ⁊ my mother conceyued me polluted with synne.

LO thou hast loued trouthe/the vnknowen ād secrete thynges of thy wysedome/hast thou veryd vnto me.

Sprynkle me lorde with hysope ⁊ so shall I be clene: thou shalte washe me and then shall I be whyter then snowe.

Unto my hearynge shalte thou gyue ioye ād gladnes/and my brosyd bones shalbe refresshed.

Turne thy face from my synnes and wype a waye all my wyckednes.

A pure harte creatune in me (oh god) ⁊ an vpryght spirythe make a newe within me.

Caste me nat a waye from thy face: and thy holy ghoste take nat from me.

M ake me agayne to reioyse in thy kaynge helthe/& strēgthen me with a ꝓꝓncypall spiryte.

I wyll enstructe the wycked dde that they may knowe thy wayes: & the vngodlye shalbe conuerted vnto me.

D elyuer me from blodes (o god) the god of myhelthe/and my tongue shall exalte thy ryght wyseneꝭ

L ord open thou my lyppes: & my mouthe shall shewe forthe thy ꝓꝓayse.

F or yf thou haddyst desyred sacrykyces: I had surely gyuen it/but thou delyghtest nat in burnte sacrykyceꝭ.

A sacrifice to god/ is a lowelye spyryte a cōtrite and an hymble herte/ thou shalte nat despyse (o god).

D eale gently of thy fauourable wyll with

R edde michi letitiā salutaris tui: & spiritu ꝓncipali cōfirma me.

D ocebo iniquos vias tuas: & impii ad te conuertentur.

L ibera me de sāguinibus deꝰ deꝰ salutis mee: & exultabit lingua mea iusticiam tuam.

D ñe labia mea aperies & os meū annunciabit laudem tuam.

Q uoniam si voluisses sacrificiū dedissem vtiq; holocaustis non delectaberis.

S acrificium deo spūs cōtribulatꝰ cor cōtritū & humiliatum deꝰ nō despicieꝭ.

B enigne fac dñe in bona voluntate

tate tua syon vt
edificentur mu-
ri hierusalem.

Tūc acceptabis
sacrificiū iustitie
oblationes & holo
causta tunc impo
nēt super altare
tuum vitulos

Requiē eternā
dona eis domine
Et lux perpetua
luceat eis.

℣. Exultabūt
domino ossa hu-
miliata. ℟. Er-
audi domine.

℣. Psalmꝰ. lxxiiii.

Tu Excet hym
nꝰ deꝰ i syō
& tibi reddetur vo
tū in hierusalem

Exaudi deꝰ ora
tionē meā: ad te
omis caro veniet.

Verba iniquoꝝ
prevaluerūt sup
nos et impietati-
bꝰ nostris tu pro

Spō: that the walles of
Hierusalē/maye be buyl-
te agayne.

Thē shalte thou accepte
te sacrifice of ryght wyl
nes/oblacyons and burnt
offerynges: them shall
they lay vpō thyne altare
fatte calues.

Lord gyue thē eternall
reste/And lette cōtynuall
lyght shyne vnto them.

Intr. My bryded bonys
lorde shalte refresshyd.

Intr. Heare lorde.

℣. The. lxiiii. Psalme.

Payse be commeth
the (o god) in syon:&
let euery promyse be per-
fourmed to the in Jeru-
salem.

O god heare my prayour
let euery creature come
vnto the.

The wordes of the wyc-
ked haue ouayled agayn-
ste vs: and vnto our vn-
godlynes thou shalt be

mercyfull.

Blessyd is he/whome thou hast chosen & taken vp/he shall dwell in thy courte.

We shalbe satysfyed With the goodes of thy house:holy is thy temple & merueylous in equite.

Heare vs/o god our sauyour:the hope of all the costes of the earthe and maygne see.

Thou ppares the hylles with thy strength which beyng gyrded with powr stryred the depnes of the see:the rozyng/ waues therof.

People shalbe affrayde & they that dwell vpon the costes shall dread thy sygnes thou shalt refresshe the fruites of mornyng and euenyng.

Thou hast vysyted the earthe & hast waterid it thou hast done mocke to

picieberis.

Beatus quē elegisti & assūpsisti. habitabit i atriis tuis.

Repleb imur in bonis dom⁹ tue: sanctū est templū tuum mirabile in equitate.

Exaudi nos deus salutaris nr/spes oīm finium terre & in mari longe.

Preparās montes i virtute tua: accinct⁹ potentia qui conturbas p fundū maris lo nū fluctuū eius.

Turbabūtur gētes et timebūt q habitāt fines tuos a signis tuis exitus matutini et vespere delectabis.

Visitasti terrā & inebriasti eā multiplicasti locuple

tare eam.

Flumen dei repletum est aquis parasti cibum illoꝝ quoniam ita est preparatio eius.

Riuos eius inebriãs multiplica genimina eius in stillicidijs eius letabitur germinans

Benedices corone anni benignitatis tue / & campi tui replebuntur ubertate.

Pinguescẽt speciosa deserti: & exultatiõe colles accingentur.

Induti sũt arietes ouiũ & valles abũdabũt frumẽto clamabũt etenim hymnum dicent.

Requiem eternã dona eis dñe. Et lux perpetua

enrychethit.

The flode of god is repleniſſhed with waters thou haſte prepared theyr foode for ſo is the prepara-cyon of it.

Thou encreaſyng the water courſys of it multeply the ſpryngeſ of it with ſoft ſhowres/it ſhall engiad the out ſpryngeſ.

Thou ſhalte bleſſe the crowne of the yere of thy benygnyte: and thy feldes ſhalbe repleniſſhed with aboundance.

The goodly places of deſert ſhal ware fat: & the lytle hylles ſhalbe gyrte with gladneſſ.

The rammes of the flocke are wel fleeit and the valeis ſhall encraſe with wheat eye thy ſhall crye out and gyue prayſe.

Lorde gyue them eternall reſt/And lette contynuall lyghte ſhyne vnto

them.

Inpme. Lord heare my prayoure vnto the therfore cōmeth euerie creatour

Inp Heare receyue me.

¶ The. lxii. Psalme.

O God/ye my god/ early do I wat che after the.

My soule hath lōgyd after the myne flesshe hathe thyrstyd very moche.

In a cōtrey deserte wylde and dryye so haue I appered before the in an holy place /for to se thy power and thy glorye.

For thy mercy is better thenne lyfe my lyppes shall prayse the.

So shall I prayse the in my lyfe / and in thy name shall lyfte vp myne handes.

My soule shall be satisfyed as it were With interlade & fatnes: & my mouthe shall prayse the with

Iucreat eis.

ān. Exaudi dominē orationem meam: ad te omnis caro veniet.

ān. Me suscepit.

¶ Psalmus. lxii.

DEus deus meus: ad te de luce vigilo.

Sitiuit in te anima mea: quā multipliciter tibi caro mea.

In terra deserta inuia & inaquosa sic in sancto apparui tibi: vt viderē virtutem tuam & gloriam tuam.

Quōm melior est mia tua super vitas labia mea laudabunt te.

Sic benedicā te in vita mea: & in nomine tuo leuabo manus meas.

Et tu tadipe & pinguedine repleat anima mea & labijs exultationis

laudabit os meū
Sic memor fui
tui sup stratū me
um in matutinis
meditabor in te/
quia fuisti adiu
tor meus.

Et in velamēto
alarū tuarū exul
tabo adhesit aīa
mea post te: me
suscepit dextera
tua.

Ipsi vero in va
num quesierunt
animam meā in
troibūt in iferio
ra terre tradētur
in manus gladij
partes vulpium
erunt.

Rex vero letabi
tur in deo. lauda
buntur omnes q̄
turant in eo quia
obstructū est os
loquētiū iniqua.

Deus miserea
tur nr̄i & be
nedicat nobis il
luminet vultum

lyppes full of ioye.

So haue I rē̄ my ndefull
of the vpō my bed I shall
set my thought on the in
the moznynge tymes/by
cause thou was myne
helpar.

And I shall reioyse vn
der the couert of thy wīn
ges: my soule hath cleyd
vnto the/thy ryght han
de hathe sustayned me.

They verely haue sought
my syke in vayne: they
shall go in to the lower
partes of the earth/they
shalbe puti to the power
of a swerde/they shalbe
the partes of fores

The kyng truely shall io
ye in god: all shalbe pray
sed that sweare in hym/
for the mouthe of them
that speake vngodlynes
is stoppyd.

God haue mercy vpō
vs: & blesse vs/ let
hym shewe his face vnto

ygs haue mercy vpō vs.
That thy waye may be knowen in the earth: and thy sauyng health also amonge all nacyons.
Let the people make knowledge vnto god: let all nacyons confesse the.
Ioyfull and glad be all folke: bycause thou rulyst people with equyte / and ordervst the nacyons in earthe.
People knowledge the to be god / let all nacyons confesse to the for the earth hath yolden for her frvyte.
Blesse vs our god: and all that inhabyte the earht that all the parthes therof may feare the.
Lorde gyue them eternall reste. And let contynuall lyght shyne vnto them. Intyme Lorde thy ryght hande hathe receyued me.

Suū sūp nos & mi sereatur nostri.
℣ cognoscam⁹ ī terra⁹ viā tuā: in omnibus gēt⁹ salutare tuum.
℟ cōfiteantur tibi populi de⁹: cōfiteantur tibi populi omnes.
Letētur & exultēt gētes: qm̄ iudicas populos in equitate / & gētes in terra dirigis.
℟ cōfiteātur tibi populi deus / confiteantur tibi populi oēs terra dedit fructū suum.

Benedicat nos deus noster benedicat nos deus: & metuāt eum oēs fines terre.

Requiem eternā dona eis dne. Et lux perpetua luceat eis.
In Me suscepit dextera tua dne.

¶ A porta iferi. Cantus ezechie Esaye xxxviii.

EGo dixi in dimidio die rū meoꝝ: vadā ad portas inferi

Quesiui reliquum annoꝝ meoꝝ dixi non videbo dñm deū in terra viuentium.

Nō aspiciā hominē vltra: & habitatorē quietis

Generatio mea ablata ē & reuoluta ē a me: sicut tabernaculū pastoꝝ.

Precisa est velut a texēte vita mea dum adhuc ordiret succidit me de mane vsq; ad vesperam finies me.

Sperabā vsq; ad mane: quasi leo sic contriuit omnia ossa mea.

De mane vsq; ad vesperā finies me

anty. From the gates of hell. ℭ The sōg of Ezechias. Clay. the. xxxviii. cha

I Sayd in the myddes of my dayes: I shall go to the gates of hell.

I desyred the resydew of my yeres I sayd to my self I shall nat se the lorde god in the lande of the lyuyng.

I shall nat se man eny more: nād bym that dwellyth in rest.

My generacyon is taken from me and foldē vp: as the shepeherdes tend.

My lyfe is cut of/lyke a weauers web: euyn whē I beganne he cut me downe from mornyng: vntyll nyght thou shalt fynysshe me.

I was i hope vntyll mornyng: euyn as a lyon/ so dyd he gnaw all my bōes From mornyng vntyll nyght thou shalt fynis-

the me: as a yōg swalow so shall I cry and shall mule as a done.

Myne eyē daselyd with lokynh on hyghe.

Lorde I am enforcyd/ answer for me what: I shall say: or what he shall answere me syng I haue done it.

I shall reuolue all myne yeres vnto the with greate bytternes of hert.

Lord yf they lyue thus and the lyfe of my spyry te te in suche thynges: thou shalt correct me and quicke me: lo in peace my sorow is most bytterysh.

Thou surely hast delyuered my soule that it sh uld not physsh: thou hast behynd thy back all my synns

For neyther hell shall knowledge the, nor death shall pray se the: they that dyscēd in to the pyt shall not trust vpō thy veryte.

sicut pullꝰ hirū dinis sic clamabo meditabor vt columba.

Attenuati sunt oculi mei: fulpti entes in excelso Mē vi patior respōde p me dō dicā aut quid re spondebit michi cū ipse fecerim.

Recogitabo tibi oēs ānos meos: in amaritudi ne anime mee.

Dñe si sic viuit ēt in talibꝰ vita spūs mei corripies me & viuificabis me: ecce in pace amaritudo mea amarissima

Tu aūt eruisti aiam meā vt nō perirēt piecisti post tergū tuū oia peccata mea

Quia non ifer nus cōfitebit tibi neq; mors laudabit te nō expectabūt q discēdūt i lacū ueritatē tuā

Uiuens biuens ipse confitebitur tibi sicut et ego hodie pater filijs notam faciet veritatem tuam.

O ñe saluuz me fic ꝓpsalmos nostros cantabim⁹ cictis diebꝫ vite nr̃e in dmo dñi.

R equiē eternā dona eis domine Et lux perpetua luceat eis.

℣. A porta inferi/erue dñe aiaꝫ eoꝝ. ℟. Amen. ℣. Ponā. Omnis spiritꝰ.

Ps. cxlviij.

L Audate dñm de celis: laudate eū i excelsis

L audate eū oēs angeli ei⁹: laudate eū omnes virtutes eius.

L audate eū sol et luna: laudē eū oēs stelle ⁊ lumē

L audate eū celi celoꝝ: et aque q̄

Ue that is lyuyng / the man lyuyng shall knowledge the like as I do no We the father vnto the chyldꝛē shall declare thy truthe.

S aue me lozde/and we shall synge our psalmes in the lozdes howse all the dayes of my lyfe.

L ozde gyue them eternall reste. And let contynuall lyght synne vnto them. ℟. Amen. ℣. From the hates of hell. L ozde delyuer theyr soules. ℟. Amen. ℣. All spyrytes.

The. cxlviij. Psalme.

P Rayse ye the lozde of heuens: prayse ye hym in the hyghe places

P rayse ye hym all hys aungels: all his powers prayse ye hym.

P rayse ye hym/sonne ⁊ mone: all sterres ⁊ lyght prayse ye hym.

T he hyghest of heuens

prayse ye hym: and the Waters that are aboue the heuyns lette thē prayse the lordes name.

For by his worlde all thynges were made: by his commaundement/all thynges were creatyd.

He hathe stablysshed thē euerlastyngly in to the/worlde of worldes: he hathe sette a law/and shall nat exprye.

Prayse the lorde ye dragons: and all depnesses of the earthe.

Fyer/hayle/snow/I se stormes of wyndes: that do his commaundement.

Mountaynes & all lytle hylles: woode bearynge frute/and all cedre tree.

Beastes and all maner of catell: serpētes/and fethyd foules.

Kynges of the earth/and all people: prynces and all iudges of the earth.

quy celos cūt laudent nomen dñi.

Quia ipse dixit et facta sunt: ipse mandauit et creata sunt.

Statuit ea in eternū & in scm seculi: preceptum posuit & nō preteribit

Laudate dñm de terra dracones & omnes abyssi.

Ignis/grando/nix/glacies spūs procellarū: q̄ faciunt verbū ei⁹.

Mōtes & oēs colles ligna fructifera: et oēs cedri.

Bestie & vniuersa pecora serpentes et volucres pennate.

Reges terre et oēs populi/principes: & oēs iudices terre.

Juuenes ⁊ virgines senes cũ iunioribꝰ laudẽt nomẽ dñi: quia exaltatũ est nomen eius solꝰ.

Confessio eius sup̃ celũ ⁊ terrã et exaltauit cornu populi sui.

Hymnꝰ oibꝰ sĩctis eius: filiis israel populo appropiãti sibi.

Requiẽ eternã dona eis domine Et lux perpetua luceat eis.

Te decet ymnus.

Cantate dño canticũ nouum: laus eius in ecclesia sanctoꝝ

Letet̃ israel in eo qui fecit eum et filie syon exultent in rege suo

Laudent nomẽ eius in choro in tympano: ⁊ psal

Bachelars ⁊ maydẽs/olde men ⁊ yong/ let them prayse the name of the lord for the name of hym onely/hathe ben exalted The knowledgynge of hym is abone heuyn and earth: and he hat exalted the horne of his people.

Prayse be vnto all hys sayntes/ the sonnes of Israell/to the people approchyng vnto hym.

Lorde gyue thẽ eternall rest. And let contynuall lyght shyne vnto them.

The. celix. Platine.

Synge ye vnto the lorde a new song: the prayse of hym is in the congregacyon of sayntes.

Let Israell reioyse in hym that made hym and let the sonnes of Syon trymp in theyr kyng.

Let thẽ prayse hys name with daunsyn: let thẽ syng vnto hym with tym

pany and harpe.

For the lorde is well pleasyd with his people: and hathe exaltyd the lowely into saluacyon.

Sayntes shall trymphe in glory: they shall make ioye in theyr chaumbers.

The prayses of god shall be in theyr mouthes: and two edgyd swordes in theyr handes.

For take vengeaunce amonge nacyons: and correccyons vpon people.

To bynde theyr kynges in fetters: and theyr nobles in manacles of yrō.

For to execute on thē the iudgement wrytten: this is glorye to all hys sayntes. The .cl. psalme.

Laude dñm in sanctis eius: laudate eū in firmamento virtutis eius.

Laudate eum i tertio psallunt ei.

Quia beneplacitum est dño in populo suo et exaltauit mansuetos in salutē.

Exultabūt sācti in glōria: letabunt in cubilibus suis

Exultationes dei in gutture eorū: et gladii ancipites in manibus eorum.

Ad faciendā vindictā in nationibus increpationes in populis.

Ad alligādos reges eorū in compedibus et nobiles eorū in manicis ferreis.

Ut faciāt in eis iudiciū scriptū: gloria hec est omnibus sanctis eius.

Psalmus .cl.

Laudate dñm in sanctis eius: laudate eū in firmamento virtutis eius.

Laudate eum i

virtutib⁹ ei⁹: laudate eũ secundũ multitudinẽ magnitudinis eius.

Laudate eũ in sono tube: laudate eum in psalterio et cythara.

Laudate eum in tympano et choro: laudate eũ in cordis & organo.

Laudate eum in cymbalis benesonantib⁹ laudate eũ in cymbalis iubilationis oĩs spiritus laudet dñm.

Requiẽ eternã dona eis domine Et lux perpetua luceat eis. a Oĩs spũs laudet dñm

℣. A porta inferi. ℟. Eruedie aias eorum.

℣. Ego sum. ℟. Cãticũ Zacharie

Benedict⁹ dñs deus Israel: quia visitauit et fecit redemptionem plebis sue: et erexit cornu salutis nobis in domo David pueri sui: sicut locutus est per os sanctorum qui a seculo sunt prophetarum eius: salutem ex inimicis nostris: et de manu omnium qui oderunt nos: ad faciendam misericordiam cum patribus nostris: et memorari testamenti sui sancti: iusiurandum quod iurauit ad Abraham patrem nostrum: daturum se nobis: ut sine timore de manu inimicorum nostrorum liberati: seruiamus illi in sanctitate et iustitia coram ipso omnibus diebus nostris. Et tu puer propheta altissimi vocaberis: preibis enim ante faciem domini parare vias eius: ad dandam scientiam salutis plebi eius in remissionem peccatorum eorum: per viscera misericordie dei nostri in quibus visitauit nos oriens ex alto: illuminare his qui in tenebris et in umbra mortis sedent: ad dirigendos pedes nostros in viam pacis. Requiem eternam dona eis domine Et lux perpetua luceat eis. a Oĩs spũs laudet dñm

℣. A porta inferi. ℟. Eruedie aias eorum.

℣. Requiem eternam dona eis domine. ℟. Et lux perpetua luceat eis.

℣. Requiescant in pace. ℟. Amen.

℣. Domine exaudi orationem meam. ℟. Et clamor meus ad te veniat.

℣. Dominus vobiscum. ℟. Et cum spiritu tuo.

Oremus.

Deus cui proprium est misereri semper et parcere: te supplices deprecamur pro anima famule tue quam de hoc seculo migrare iussisti: ut non tradas eam in manus inimici: neque obliuiscaris in finem: sed iubeas eam a sanctis angelis suscipi: et ad patriam paradisi perduci: ut quia in te speranit et credidit: non penas inferni sustineat: sed gaudia eterna possideat. Per christum dominum nostrum. ℟. Amen.

℣. Requiescat in pace. ℟. Amen.

℣. Anima eius et anime omnium fidelium defunctorum per misericordiam dei requiescant in pace. ℟. Amen.

Dirige.

pzayse hym accozdyng to the almyghtynes of his power.

Pzayse hym with the sounde of a trumpet: pzayse hym with harpe and lute

Pzayse hym with tympany and daunsynge: pzayse hym with rebeckes & ãd ozgans.

Pzayse hym with clarysymbols well soundynge pzayse hym with symbols of swetnes: let euery spyrite pzayse the lozde.

Lozde gyue thẽ eternall reste/ And lette cõtynuall lyght shyne vnto them.

Anty. What so euer thynge is endued with spiryte: lete it pzayse the lozde. The ℟. From the gates of hell. The answer. Lozde delyuer theyr soules. Anty. I am.

The songe of zachary.

Blessyd be the Lozde God of Israell: for

he hathe vysyted and rede
myd his people.

And hathe reysyd vp an
horne of saluacyon vnto
vs i the howse of hys ser-
uaunt Dauid.

Euyn as he promysed by
the mouthe of his holy p
phetes whyche were lyng
the worlde beganne.

That we shulde be sauyd
frome our enemyes: and
from the hãdes of all that
hate vs.

To fulfyll the mercye pro
myssed to oure fathers: ãd
to remembre his holy co-
uenaunt.

And to performe the othe
which he sware vnto our
father Abraham that he
wolde gyue vs.

That we delyuered out
of the handes of oure ene
myes / myght serue hym
without feare.

In holynes & ryght wy-
snes before hym: all the

rael: quia visitauit & fecit redem
ptionẽ plebis sue
Et exerit cornu
salutis nobis: in
mo dauid pueri
sui.

Sicut locutꝰ est
per os sanctorũ
qui a seculo sunt
prophetarum eiꝰ

Salutem ex int
micis nostris et
de manu omniũ
qui oderunt nos

Ad faciendã mi
sericordiã cũ pa
tribus nr̃is: & me
morari testamẽti
sui sancti.

Iusiurãdum qđ
iurauit ad abra
hã patrẽ nostrũ
daturũ se nobis

Vt sine timore
de manu inimico
rum nostrorũ li
berati: seruiamꝰ
illi.

In sanctitate et
iustitia coram ipso

oib⁹ dieb⁹ nostris
Et tu puer pro-
pheta altissimi vo
caberis: p̄ibis eni
ante faciē dñi pa
rare vias eius.

Ad dandā scien-
tiā salutis plebi
ei⁹: in remissionē
peccatorū eorū.

Per viscera mie
dei nostri: in qb⁹
visitauit nos oriē
ens ex alto.

Illuminare his
qui in tenebris et
in umbra mortis
sedent: ad dirigē-
dos pedes nros i
viam pacis.

Requiē eternā.
In. Ego sum re-
surrectio & vita q̄
credit in me etiā
si mortuus fuerit
viuet: et oīs q̄ vi
uit et credit i me
non morietur in
etnū. Kyrie eley-

dayes of our lyfe.

And thou chylde shalte
be called the prophete of
the hyest: for thou shalt
go before the face of the
lorde to prepare his wayes

And to gyue knowled-
ge of saluacyon vnto his
people: for the remyssyon
of synnes.

Thorough the tender
mercye of our god wher-
by the day spryngе from
an hye hathe vysyted vs.

To gyue lyght to them
that sat in darkenes and
in the shadow of death:
and to guyde our fete in-
to the way of peace.

Lorde gyue them eter-
nall rest. Answere. Iam
the resurrectyō and lyfe:
he that beleuyd in me ye
all though he weare dead
yet shall he lyue: & Who
soeuer lyueth & beleueth
in me shall nat se euerla-
styng death. Lorde haue

mercy on vs. Chriſte haue mercy on vs. Lorde haue mercy on vs. Oure father. And leade vs nat, but delyuer vs.

¶ The. xxix. Pſalme.

I Shall exalte the (o lorde) for thou haſt defēdyd me neyther haſt thou ſuffred myne enemyes to haue theyr pleaſure vpon me.

O lorde my god I haue cryed vnto the and thou haſt healyd me.

Lord thou haſt brought my ſoule out of the low place thou haſt preſeruyd me frō thē that diſcēd in pyng vnto (to the pyt. the lorde / ye that be is ſayntes: & confeſſe ye the memory of hys holynes.

For there is vēgeaunce in his diſpleaſure: and lyfe in hys pleaſure.

At the euenyng mournyng ſhall contynew and

lon. Chriſteleyſon. Kyrieleyſō. Pater nē Et ne nos Sed libera.

¶ Pſalmus. xxix.

EXaltabo te domine qm̄ ſuſcepiſti me / nec delectaſti inimicos meos ſuper me.

Dñe deus me⁹ clamaui ad te: et ſanaſti me.

Domine eduxiſti ab iferno aiam̄ meam: ſaluaſti me a deſcēdēt ibus in lacum.

Pſallite domino oēs ſcti eius: & cōfitemini mēorie ſanctitatis eius.

Quoniā ira in indignatiōe eius: et vita in voluntate eius.

Ad veſperū demorabit̄ fletus ad

matutinū leticia

Ego autē dixi i abūdātia mea nō mouebor ieternū

Dñe in volūtate tua p̄stitisti de cori meo virtutē

Auertisti faciē tuā a me:et factꝰ sum conturbatꝰ.

Ad te dñe clamabo:ꝛ ad deū meū deprecabor.

Que vtilitas in sāguine meo: dū descendo in corruptionem.

Nunqd confitebitur tibi pulvis aut annunciabit veritatem tuam.

Audiuit dñs et misertus est mei: dñs factus est ad iutor meus.

Conuertisti planctū meū i gaudiū mihi:scidisti saccū meū ꝛ circūdedisti me leticia.

Ut cātet tibi gloria mea et nō cō-

in the morynge gladnes

Uerely I sayd in my welthynes I shal neuermore be moued.

Lorde thorough thy good Wyll thou haste lente strēgthe vnto my beautye

Thou tourned thy face frō me:ꝛ I was astonyed.

Unto the(lorde)shall I crye:ād shal make prayer vnto my god.

What profyte is there in my blode when I shall descende in to corrupcyō.

Shall duste make knowledge vnto the or shall it publysshe thy trouthe.

The lorde hathe harde/ꝛ hath had mercy on me :ꝛ the lorde is made myne helpar.

Thou haste tourned my sorowe in thou hast cutte my sacke ꝛ haste cōpassed me with gladnes.

To thēde that my glorye myght synge to the/and

myghte nat be pryckate: to my lozd god I shall euer moze confesse the.

O lozde gyue them eternall reste. And lette contynuall lyght shyne vnto them. Amen. From the gates of hell. Lozde delyuer theyr soules. I truste to se the lozde. In the lande of lyuers. Lozd heare my prayour. And let my crying come vnto the.

The prayour.

GOd/to whome it is appropried to be mercyfull euer/and to spare be mercyfull to the soules of thy seruauntes of e the kynde that they beynge losyd from the boundes of deathe/may deserue to accende vnto lyke.

By Chryst our lozde.

ALmyghty eternall god/to whome there is neuer any prayour made without hope of co

pungar dñe deme⁹ in eternũ cõfiteboz tibi.

Requiẽ eternã dona eis dñe: et lux ꝑpetua luceat eis. ℟. A porta iferi. Eruedomine aias eozũ. Credo videre bona dñi. In terra viuẽtiũ. Dñe exaudi oronẽ meã. Et clamoz meus ad te veniat.

Ozemus.

DEus cui pprium est misereri semp⁹ parcere suscipe deprecationẽ nostram vt quos delictoz catheną constrinxit miseratio tue pietatis absoluat Per chzistũ dñm nostrum. Amen.

OMnipotens sempiterne deus cui nunq̃ sine spe misericordie supplicatur: ꝑpiciare ani

me famuli tui N. vel famule tue N. vt qui vel que de hac vita i tui nominis confessiõe decessit/ cũ sanctorum tuorũ numero letas aggregari. Per christum dominum nostrum.

DEus cuius mie non est numerus suscipe pro aiab⁹ famulorum tuorum pontificum preces nostras: et lucis eis leticieq; regionẽ i cũ sanctorũ tuorũ societate concede. Per christum dominum nostrum.

Inclina dñe aurẽ tuã ad preces nr̃as q̃b⁹ misericordiã tuã supplices deposcamus: vt animas famulorũ famularũq; tuarum / quas de hoc seculo migrare iussisti/ i pacis ac lucis regione

gyuenes/ be mercyfull to the soule of thy seruaunt N. that seynge it departyd from thys lyfe in the confessyon of thy name/ thou wylt cause it to be associate to the company of thy sayntes. By chryst our lorde.

O God/ of whose mercy there is no nũbre adinytte our prayers for the soules of thy seruaunt es the bysshopes. And graunte vnto thẽ the lande of pleasure and lyght in the felowshyp of thy chosyn sayntes. By chryst our lorde.

LOrde inclyne thyne eare vnto our prayers wherin We ryght deuoutly call vpõ thy mercy that thou wylt bestow the soules of thy seruaunt es/ both men and womẽ (which thou hast cõmended to departe fro this

wozlde) in the cõtrey of peace and rest/ād further cause thē to be made perteyners With thy sayntes By Chryst our lozde.

WE beseche the lozde / that the prayer of the suppliātes may auayle to the soules of thy sermauntes of eyther kynde / that thou wylt hothe purge thē of all theyr syñes and cause thē to be ptakers of thy redēpcyō with hiche lyues of reygnest god Wozlde Without ende. So be it.

Thys psalme folowyng is to be sayd in were al halou tyde and Easter.

The. cxli. Psalme.

WIth my voyce vnto the lozde I haue cried With my voyce I haue prayed to the lozde I vtter my prayer in the syght of hym ād my trouble before hym

cõfitnas/ & sanctor tuor tubeas ille cõfortes. Per xpm dñm.

ANimab⁹ qs dñe famulorum famularum q tuarō oratio proficiat suppliscantiū: vt eas & a pctis oib⁹ exuas/ & tue redemptiōis facias esse participes. Qui viuis & regnas deus. Per omnia secula seculorū. Amen.

In ferus ites fest animarum et galeta.

Psalmus. cxli.

VOce mea ad dñm clamaui: voce mea ad dominum deprecatus sum.

Effundo in cõspectu eius oratiōnē meā & tribulationē meā āte

ipsum pronuncio.
In deficiendo ex me spm meū: et tu cognouisti semitas meas.
In via hac qua ambulabā: absconderūt superbi laqueum michi.
Considerabā ad dexterā et videbā et nō erat qui cognosceret me.
Perijt fuga a me et nō est q̄ requirat animā meā.

Clamauī ad te dñe dixi tu es spes mea/portio mea in terra viuentium.
Intende ad deprecationem meam: quia humiliatus sum nimis.
Libera me a persequentibus me: q̄ confortati sūt super me.
Educ de custodia aiam meā ad cōfitendū nomini tuo: dñe expectabunt me donec retribuas mihi.

I declare.
ye & that vntyl my breathe fayled me and thou hast knowen my wayes.
In the same waye that I walked: the proude haue hydden a snare for me.
I loked vpon my ryght hande/ and sawe and there was none that wolde know me.
Refuge is taken from me: and there is none that requyreth my soule.
I haue cryed vnto the (o lord) I haue sayd thou art my hope my portyon in the land of the lyuyng.
Intend vnto my prayer: for I am brought wounderslowe.
Delyuer me from them that persequte me: for they are made very strōg agaynst me.
Delyuer my soule out of prysō/to confesse thy name the ryghtuous lorde a

ter me vntyll that thou re quite me.

TO the holy and indiuysyble Crinite/to the humanyte of Jesu Chryst crucyfyed / glozye inky= nite be gyuē of euery crea ture wozlde w thout en= de. So be it.

Blessyd be the swete na= me of our lozd Jesu chry ste/ & of the glozyous vir gyn Mary his mother / wz euermoze.

The virgyn mary With her holy sonne. Gyue vn to vs/theyr benedyccyon So be it.

And the soules of all tre we beleuers / beynge de= parted thozoughe thy mercy of god mayreste in peace. So be it.

God pardō them all that be buried here/ oz els whe re foz thy kyue woūdes/ that they maye reste Wi=

ctant inſit donec retribuas michi.

SAncte & in= diuidue trinitati iesu chriſti crucifixi humani tati gloria ab om ni creatura p in= finita ſeculoꝝ ſe= cula Amen.

BEnedictū ſit dul ce nomen dmini noſtri iesu chriſti et gloriōſiſſime ma rie matris eius in eternum & vltra. Deus cū ipſe pia bēdicat dgo ma ria. Amen.

ET anime omni um fidelium defū ctorum per miſe ricordiam dei re= quieſcant in pace Amen.

DA requiē cun ctis de hic & vbi que ſepultis. Vt ſint i requie/ pro pter tua vulnera

quinq. Amen.

Sit laus vo pax vtusq; recles de fanctis. Amen.

Incipiūt cōmendationes aiarū.

Psalmus cxix.

Beati imaculati in via: q̄ ambulant in lege domini.

Beati q̄ scrutantur testimōia ei⁹ in toto coꝛde exq̄runt eum.

Nō enim q̄ operāt̄ iniq̄tatē: i vijs ei⁹ ambulauerūt.

Tu mādasti mādata tua: custodiri nimis.

Vtinā dirigant vie mee: ad custodiendas iustificationes tuas.

Tunc nō cōfundar cū perspexero in omnib⁹ mādatis tuis.

thou keare. So be it.

Prayſing he to god/peace to the lyuynge/& reſte vnto the deade. So be it.

Here begynnith the cōmendacyōs of the ſoule.

The. cxix. Pſalme.

Bleſſyd are they that are vnſpotted/Wyche walke in the lawe of the lord Bleſſyd are they that ſerche his teſtimony/that ſeke hym with all theyr harte he.

For they trely Whiche Worke iniquyte haue nat walkyd in hys Wayes.

Thou haſte commaūded thy cōmaūdemētes to be kepte very ſtraytely.

Wold to god my Wayes myght be dyrected to kepe thy iuſtificacyons.

Then I ſhall nat be confūded whē I ſhall ſe thoroughe all thy comaundementes.

I shall be cõfessyd vnto the indirecc̃yõ of my harthe in that I haue lernyd the iudgementes thy ryghtuoulnes.

Confitebor tibi in directione cordis: in eo q̃ didici iudicia iustitie tue.

I shall kepe thy iustificacyons: thou shalte nat forsake me at no tyme.

Iustificationes tuas custodiam: non me derelinquas vsq̃quaque

Wherin wythe the yonge man correpte his lyfe/ i the keppynge of thy commaundemẽtes.

In quo corrigit adolescentior viã suã in custodiendo sermones tuos.

With al myn hert I haue sough out the: put me nat a waye from thy cõmaundementes.

In toto corde meo exquisiui te: ne repellas a mãdatis tuis.

In my harthe I haue hydde thy wordes that I myght nat synne.

In corde meo abscondi eloqa tua: vt nõ peccẽ tibi.

O lord thou arte blessyd teache me thy iustificacyons.

Bñdict⁹ es dñe: doce me iustificationes tuas me.

In my lyppes I haue pnũcyd al the iudgemẽtes of thy mouthe.

In labiis meis pronunciaui: oia iudicia oris tui.

I haue byn delyted i thy waye of thy iuste testy-

In via testimoniorũ tuorũ delectat⁹ sũ: sicut i oĩ

bus deuitijs.

In mãdatis tuis exercebor: & cõsiderabo vias tuas.

In iustificatiõibus tuis meditabor: nõ obliuiscar sermones tuos.

Retribue seruo tuo viuifica me: & custodiam sermõs tuos.

Reuela oculos meos: & cõsiderabo mirabilia de lege tua.

Incola ego sum in terra: non abscondas a me mãdata tua.

Concupiuit aia mea desiderare: iustificatiões tuas in omni tẽpore.

Increpasti superbos maledictos: qui declinant a mandatis tuis.

Aufer a me opprobriũ & cõtemptũ: quia testimonia tua exquisiui.

Etenim sederũt principes: & aduersum monyes aboue all riches.

I shall be exercysyd in the cõmandementes/and I shall cõsyder thy wayes.

I shall be medytate in thy iustificacions I shall nat forget thy Wordes.

Reward thy seruaũt quyckẽ me/ and I shall kepe thy Wordes.

Open myne eyes/and I shall cõsyder the meruelousnes of thy lawes.

I am a straunger in the lande hyde nat from me thy commaundemẽtes.

My soule hathe desyred thy iustificacyons in all times.

Thou haste rebukyd the proude mẽ coursyd theyr are which declyne from thy cõmaundemẽtes.

Take a waye frõ me opprobry and cõtempte/for I haue sought after thy commaundementes.

And truely the prynces

haue bynsed agayne me/ & they spake agaynste me/ but thy seruaunte was styll exercisyd i thy iustificacyons.

For thy testymonyes is my meditacyons thy iustifycatiõs is my counsell.

My soule hathe cleuyd to the groũde/ quicken me accordyng to thy worde.

I haue shewed my wayes/ & thou hast harde me teache me thy iustificacyons.

Instructe i me the waye of thy iustificacyons/ and I shalbe exercysyd in thy meruelle.

My soule hathe slepe for werynes confirme me in thy wordes.

Remeue frõ me the waye of iniquyte: and accordyng to thy lawe haue mercyon me.

I haue chosyn the waye

me loquebant[ur] seruus aut[em] tu[us] exercebat[ur] in iustificationibus tuis.

Nam et testimonia tua meditatio mea est: & cõsiliũ meũ iustificationes tue.

Adhesit pauimẽto anima mea: viuifica me scõm verbũ tuũ.

Vias meas ãnũciaui & exaudisti me: doce me iustificationes tuas.

Viã iustificationũ tuarũ instrue me: & exercebor i mirabilibus tuis

Dormitauit aia mea pr̃e tedio: cõfirma me in verbis tuis.

Viam iniquitatis amoue a me: & de lege tua miserere mei.

Viam veritatis

vlegi iudicia tua nō sum oblitus.

Declina testimonijs tuis dñe noli me confundere

Uiā mādatorum tuorum cucurri: cum dilatasti cor meum.

Legem pone michi dñe viam iustificationū tuarū, & exquiram eam semper.

Da michi intellectū et scrutabor legē tuā et custodiam illam in toto corde meo.

Deduc me in semita mandatorū tuorum quia ipsum volui.

Inclina cor meum in testimonia tua: & non in auariciam.

Auerte oculos meos ne videant vanitatem in via tua viuifica me.

Statue seruo tuo

of truth I haue nat forgotten thy iudgementes.

I haue cleuyd to thy testimonyes/confunde nat me.

I haue ruune the waye of thy cōmaundementes whē thou hast caulyd my harte.

O Good lord set me a lawe / the waye of thy iustificacyons I wyll euer seke out.

Gyue vnto me vnderstādynge/I shall serche thy lawe/and shall kepe the same with my hole hert.

Lede me in te pathe of thy commaundementes. for I haue wyllyed the same.

Inclyne my harte into thy testymonyes/and nat to couetyse

Turne away myne eyes that they se nat vanyte(quycken me in thy waye.

O rdre thy worde by thy

seruaunt in thy feare.

Cut of myne oppzobzy whiche I suspectyd/ foz thy iudgemẽtes be ioyous

Lo I haue desyzed thy commaundementes ī thy equite quicken me.

And (o lozde) let thy mercy come vpõ me and thy health accozdyng to thy pzomyse.

And I shall answere to thẽ that vp pzayde me in wozdes foz I haue trusted to thy wozdes.

And take nat the wozde of truth from my mouthe on no parte foz I haue mocke trustyd in thy iudgementes.

And I shall kepe thy lawe in the wozlde & in to the wozlde of wozldes.

And I haue walked at large foz I haue sought thy commandementes.

And I spake of thy testymonyes in the syght of

eloquium tuũ in timoze tuo.

Amputa oppzobzium meũ qõ iuspicat⁹ sum q⁹ iudicia tua iocũda.

Eccezcupiui mãdata tua ī equitate tua viuifica me.

Et veniat sup me mia tua dñe: salutare tuum secundum eloquium tuum.

Et respõdebo exprobzãtib⁹ michi verbũ q⁹ speraui ī sermonib⁹ tuis

Et ne auferas de oze meo verbũ veritatis vsqq; quaq;: quia ī iudicijs tuis supsperaui.

Et custodiam legẽ tuã semper in seculum: et in seculum seculi.

Et ãbulabã ī latitudine: q⁹ mandata tua exq̃siui.

Et loquebar de testimonijs tuis in

cõspectu regũ: et non cõfundebar.

Et meditabar in mandatis tuis q̃ dilexi.

Et leuaui manꝰ meas ad mãdata tua q̃ dilexi: et exercebor in iustificationibus tuis.

Memor esto ſẽbi tui ſeruo tuo/in quo mihi ſpem dediſti.

Hec me cõſolata est in humilitate mea: quia eloquium tuũ viuificauit me.

Superbi inique agebãt vſq; quaq; a lege autem tua non declinaui.

Memor fui iudiciorum tuorꝰ a ſeculo domine/et cõſolatus es me.

Defectio tenuit me pro peccatoribus derelinquentes legem tuam.

lynges/and I ſhall na be confounded.

And I ſhalbe occupyed in cõmaũdementes whiche I haue loued.

And I haue lyfte vp my handes of thy cõmaundementes whiche I loued/ & ſhalbe occupyed in thy iuſtificacyons.

Remembre thy worde to thy ſeruaunte in whiche thou haſte gyuẽ my hope.

What is it that hathe cõforted me in my humilyte for thy worde hathe quickned me.

The proude men haue done wyckednes on euery ſyde/but I haue nat declyned from thy lawe/

I haue byn mynde full of thy iudgemẽtes good lorde from the begynnyng of the worlde/& I haue byn conforted.

Defaute hath holdẽ me

foz synners/foz sakynge thy lawe.

Thy iustificacyons were to me songes in the place of my way faryng.

I haue byn myndefull in the nyghte/of thy name good lozde/& I haue kepte thy lawe.

This was done to me/ foz bycause I serchyd out thy iustificacyons.

O Lozd I haue sayde: my pozcyō to kepe thy lawe.

I haue pzayed bysoze thy face with all my harte: haue mercy on me accozdynge to thy pzomyse

I haue consyderyd my wayes/and I haue cōuerted my fote in to thy testimonyes.

I was red ye/ād I was nat troubled/but that I myght kepe thy commandementes.

The cozdes of synners haue

ribus derelinquētibus legem tuā.

Cātabiles mihi erāt iustificationes tue: i loco peregrinationis mee

Mēoz fui nocte nsis tui dñe & custodiui legē tuā.

Hec facta est mihi: quia iustificationes tuas exquisui.

Portio mea dñe: dixi custodire legē tuam.

Deprecat⁹ sū facie tuā i toto coz de meo: miserere mei scōz eloquiū tuum.

Cogitaui vias meas & conuerti pedes meos: in testimonia tua.

Paratus sum & nō sū turbat⁹: vt custodiā mandata tua.

Funes peccatoꝝ circumplexi sunt

me: et legē tuam
non sum oblitus

Medianocte surgebā ad confiten
dum tibi: super iu
dicia iustificatio
nis tue.

Particeps ego sum omniū timē
tiū te: & custodiē
tiū mandata tua

Misia tua dñe ple
na est terra: iusti
ficatiões tuas do
ce me.

Bonitatē fe
cisti cum ser
uo tuo dñe se
cūdū verbū tuū.

Bonitatē et dis
ciplinam & scien
tiā doce me: quia
mādatis tuis cre
didi.

Priusq̄ humilia
rer ego deliqui:
ppterea eloquiū
tuum custodiui.

ne be wrathe me and I
haue nat forgotten thy
lawe.

I rose vp in the myddes
of the nyght: that I my
ght be cōfessyd to the vpō
the iudgemētes of thy iu
stificacyons.

I am a parte taker of al
that feare the/and of the
that kepe thy commaun-
demētes.

O lorde the earth is full
of thy mercy teache me
thy iustificacions.

Thou haste done
goodnes to thy
seruaūtes good
lorde accordynge to thy
worde.

Teache me goodnes/ler
nynge and knowledgyng
for I haue beleued in thy
commaundementes.

I haue synned before I
was made humble ther-
fore I haue kepte thy
worde.

Thou art good/ & in thy goodnes teache me thy iustificacyons.

The iniquite of pꝛsudemens multiplyed vpon me/ but I wil all my hole hart shall searcheout thy commaundementes.

My hart is cõgylyd lyke mylke/ I truely haue toughte vpon thy commaundementes.

It was good to me that thou dydyst hamiliate me that I myght lerne thy iustificacyons.

The lawe of thy mouthe is good to me and aboue a mylliõ of golde oꝛ syluer.

Thy handes haue made me and formyd me/ gyue me vnderstaundynge that I may lerne thy commaundementes

They that feare the shal

Bonus es tu: & in bonitate tua doce me iustificatiões tuas.

Multiplicata est sup me iniquitas superbozum: ego autem in toto coꝛde meo scrutaboꝛ mãdãta tua.

Coagulatum est sicut lac coꝛ eoꝛum: ego uero legẽ tuã meditatus sum.

Bonũ mihi quia humiliasti me ut discam iustificationes tuas.

Bonũ mihi lex oꝛis tui sup milia auꝛi & argenti.

Manus tue fecerunt me, & plasmauerunt me: da mihi intellectum ut discam mandata tua.

Qui timẽt te vide

bunt me: & letabũ
tur: quia i verba
tua sperspeuaui

Cognoui domi
ne qꝝ equitas iudi
cia tua: & i ẽquitate
tua humiliasti me.

Fiat mia tua ut
consoletur me: se
cundum eloquiũ
tuũ seruo tuo.

Veniãt mihi mi
serationes tue et
viuã: qꝝ lex tua
meditatio mea ẽ.

Cõfundant superbi
qꝝ iuste iniquitatẽ
fecerũt i me: ego
autẽ exercebor in
mãdatis tuis.

Cõuertant mi
chi timẽtes te: et
qui nouerunt te
stimonia tua.

Fiat cor meũ im
maculatũ in iusti
ficationib⁹ tuis:
ut nõ cõfundar.

fe me and shalbe gladde/
for I haue trusted moche
in thy wordes.

I haue knowẽ lord that
thy iugemẽtes are equite
and in thy trute thou ha-
ste humiliate me.

Let thy mercy that it
may conforte me accor-
dyng to thy promyse wi-
che am thy seruaunt.

Let thy mercyes come
to me & I shall lyue /for
thy lawe is my medita-
cyon.

Let thy proude which
wrongfully haue done
wyckednes vnto me / be
confunded & I truely shal
be exercysyd in thy com-
maundementes.

Let them be conuertyd
to me wiche feare the &
they that haue thy testy-
monyes.

Let my harte be imma-
culate i thy iustifycacyõs
that I be nat cõfoundyd

My soule hath kaynted in thy healthe & I haue trustyd mocke in thy worde.

Myne eyes haue kaynted in thy promyse kayēt Whē wylt thou conforte me.

For I am made lyke a bottell in the smocke (I haue nat forgotte) thy commandementes.

How many be the dayes of thy seruauntes/ Whē wylte thou gyue iudgement of them that persecute me.

Wycked mē haue shewed to me fables/ but nat as thy lawe.

All thy commaundemētes is truthe/ Wycked mē haue persecutyd me/ helpe me.

Almoste they had consumpd me in the earthe/ but I truely haue nat forsake thy cōmaūdemētes.

Quycken me accordyng

Defecit in salutare tuū anima mea: et in verbum tuum superaui.

Defecerūt oculi mei in eloquium tuū dicentes quā do consolaberis me.

Quia factus sū sicut vter in pruina: iustificationes tuas nō sū oblitus.

Quot sunt dies serui tui quando facies de psequē tibus me iudiciū.

Narrauerūt michi iniqui fabulationes: sed non vt lex tua.

Oia mādata tua veritas iniqui persecuti sunt me adiuua me.

Paulominus cōsummauerūt me in terra ego autē non dereliqui mandata tua.

Secōm miam tuā

biuifica me: & cu-
stodiam testimo-
nia oris tui.

In eternū do
mine / verbū
tuum permanet
in celo.

In generatione
& generationē veri-
tas tua fundasti
terrā: & ymanet.

Ordinatiōe tua
perseverat dies quō
nia seruiunt tibi.
Nisi q̄ lex tua
meditatio mea ē:
tūc forte pissē in
humilitate mea.

In etāū non o-
bluiscar iustifica
tiones tuas q̄ i ip
sis biuificasti me
Tuus sū ego sal-
uū me fac: quō iu
stificatiōes tuas
exquisiui.
Me expectauerūt
pctōres vt pderēt
me testionia tua
intellexi.

to thy mercy/and I shall
kepe te testimonyes of
thy mouthe.

O Lord thy worde
shall remayne in
the heuyn for
euer.
Thy truthe from gener-
acyon to generacyon thou
hast set the earth and it
shall abyde.
By thyne ordynaūce the
daye doth cōtynewe/for
all thynges obey vnto te.
Excepte ty lawe hadde
byn my medytacyō perad
nēture I had perhyshed
in my humylyte.
I shall neuer forget thy
iustificacyōs for in them
thou hast quickened me.
I hā thyne make me sa
ke/for I haue soughte out
thy iustifycacyons.
Synners haue lokyd for
me to destroye me I haue
vnderstande thy testymo
nyes.

I haue sene the consum macyõs of euery end thy commaundemẽt is very moche large.

O Lorde howe moche haue I loued thy lawe/it is my meditacyon all the day longe.

Thou hast made me wyse ouer myn enemyes to thy cõmaundememẽt/for it is to me euerlastyng.

I haue perceyued more than all the thaught me for thy testimonyes is my meditacyons

I haue perceyued more than auncyẽt men by cause I haue sought for thy commaundementes.

I haue forbydde my fete frõ euery eupll Way that I may kepe thy Wordes.

I haue nat declyned frõ iudgementes for bycause thou hast set a lawe to me

Howe swet thy Wordes to my lawes/and to my

O is ꝯsummatiõis vidi finem: latum mandatum tuum nimis.

Quomodo dilexi legẽ tuam dñe: tota die meditatio mea ẽ.

Super inimicos meos prudentem me fecisti mandato tuo: quia iester nummichi eũt.

Sup oẽs docentes me intellexi: qꝝ testimõia tua meditatio mea ẽ.

Super senes intellexi: quia mandata tua quesiui.

Ab oĩ via mala prohibui pedes meos: vt custodiam verba tua.

A iudicijs tuis nõ declinaui: qꝝ tu legẽ posuisti mihi

Quãdocia fauci bꝰ mis eloqa tua

ſup mel ori mes.
Mãdatis tuis intellexi propter ea odiui omnem viam iniquitatis

Vocerna pedibus meis verbũ tuũ: & lumẽ semitis meis.
Iuraui et statui custodire iudicia iustitie tue.
Humiliatꝰ sũ vſq; quaq; dñe viuifica me secũdũ verbum tuum.
Voluntaria oris mei beneplacita fac dñe: & iudicia tua doce me

Aia mea in manibus meis semper & legem tuã non sum oblitus.
Posuerũt peccatores laqueũ michi: & de mãdatis tuis non erraui.

Hereditate acq-

mouthe I wette thã hony
I haue taken vnderſtandynge of thy commaũdementes/and therfore I haue hated euery Waye of iniquite.

Ygthe my fete lete/ thy Worde be a lanterne to my pathes.
I haue ſworne & decred to kepe the iudgementes of thy iuſtice.
Olorde I am humiliate on euery ſyd/quycken me accordyng to thy Worde.
The volũtarye thynges of my mouthe (o lorde) make them acceptable to the/ & teache me thy iudgementes.
My ſoule is euer in my hãdes: & haue nat forgotten thy laWe.
Synners haue ſed aſnare to me/ & I haue na terꝛd from thy commaundementes.
I haue gotten thy teſty

mony es by in herytaunce
for euer/for bycause they
be the ioye of my harthe.
Inclyne my harth to do
thy iustifycacyõs for euer
for reward.

I haue hatyd the wyc
ked and I haue lo-
yd thy lawe.
Thou arte my helper ād
my receyuer and I haue
trustyd moche in thy
wozde.
Oye wycked declyne ye
from me and I shall ser-
che the commaundemen-
tes of god.
Receyue me accozdyng
to thy promyse ād I shal
lyue: noz thou shalte not
cõfunde me other wyse
then I laked for.
Helpe me and I shalbe
safe and shalbe occupyed
in thy iustifycacyõs euer.
Thou haste dispysed all
that go frome thy iudge-
mentes for theyr thou-

ghtes testimonia
tua in eternū q
exultatio cordis
mei sunt.
Inclina cor meū
ad faciēdas iusti
ficationes tuas
in eternū ppter
retributionem.
Iniquos o
dio habui/ &
legē tuā dilexi.
Adiutor & susce
ptor meus es tu
et in verbū tuū
supersperaui.
Declinate a me
maligni: et scruta
bor mandata
dei mei.
Suscipe me se
cūdū eloquiū tuū
et viuam: & non
cõfundas me ab
expectatiõe mea
Adiuua me et
salu⁹ ero & medi
tabor i iustifica-
tiõib⁹ tuis semp
Spreuisti õnes
discedentes a iudi
cijs tuis q iniu

sta cogitatio con
Peccatricātes re
putaui oēs pecca
tores terre: ideo
dilexi testimonia
tua.

Confige timore
tuo carnes meas
a iudicijs enim tu
is timui.

Feci iudiciū
et iustitiam
nō tradas me ca
lūniantibus me.

Suscipe seruum
tuū in bonū: non
calumniētur me
superbi.

Oculi mei defece
runt in salutare
tuum: et in eloq
um iustitie tue.

Fac cum seruo
tuo scōz miam tu
am & iustificatio
nes tuas doce me

Serui tui sum
ego: da mihi itel
lectum vt sciam
testimonia tua.

ghtes were vniuste.

I haue reputed all sy
ners of the earthe for of
fenders/therfore I haue
louyd thy testymonyes.

Hyde me my flesshe/to
thy keare/for I am a fe
de of thy iudgementes.

I haue done iustyce
and ryghte wyselyes
thou shalte nat delyuer
me to tyem that calum
niate me.

Receyue thy seruaūt in
to godnes: lette nat proude
men calumpniate
me.

Myne eyes haue fayled
in the helt and the word
of thy iustyce.

Do to thy seruaunt ac
cordynge to thy mercye
and teache me thy iustifi
cacyons.

I am thy seruaunt: gyue
me vnderstandynge that
I may knowe thy testy
monyes.

It is tyme to do good lorde/for they haue scate ryd abrode thy lawe.

Therfore I haue louyd thy cõmaundementes: a boue golde and Topase.

And therfore I was ledde to all thy commaũdementes/I haue hatyd euery wycked waye.

O Lorde/ merueylous be thy testymonyes/ therfore my soule hathe serchyd them.

The declaracyon of thy worde dothe illumyne & gyueth vnderstãdynge to the lytle ones.

I haue opened my mouthe & haue drawe my bre the for bycause I desyred thy commaundementes.

Lorde vpon me ãd haue mercye vpon me accordynge to the iudgemẽt of them that loue thy name.

Dyrecte my goynges

Tempus faciendi domine: dissipauerunt legem tuã.

Ideo dilexi mãdata tua: super aurum & topazion.

Propterea ad oia mãdata tua dirigebar: oẽm viã iniquã odio habui.

Mirabilia testimonia tua dñe: ideo scrutata est ea aia mea

Declaratio sermonũ tuorũ illuminat: et intellectũ dat parvulis

Os meũ aperui et attraxi spiritũ quia mãdata tua desiderabam.

Aspice in me et miserere mei: secũdum iudicium diligentiũ nomẽ tuum.

Gressus meos

dirige scõm eloquiũ tuũ & non dominẽtur mei omnis iniustitia.

Redime me a calũnus hoim: vt custodiã mandata tua.

Faciẽ tuã illumina super seruũ tuũ: et doce me iustificationes tuas.

Exitꝰ aquaꝝ deduxerũt oculi mei, qꝝ non custodierũt legẽ tuam.

Iustꝰ es dñe et rectum iudicium tuum.

Mandasti iustitiã testimõia tua & veritatẽ tuam nimis.

Tabescere me fecit zelꝰ meꝰ qꝝ obliti sũt verba tua inimici mei.

Ignitum eloquiũ tuũ vehementer & seruus tuꝰ dilexit illud.

Adolescentulus

accordyng to thy worde and lette no iniquite raigne ouer me.

Redeme me from the calumniacyon of men/that I may kepe thy cõmandementes.

Lyghthen thy face vpon thy seruaũt/teche me thy iustificacyons.

Myne eyes haue brought ghte for the streamys of Wather/bycause they haue nat kepte thy lawe.

Ryghtuous arte thou lorde/and iuste are thy iudgementes.

Thou haste commaũded iustice & thy testymonyes and truthe moste chefely.

The loue of the cause me to consume bycause myne enemyes forgete thy wordes.

Thy worde is excedyngly burned/and thy seruaunt louyd it.

I am yong and set

nought: yet haue I nat
forgotten thy commaun-
dementes.
Thy iustice is euerlastyn
ge: & thy lawe is truthe.
Trouble and heuynesse
haue intangled me: thy
commaundemẽtes are my
study.
Thy testymonies be gy-
uen in euerlastynge equi-
te: gyue me vnderstãdyng
and I shall lyue.

I haue called vpõ the
with all my harthe:
here me lord for I shall
kepe thy lawe.
I haue cryed vnto the/
saue me so that I may ob
serue thy commaunde-
ment.
I haue preuentyd the ty
me and haue cryed for I
haue greatlye trusted in
thy commaundementes.
Myne eyes haue preueu
ted the dawynge of the
daye for tho studye thy

D iii

cum ego eſ contẽ
ptus iustificatio-
nes tuas nõ cum
obliuiscar.
Iustitia tua iu-
stitia in eternũ: & le
lex tua veritas.
Tribulatio & an
gustia inuenerunt
me mandata tua
meditatio mea eſt
Equitas testimo
nia tua in eternũ
intellectũ da mi-
chi & viuam.

Clamaui i to
to corde meo
exaudi me domie
iustificationes tu
as requiram.
Clamaui ad te
saluum me fac: vt
custodiam mãda-
ta tua.

Preueni in ma-
turitate & clama
ui: quia in verba
tua supersperaui
Preuenerũt oc
li mei ad te diluc
lo: vt meditare

eloquia tua.

Vocem meã audi secundũ miam tuam domine: et secũm iudiciũ tuũ viuifica me.

Appropiquaue erunt psequentes me iniquitatẽ: a lege autẽ tua lõge facti sunt.

Prope es tu domine: et oẽs vie tue veritas.

Initio cognoui de testimonijs tuis: quia in eternũ fundasti ea.

Vide humilitatẽ meã et eripe me: quia legem tuam nõ sũ oblitus.

Iudica iudiciũ meũ & redime me propter eloquiũ tuũ viuifica me.

Lõge a peccatoribus salu: qz iustificationẽs tuas non exquisierũt.

Wozde.

Lozde heare my voyce accozdyng to thy mercy: & quicken me accozdynge to thy iudgement.

They that purſued meha ue increaſyd theyr wyc kednes: but frõ thy lawe they are gone farre wyd

Lozde thou arte nere a hãde/ & all thy wayes ar very trouthe.

At the begynnynge I had knowledge of thy t ſtymonyes / foz thou h ſte eſtablyſſhed them fo euer.

Behold̃e my humyl te & delyuer me fo byrauſe I haue nat fozgo ten thy lawe.

Iudge my iudgement redeme me foz thy pzom ſe ſake quicken me.

Healthe is farre from ſynners: foz they haue n ſerchyd out thy iuſtific tions.

Thy mercy lorde is inoughe accordynge to thy ryghtwyselnes/quickē mē
Many there be whiche persecute me ād trouble me/ I haue nat declyned frō thy testymonyes.
I sawe the offenders ād I was astonyed for they kepe nat thy Wordes.
Beholde lorde for I haue louyd thy commaundementes/quicken me in thy mercye.
The begynnynge of thy wordes is veryte/all thy iudgementes are euerlastyng iustice.
The prynces haue persecuted me fautelesse and my harte hathe fearyd of thy wordes.
I chalbe glade of thy wordes:as he that hathe foundes many spoylys.
I haue hatyd iniquyte & I haue abhorryd it/but thy lawe I haue louyd.

Q ie tue multe dñe:scōm iudiciū tuū viuifica me.
Multi q̄ pequn̄ tur me tribulāt me:a testimonijs tuis non deciaui
Vidi prenaricā tes et tabescebā: quia eloquia tua nō custodierunt
Vide quōm mādaua tua dilexi dñe: in misericordia tua viuifica me.
Principiū verborū tuorū veritas in eternū: oia iudicia iustitie tue
Principes persecuti sunt me gratis: et a verbis tuis formidauit cor meū
Letabor ego super eloquia tua: sicut qui inuenit spolia multa.
Iniquitatē odio habui & abominatus sum legē: autem tuam dilexi.

Septies in die laudẽ dixi tibi: super iudicia iustitie tue.

Pax multa diligentibus legem tuam: et nõ est illis scandalum.

Expectabã salutare tuum domine: et mandata tua dilexi.

Custodiuit aia mea testimonia tua: et dilexit ea vehementer.

Seruaui mãdata tua et testimonia tua: quia oẽs vie me in conspectu tuo.

Appropiquet deprecatio mea in cõspectu tuo dñe iuxta eloquiũ tuũ da mihi intellectum.

Intret postulatio mea in cõspectu tuo scõz eloquiũ tuũ eripe me

Eructabũt labia mea hymnũ cũ docueris me:

Seuyn tymes in the day haue I prayed the vpõ the iudgementes of thy ryghtuousnes.

Great peace is to them that loue thy law/ and there is no sclaunder in thẽ.

I lokyd for thy helth lorde/ and I haue loued thy cõmaundementes.

My soule hath kept thy testymonyes: and hathe loued them greatly.

I haue kept thy cõmaũdementes and thy testymonyes: for al my wayes are in thy syght.

O Lorde let my prayer approche nere in thy syght delyuer me accordyng to thy promyse.

O lorde let my prayer entre in to thy syght delyuer me accordyng to thy promyse.

My lyppes shall power forth thy prayse when thou haste taugh me thy

iustikycacyons.
My tongue shall shewe
for the thy pzomyse / for
in all thy cõmaũdemẽtes
is equyte.
Let thy hande be redy
to helpe me for bycause
I haue cholyn commaun
dementes.
O lozde I haue delyzed
thy helt/and thy lawe is
my meditacyon.
My soule shall lyue and
shall pzayse the/and thy
iudgementes shall helpe
me.
I haue wãderyd lyke a
slepe/which is lost/o loz
de seke out thy seruaunt
for I haue not forgotten
thy commaundementes.
Lozde gyue thẽ eternall
reste. And let contynuall
lyght shyne vnto them.
Lozde haue mercy on vs.
Chzyst haue mercy on vs
Lozde haue mercy on vs
Our father. Hayle mary

iustificationes
tuas.
Pronũciabit li
gua mea eloquz
tuũ: qz oĩa man
data tua equtas.
Fiat manꝰ tua
vt saluet me quo
mã mãdata tua
elegi.
Concupiui salu
tare tuũ dñe et
lex tua meditatio mea est.
Viuet aĩa mea
et laudabit te: et
iudicia tua adiu
uabunt me.
Errani sicut o-
uis q̃ perijt que
re seruum tuum
dñe / quia man-
data tua nõ sum
obliuus.
Requiẽ eternã
dona eis dñe,
et lux perpetua
luceat eis.
Kyrie eleyson.
Christe eleyson
Kyrie eleyson.
Pr̃ nr. aue ma-

Domine probasti me et cognouisti me tu cognouisti sessionem meam et resurrectionē meā. Intellexisti cogitationes meas de lōge semitam meā ⁊ funiculuz meū inuestigasti

Et omnes vias meas prouidisti: quia non est sermo in liguz mea

Ecce domine tu cognouisti omia nouissima ⁊ antiqua: tu formasti me ⁊ posuisti super me manūtuā Mirabilis facta est sciētia tua ex me confortata est et non potero ad eam.

Quo ibo a spū tuo ⁊ quo a facie

Lorde thou hast proued me and knowē me thou hast knowen my downe syttynge and vprisynge. Thou hast perceyued my thoughtes afarre of/ my pathe/ and the streynge of my lyf thou haste serched out.

And all my wayes thou hast puentyd/ so that there is nat one worde on my tongue.

Lo lorde thou hast knowen all thynges bothe newe and olde thou hast formyd me and put thy hande vpon me.

The cūnyngt that thou haste wrought on me is merueylous/ it is wrought so that I can nat attayne in to it.

Whyther shall I go from thy spirite and whyther shal I flye from thy

face.

If I shall ascende vp to heuyn thou arte there/and yf I shall dyssende downe to hell / thou art also present.

If I shall take my wynges in the morynge/and shall dwell in the farthest costes of the see.

Et shall thy hande bryng me thyder/and thy ryght hande shal holde me

And I haue sayde peraduenture the darkenes shall treade me vnder fete and the nyght is my lyght in my delyces.

For the darkenes shall nat be hyd from the/and the nyght shall be as lyght as the daye for as hys lyght is / for is hys darkenesse.

For thou haste possedyd my raynes/thou haste taken me from the wombe of my mother.

tua fugiam.

Si ascendero in celum tu illic es: si descendero ad infernum ades.

Si sumpsero pennas meas diluculo: et habitauero i extremis maris

Etenim illic manus tua deducet me: et tenebit me dextera tua.

Et dixi forsitan tenebre conculcabunt me/ et nox illuminatio mea in deliciis meis.

Quia tenebre nō obscurabunt a te et nox sicut dies illuminabitur: sicut tenebre eius ita et lumen eius.

Quia tu possedisti renes meos suscepisti me de vtero matris mee.

Confitebor tibi qz terribiliter magnificat⁹ es: mirabilia opera tua/ & aima mea cognoscet nimis

Non est occulta tum os meum a te quod fecisti i occulto: et substātia mea in inferioribus terre.

Imperfectū meū viderūt oculi tui: et i libro tuo omnes scribēt dies formabunt & nemo in eis.

Mihi aūt nimis honorificati sūt amici tui de⁹ nimis cōfortat⁹ est principat⁹ eoꝝ.

Dinumerabo eos & super arenā multiplicabūtur: exurrexi et adhuc sum tecū

Si occideris de⁹ peccatores: viri sāguinum declinate a me.

Quia dicitis in

I Shall confesse to the that thou art terrible ād mervey lous: thy Workes be Wonderous / and my soule knoweth it to well

Thy bone is nat hydde frō the/which thou hast made pzeuely my substance Withym the in Warde partes of the earthe.

Thyne eyes haue sene myn imperfectenes/ & in thy boke are Wzytten all dayes/they Were formed and noman Was in them

O god/thy frendes are greathly honoured of me and the chefe of them is ouer moche strenghted.

I Shall nombze thē and they shalbe multeplyed aboue the grauell/ I haue rysen vp ād yet I am with the

O god / if thou woldest slethe synners/ye blodye men gō ye a way frō me

Or ye say in your

tought they take in vayne theyr cytyes.

Do nat I hathe them (good lorde) that hate the ād was I nat angry with thyne enemyes.

I haue hated thē with a feruent hate: and they be myne ene myes.

Proue me good lorde & know my harte/questyon with me and know my wayes.

And lo'e yf the waye of iniquyte be in me and bryng me in to the euer lastyng waye.

℣ The verlycle.

Lorde gyue them eternall reste.

℟ The answer.

And let contynuall lyght shyne vnto them.

℣ The verlycle.

From the gathes of hell.

℟ The answer.

Lorde de lyuer theyr soules. ℣ The verlycle.

cogitatione accipiāt in vanitate ciuitates suas.

Nōne q̄ oderūt te dñe oderā: et sup inimicos tuos tabescebam.

Perfecto odio oderā illos: inimici facti sunt michi.

Proba me deus & scito cor meū: interroga me et cognosce semitas meas.

Et vide si via iniq̄tatis in me est et deduc me in via eterna.

Versus

Requiē eternā dona eis dñe.

Responsorium.

Et lux ꝑpetua luceat eis.

Versus.

A porta inferi.

Responsorium.

Erue dñe aias eorum. Dñe.

Credo videre bona domini.

Responsoriũ.

In terra viuẽtiũ

Versus.

Domine exaudi orationem meã.

Responsoriũ.

Et clamor meus ad te veniat.

Oremus.

DEus domine cõmendam' tibi animam famuli tui/ N. et animas famulorũ famularũq; tuarum: vt defuncti seculo tibi viuãt/ & que per fragilitatẽ mũdane cõuersationis petã admiserunt tu venia misericordissime pietatis abstergo. Per xpm dñm nostrũ Amen. Requiescãt in pace. Amen.

Coro pro vivis & defunctis migrauerũt quicq' desunt itercessores apud nũ.

I truste to se the goodes of the lorde.

The answere.

In the lande of the lyuynge.

The verse.

Lorde heare my prayour

The answere.

And lette my crye nge to me vnto the.

The prayour.

O the lorde we cõmẽde the soules of thy seruaũtes bothe men and women/ so that they that be dead to the worlde may lyue to the/ and al synnes that they haue done by frayle of worldly luyng. Thou lorde wash the thẽ a way/ by the forgyuenes of thy most mercyful pyte By chryst our lorde. So be it. God haue mercy on all chrysten soules. So be it.

A prayer to god for them that be departed/ haue no

none to pray for them.

Have mercy (we beseche the lord god) thorough the precyous passyon of thy onely begotten sonne our lorde Jesu Christe haue mercye on those soules that haue no intercessours vnto the to haue the in remembraunce. Whiche haue neyther hope nor confort in theyr trinitees but onely for that they be formyd after thy ymage and lykenes. & inspygned with the signe of faithe Which eyther by negligēce of them that be lyuyng/or longe processe of tyme/are forgotte of theyr frendes ād posterite. Spare them lorde/and defende thy creacyon/neyther dispise thou the worke of thyne handes/but extende thy ryght hāde on the/& delyuer the fro the dures of theyr paynes/& bryng

Miserere quesumus domine deus: p pretiosam mortem vnigeniti filii tui domini nostri Jesu Christi: miserere animarū illarū q̄ apud te sunt meritis non habēt intercessores/ quibus non est consolatio nec spes vlla in tormētis hiis q̄ ad imaginē & similitudinē tuā create & fabricate signate sunt vel suppositis negligētia vel tēporis labēte curriculo in oblitionē amicorū aut posteritatis bene sunt/ pce eis dñe: & defende plasma tuū ieis: nec opus manus tuaz despicias/porrige eis dexterā tuam: atq̄ a penarū cruciatu liberatas: perduc eas ad societatē

ciuitū tuā supernozū per immēsas mi
serationes tuas q̄ super oia opera
tua celebres habent. Qui viuis
et regnas deus.
Per omnia secu
la seculoz. Amē

Sequunt psal-
mi de passione
Christi.

Psalmus. xxi.

Deus deus
me⁹ respi-
ce in me: quare
me dereliquisti lō-
ge a salute mea
verba delictoz̄
meoz̄um.

Deus me⁹ cla-
mabo per d'em
non exaudies: ⁊
nocte ⁊ nō ad i-
sipientiā michi.

them into the company
of the celestyall cytezyns
thozough thy excedyng
greate mercyes/ whiche
are most excellent above
all thy wozkes whiche
lyuest and reygnest. God
wozlde without ende.
So be it. Here folowe
the psal. of chrystes passiō

The. xxii. Psalme.

O god
my
god loke
to warde
me why
hast thou
forsaken
me farre
from my
helpe be the wozdes of
my synnes.

My god/ I wyll crye ād
call to the by daye / and
thou wylte nat heare me
and lyke so/by nyght ād
thou wylte impute/ it to
myne ignozaunce.

Thou truely dwellyst in the holy place/the prayse of Israel.

Oure fathers haue trusted in the/they haue trusted/and thou haste delyuered them.

They haue cryed to the/ and they be made safe/ they haue trusted in the & they were confounded.

I truely am but a worme and no man/the oppro by of men/and am out caste of all the people.

All that euer sawe me/ laughed me to skorne they spake wit theyr lyppes & nodded theyr heades.

Sayenge he hathe trusted in the lord/now let hym take hym let hym make hym hole/ for he loueth hym.

For thou arte he (hym that haste drawen me frō the wombe ād baste myn hope frō the brestes of my mother/ I was caste out

Tu autem in sancto habitas: laus Israel.

In te speraue-runt patres nostri speraueruntq; liberasti eos.

Ad te clamaue-runt et salui facti sunt in te speraue-runt et nō sunt confusi.

Ego aūt sum vermis et nō homo: opprobriū hoim & abiectio plebis.

Omnes videntes me deriserūt me locuti sūt labijs/ & mouerūt caput.

Speranit in domino eripiat eū/ saluum faciat eū quoniā vult eū.

Tu es qui extraxisti me/de ventre spes mea/ab vberibus matris mee in te proiectus sū ex vtero.

De ventre matris mee deus meus es tu ne discesseris a me.

Quã tribulatio proxima est quã nõ est qui adiuuet.

Circumdederũt me vituli multi: tauri pingues obsederunt me.

Aperuerũt super me os suum sicut leo rapiens et rugiens.

Sicut aqua effusus sũ et dispersa sũt oia ossa mea.

Factum est cor meũ tanquã cera liquescens in medio ventris mei.

Aruit tãquã testa virtus mea/ et lingua mea adhesit faucibus meis et in puluerẽ mortis deduxisti me.

Quã circumdederũt me canes multi concilium malignantium obsedit me.

frõm my mothers wõbe vnto the.

Thou arte my god/from my mothers wõbe departe not from me.

For tribulacyõ is nere for there is none to helpe me

Many calues haue cõpassyd me/and fat bullys haue heled me aboute.

They haue sette: theyr mouthes wyde opẽ vpon me lyke a lyon rauenyng and rorynge.

I was powred forth lyke water ãd all my bones weare dispersyd a sõder.

My hert was made lyke me lleyng waxe within the mydde of my belly.

My strength was dryed vp lyke a shel my tongue cleuyd fast to my Jawes ãd thou hast brought me to deade duste.

For dogges compassyd me aboute the counsell of cuyll mẽ haue be set me

They haue bozyd my hãdes and my fethe/they haue nombzed al my bones.
They truely haue consydered and loked vpõ me and haue deuyded amõge thẽ my garmentes/& vpõ my cote they haue caste lottes.
Pzolõge nat good lozde thy helpe frome me/but loke vnto my defence.
Deliuer my soule from the swozde/and myne one thy soule from the hãde of the dogge.
Saue me frõ the mouthe of the lyõ:and my humbyte from the hoznes of vnycoznys.
I shall shewe thy name to my bzotherne/and I shall pzayse the i the myddest of the congregacyõ.
Ye that feare the lozde/pzayse ye hym/all the hoste of Jacob glozifye hym.

Foderẽt manꝰ meas & pedes meos:dinumeraueruñt oia ossa mea.
Ipsi vero considerauerũt & inspexerũt me diuiserunt sibi vestimẽta mea/& sup vestem meam miserunt sortem.
Tu autẽ dñe ne elongaueris auxilium tuũ a me ad defensionem meam conspice.
Eripe a framea deꝰ aiam meam:& de manu canis vnicam meam.
Saluã me ex ore leonis:& a cornibus vnicoznium humilitatẽ meã.
Narrabo nomẽ tuũ fratribꝰ meis:in medio ecclesie laudabo te.
Qui timetis dominũ laudate eũ vniuersum semẽ Jacob glorificate eum.

Timeat eū c̄ne
lemen Jsrael: qm̄
non spꝛeuit neq̄
despexit deprec̄a
tionem pauperis

Nec auertit fa
ciē suā a me: et cū
clamarem ad eū
exaudiuit me.

Apud te laus
mea i ecclesia ma
gna vota mea red
dam in cōspectu
timentium eum.

Ed̄et pauperes
et saturabūtur et
laudabunt dñm/
qui requirunt eū
viuēt coꝛda eoꝛū
in seculum seculi

Reminiscēt̄ur et
conuertentur ad
dominū: vniuer
si fines terre.

Et adoꝛabūt in
cōspectu ei⁹: vni
uerse familie gen
tium.

Lorde lette all the lede
of Jsraell feare him / for
he despyseth nat/nor tour
neth nat hys face frome
the prayer of a pooꝛe mā.

Nor he tourned nat hys
face a Waye frome me, and
When J cryed vnto him
he hathe harde me.

At the shall my prayse
be: in the great congrega
cyon J shall yelde vp my
vowes i the syght of the
that feare hym.

Let pooꝛe men eate: and
they shall be satisfied: and
they shall prayse the lord
they that seke after him:
theyr hartes moughte
lyue Wozlde Without
ende.

All the costes of the ear
the shall remembꝛe them
selues: and shall be cōuer
ted to the lozde.

And all the nacyons o
people shall prayse in hys
syght.

For the kyndome is the lordes and he shall rule the people.

All the ryche me of the earthe haue eatyn & worshypped hym al that shall dyssende into the earth shall fal do wne in hys sight.

And my soule shall lyue to hym: & my sede shall serue hym.

The generacyon to come shal be shewyd to the lorde: and the heuyns shall shewe the iustice that he hathe done to the people that shall be borne.

Psalme. xxiij.

The lorde rulyth me: and nothynge shall fayle me in a place of pasture there hathe he set me.

He hathe brought me vpon a fresshe water: he conuerteth my soule.

He hathe ledde me vpō

Quia dñi est regnum: & ipse dñabitur gentium.

Adducauerūt & adorauerūt oēs pingues terre in conspectu ei⁹ cadent oēs qui descendūt in terrā.

Et anima mea illi viuet: & semē meū seruiet ipsi.

Annunciabitur dño generatio uentura: & annūciabunt celi iusticiā eius populo qui nascetur quem fecit dominus.

Psalmus. xxij.

Dominꝰ regit me & nichil mihi deerit: in loco pascue ibi me collocauit.

Super aquā refectionis educauit me: animam meam conuertit.

Deduxi me sup

semitas iustitie/ propter nomen tuum.

Nam & si ambulauero in medio umbre mortis nõ timebo mala/ quoniã tu mecũ es.

Virga tua et baculus tuus: ipsa me consolata sunt.

Parasti in conspectu meo mensam: aduersus eos qui tribulãt me.

Impinguasti in oleo caput meum: et calix meus inebrians quam preclarus est.

Et misericordia tua subsequetur me: oibus diebus vite mee.

Et vt habitem in domo domini: in longitudinem dierum.

Psalm⁹. xxiii.

Domini est terra et plenitudo eius orbis terrarum: & uni-

the pathes of iustyce for his name sake.

For al toughe I walke in the myddes of the shadowe of deathe I shall fear: no harme: for thou art with me.

Thy staffe and thy rodde they haue comforted me.

Thou haste prepared a table in my syghte agaynste them that trouble me.

Thou haste coupled myne heade in oyle and my cuppe beyuge full: is ryght goodly.

And thy mercye shall followe me all the dayes of my lyfe.

And that I may inhabyte in the howse of the lorde for the lengthe of my dayes.

The. xxiii. Psalme.

The earthe is the lordes/ and the habitaũdance therof the rounde

worlde/and all that inha bite it.

For he hathe sexte hym vpon the sees:and hathe prepared hym vpon the flodes.

Who shall ascende into the hyll of the lorde or who shall stande in his holy place.

An Innocente in handes an of pure hertWhich hath nat taken his soule in vayne/nor hathe haue nat sworne to deceyue his neyghbour.

He shall receyue blessynge of the lord & mercy of god his sauyoure.

This is the generacyō of thē that seke hym of thē that seke the face of the god of Jacob.

Ye prynces heaue vpp your yates/and ye eternall gates open yourselues ād a kyng of glory shal ētre in.

Who is thy same kyng

uersi qui habitāt in eo.

Quia ipe super maria fūdauit eū et super flumina preparauit eum.

Quis ascēdet in montem dñi aut quis stabit in loco sancto eius.

Innocēs manib⁹ & mūdo corde qui non accepit in vano animam suā/nec iurauit in dolo prīmo suo.

Hic accipiet bñdictionē a dño: & misericordiam a deo salutari suo.

Hec est gñatio querentiū deū: querentium faciē dei Jacob.

Attollite portas principes vestras & eleuamini porte eternales & introibit rex glorie.

Quis est iste rex

glorie: dñs fortis ⁊ potens dñs potens in prelio.

Attollite portas principes vras/et eleuamini portę eternales ⁊ introibit rex glorie.

Quis ē iste rex glorie. dñs virtutum ipse est rex glorie.

Psalmus. xxv.

Ad te dñe leuaui animā meā deus meus in te confido non erubescam.

Neq; irrideant me inimici mei: etenim vniuersi qui sustinent te/ nō confundent̄.

Confundantur oēs iniqua agentes: supervacue.

Vias tuas domine demonstra mihi: ⁊ semitas tuas edoce me.

Dirige me in veritate tua ⁊ doce

Psalmes.

of glorye: a stronge lorde and almyghtye / a lorde myghtye in battayle.

Ye prynces haue vp your gates/and ye eternall gattes/open your selues ⁊ a kyng of glory shal ētre in

Who is this same kyng of glory: the lord of powers: he is the kyng of glorye.

¶ The. xxiiii. Psalme.

Vnto the lorde haue I lyfte vp my soule my god in the I truste let me nat be ashamed.

Nor let nat my enemyes mocke me for truely all that euer trust in the shall nat be confounded.

Yet all them be cōfounded that worke wyckednes in vayne.

Good lorde shew me thy wayes: and teache me thy pathes.

Dyrecte me and teche me in thy truth for thou art

my god my sauyour/and I haue sustayned the all the hole daye.

Haue mynde good lord of thy mercyfulnes / and of thy mercyes whiche euer haue ben.

The offēce of my youthe nor myne ignorauncyes do thou nat remember.

Thou for thy goodnes good lord haue mynde of me accordynge vnto thy mercy.

The lorde is swete and ryghtuous / for this he gyueth a lawe to thē that go out of the waye.

He shall dyrecte the milde in iudgemēthe shall teache the meke hys wayes.

All the wayes of the lorde are mercye and verye to thē that requyre his testament & his promyse.

For thy namesake good lorde thou shalte haue mercye on my synnes for me qm tu es deus saluator me⁹ & te sustinui tota die.

Reminiscere miserationū tuarū dñe: & misericordiarū tuarū que a seculo sunt.

Delicta iuuētutis mee & ignorātias meas ne memineris.

Ero3 miam tuā memento mei tu propter bonitatē tuam domine.

Dulcis et rect⁹ dñs: propter hoc legē dabit delinquētibus in via.

Diriget mānuetos in iudicio: docebit mites vias suas.

Uniuerse vie d̄ mini mia & veritas requirētibus testamētum eius et testimonia ei⁹

Propter nomen tuū dñe propitiaberis pcto meo:

multū est enim.

Quis est homo qui timet dñm: legem statuit ei in via quam elegit.

Anima ei⁹ in bonis demorabitur & semen eius hereditabit terram.

Firmamētū est dñs timētib⁹ eū: & testamētū ipsi⁹ vt manifestet⁊ illis

Oculi mei semp ad dñm: quia ipse euellet de laqueo pedes meos.

Respice in me et miserere mei: quia vnus⁊ pauper sum ego.

Tribulationes cordis mei multiplicate sūt: de necessitatibus meis eripe me.

Vide humilitatē meā & laborē meum: & dimitte vniuersa delicta mea

Respice inimicos

truely it is great.

Who is the man that feareth the lorde/he hath ordeyned a lawe to hym in the waye/whom he hath chosyn.

His soule shall dwel in goodnes and his sede shal enheryte in earthe.

The lorde is a sure groūde to the that feare hym/ and the testament of hym selfe that he may be manyfestyd to them.

Many eyes be euer to the lorde/for he shall pull my fote out of the snare.

Loke vpō me and haue merry vpon me/for I am alone and poore.

The tribulacyons of my herthe be multyplyed deliuer me frome my necessytes.

Beholde my humilyte & my labour: and forgyue all my fautes.

Beholde myne enemyes

for they be multiplyed: & they haue hated me with a wycked hathe.

Kepe my soule and delyuer me/ I shal nat be ashamed for that I trusted in the.

Innocētes and good me haue cleuyd vnto me/ for bycause that I haue sustayned the.

O god delyuer Israell fro̅ all tribulacyons.

The. xxv. Psalme.

Iudge me god lorde/ for I haue entred in myne innocēcy/ and trustynge in the lorde I shall nat be made weake.

Proue me good lorde ād tempte me: bothe my raynes and myne harthe.

For thy mercy is before myne eyes: ād I haue delyted in thy trouthe.

I haue nat made my seate with the cōsell of vany

meos qm̄ multiplicati sūt & odio iniquo oderūt me.

Custodi animā meam & erue me nō erubescā: qm̄ sperauī in te.

Innocētes & recti adheserūt michi: qz sustinui te

Libera de⁹ israel ex omnib⁹ tribulationibus suis.

Psalmus. xxv.

Iudica me domine qm̄ ego in innocētia mea ingressus sū & in domino sperans non infirmabor.

Proba me dñe & tenta me: ure renes meos/ et cor meum.

Qm̄ mia tua ante oculos meos est: et cōplacui in veritate tua.

Non sedi cum cōsilio vanitatis.

et cum iiquis ge
tēt⁹ nō itroibo

Odiui ecclesiam
malignāt⁹: ⁊ cū
ipis nō sedebo.

Lauabo inter i
nocentes manus
meas: ⁊ circūda
bo altare tuū do
mine.

Ut audiam vo
cem laudis tue:
⁊ enarrē vniuer
sa mirabilia tua.

Dne dilexi decō
rem domus tue:
et locū habitatio
nis glorie tue.

Ne pdas cū im
piis deus animā
meā: ⁊ cū viris sā
guinū vitā meā

In q⁹ iquitates sūt:
dextra eor⁹ repleta
est muneribus.

Ego aūt i inno
cētia mea igressus
sum redime me ⁊
miserere mei.

te / nor I shall nat entre
in with them that do wic
kednes.

I haue hated the congrega
cyō of wycked mē ⁊ with
wicked mē I shal nat sytte

I shall wasshe my han-
des amōge the innocētes:
⁊ I shall compasse about
thyne altare o lorde.

That I may here the voy
ce of thy laude/ād that I
may shewe forthe all thy
wonderous workes.

Lorde I haue louyd the
beautye of thy howse and
the place of the tuhabita-
cyon of thy glorye.

O god destroy nat my sou
le with the wycked/nor
my lyfe with blodye men

In whose hande is wyc
kednes: ⁊ theyr ryght hā
de is fylled with brybes.

I truely haue enteryd
in mine Innocencye: re-
deme me and haue mer
cy vpon me.

My god hath made ryght vp/O lorde in the congregacyons I shall bielle the.

The .xxvi. psalme.

The lorde is myn yght and my helt/whom shall I feare.

The lorde is the defender of my lyfe: a whom shall I quake.

Whyllle euyll doers approche vnto me for to deuoure my flesshe.

Myne enemyes whiche trouble me/they were made weake and fell downe

If they pytche paulyons agaynst me/my herte shal nat feare.

If a battayle ryse agayn me/ I shall truste in it

One thynge haue I asketh of the lorde that I shall requyre that I maye inhabyte in the house of the lorde all the dayes of my lyfe

Oleo me fletit i directo: in ecclesiis benedicam te domine.

Psalmus .xxvi.

Dominus illuminatio mea et salus mea quē timebo.

Dominus protector vite mee / a quo trepidabo?

Dū appropiāt super me nocentes: vt edant carnes meas.

Qui tribulant me inimici mei: ipi infirmati sūt et ceciderunt.

Si castra aduersus me castra: nō timebit cor meū.

Si exurgat aduersū me plūi: hoc ego sperabo

Una petii a domino hanc requiram vt inhabitē in domo domini, omnibus diebus vite mee.

Ne videã voluntatẽ dñi: & visitẽ templum eius.

Quoniã abscõdit me i tabernaculo suo i die malozũ protexit me in abscondito tabernaculi sui.

In petra exaltauit me et nũc exaltauit caput meum super inimicos meos.

Circuiui & immolaui i tabernaculo eius hostiã vociferationis cantabo: et psalmum dicam domino.

Exaudi domine vocem meã qua clamaui ad te: miserere mei/et exaudi me.

Tibi dixit cor meum exquisiuit te facies mea: faciẽ tuã dñe requiram.

Ne auertas faciẽ tuã a me: ne declines in ira a

That I may se the wyll of the lozde/and may visyte is temple.

For he hathe hydde me in his tabernacle/in the euyll day he hath defended me in the secrete place of his tabernacle.

He hathe exalted me vpõ a rocke/and nowe he hath exalted myne hede aboue myne enemyes.

I haue gone about & haue offred i his tabernacle I shall syng the sacrefyce of innocacyõ/& shall saye a psalme vnto the lozde.

Heare my voyce Lozde/ where with I haue cryed vnto the / haue mercy on me and heare me.

Myn hert hath sayd vnto the / my face hath sought the/thy face lozde I shall desyre.

Turne nat thy face away from me/do nat swarue frome thy seruaunt/ thy

wrathe.

Be myne helper/forsake me nat/neyther despyse thou me (o god) my sauyour.

For my father and my mother haue forsake me/ but the Lorde hathe receyued me.

Lorde set me a lawe in thy way/and lede me in a streyght pathe in spyte of myne enemyes.

Let me nat go after the myndes of the that trouble me/ for vntrue Witnesses haue risen agaynst me/ād wickednes hath sayeth vnto them.

I beleue to se the goodnes of the lorde in the lande of the lyuynge.

Loke after the lorde/ do manfully: and let thy harthe be confozted and abyde the lorde.

¶ The .xxvii. Psalme.

seruo tuo.

Adiutor meus esto ne derelinquas me: neq; despicias me deus salutaris meus.

Cum pater meus et mater mea dereliquerunt me/ dominus autem assumpsit me.

Legem pone mihi dñe in via tua: et dirige me in semita recta propter inimicos meos.

Ne tradideris me in animas tribulantiū me: quia insurrexerūt in me testes iniq; et mentita est iniquitas sibi

Credo videre bona domini/ in terra viuentium.

Expecta dñm viriliter age et confortetur cor tuū: et sustine dñm.

Psalmus .xxvii.

Ad te domine clamabo deus meus: ne fileas a me, ⁊ assimulabor descendentibus in lacum.

O Lorde I shall cry to the (O god my god) be nat sylent to wa de me lest whē that thou shalte holde thy peace to me I shalbe lykened to thē that dyscende down in to the lake.

Exaudi dñe vocem deprecationis mee dū oro ad te dū extollo manus meas ad templū sanctum tuum.

O good lorde heare the voyce of my prayer whyle I praye to the, whyle I lyfte vp my handes vn to thy holy temple.

Ne simul tradas me cū pctōribus: ⁊ cū operātibus iniquitatem ne perdas me.

That thou do nat delyuer me amōg the synners and that thou do nat lose me amōge thē that worke iniquyte.

Qui loquuntur pacē cum proximo suo: mala autē in cordibus eorum.

Whyche speake peace to theyr neyghboure, and theyr hartes is full of cuyll.

Da illis secūdū opera eorū: et secūdum nequitiā adinuentionū ipsorum.

O yue vnto them accordynge to theyr workes and accordyng to the wyckednes of theyr inuencyons.

Secundum opera manuum eorū

O yue vnto thē accordynge to the workes of theyr

ades / so gyue the theyr
ewarde.

s or bycause theyr haue
ot vnderstãde the woꝛ-
es of the loꝛde/ãd in the
oꝛkes of hys hãde/thou
halt destroye them and
hou shalt edyfye them.

The loꝛde is blessyd/koꝛ
e hathe harde the voyce
f his supplaynt.

The loꝛde is my helpar
d my defender and i hym
athe my hart trustyd/ãd
I haue byn holpen.

And my flesshe hath re
oꝛyshed and I shall be
ꝯfessyd to hym With all
my wyll.

The loꝛd is the strẽgthe
f his people ãd he is the
defender of the helthe of
hys anoynted.

O good loꝛde make sake
thy people & blesse thyne
enheritaunce & gouerne
thẽ and extoll them koꝛ
euer.

tribue illis redde
retributionẽ eo-
rum ipsis.

Quia non intelle
xerũt opera dñi:
& i opera manũ
eius destrues illos
et non edifcabis
eos.

Benedict⁹ dñs qñ
exaudiuit vocem
deprecatiõis mee

Dominus adiu-
tor meus: & protec-
tor meus: & i ipso
speravit cor meũ
et adiutus sum.

Et reflorvit ca-
ro mea: et ex vo-
luntate mea con
fitebor ei.

Qñs koꝛtitudo
plebis sue: & pte-
ctor saluationũ
christi sui est.

Saluum fac po-
pulũ tuũ dñe: et
bãdic hereditati
tue: et rege eos &
extolle illos vsq;
in eternum.

Psalm. xxviii.

Afferte dño filij dei: afferte dño filios arietum

Afferte dño gloriã noi eius/ adorate dominum in atrio sancto eius.

Vox dñi super aquas: deus maiestatis intonuit dñs super aquas multas.

Vox dñi i virtute: vox domini in magnificentia.

Vox dñi cõfringentis cedros: et cõfringet dñs cedros libani.

Et comminuet eas tanq̃ vitulũ libani: et dilect⁹ quẽadmodum filius vnicornium.

Vox dñi intercidentis

The .xxviii. Psalme.

Bryng to the lorde/ o ye sonnes of god bryng to the lord the sõnes of rammys.

Bryng ye to the lorde glorye ãd honoure/ bryng ye to the lord the glory of his name/ praye ye the lord i his holy courte.

The voyce of the lorde vpon the waters the god of maiesty hathe thou dryd/ the lorde ouer many waters.

The voyce of the lord in vertue the voyce of the lorde in excellencye.

At the lordes byddyng the Cedre trees be all to broken/ ye the lorde vere ly wyl breake euẽ the Cedre trees of Lybany.

And he shall destroye the lyke a calf o Lybany/ ãd he is loupd lyke as the sõnes of Unycornys.

The voyce of the lorde

cuttyng the flamys of fyre the voyce of the lorde smytyng the desert the/ & the lorde shall moue the desert cadys.

The voyce of the lorde preparynge hartes/ād he shall open the thicke places and in his temple all men shall gyue glorye.

The lord hath made the deluge to inhabyte/ & he shall raygne kynge for euer.

The lorde shall gyue verme to hys people/the lorde shall bielle his people in peace.

Psalme.xxix.

I Shall exalte the(o lorde) for thou haste defended me neyther hast thou sufferyd myne enemyes to haue theyr pleasure vpon me.

O lorde my god I haue cryed vnto the and thou haste healyd me.

dentis flammam ignis/ vox dñi cōcutientis desertū et cōmouebit dominus desertum cades.

Vox dñi preparātis cervos & reuelabit cōdēsa: & in templo eius oēs dicēt glorią.

Dñs diluuiū inhabitare facit: et sedebit dominus rex in eternum.

Dñs fortitudinē populo suo dabit: dominus benedicet populo suo in pace

Psalmus xxix.

Exaltabo te dñe quoniā suscepisti me: nec delectasti inimicos meos super me

Dñe deus meus clamaui ad te: et sanasti me.

Domie eduxisti ab inferno aiam meã: saluasti me a descendentibus in lacum.

Psallite dño sancti eius: & confitemini memorie sãctitatis eius.

Quã ira in indignatione eius: & vita in volũtate eius.
Ad vesperũ demorabit fletus: & ad matutinum letitia.

Ego autẽ dixi in abundantia mea: non mouebor in eternum.

Dñe in volũtate tua: prestitisti decori meo fortitudinem.
Auertisti faciem tuã a me: & factus sum conturbatus.

Ad te dñe clamabo: & ad deũ meũ deprecabor.

Que utilitas in sanguine meo: dum

Lord thou hast brought my soule out of the lowe place: thou hast preserued me from thẽ that discende into the pytte.

Synge vnto the lorde ye that be is sayntes: ãd confesse ye the memorye of his holynes

For there is vengeaunce in his displeasure: and lyfe in his pleasure.

At the euenynge mournyng shal contynewe ãd in the morrynge gladnes

Verely I sayde in my welthynes I shal neuermore be mouyd.

Lorde thorough thy good Wyll thou hast lent strẽgthe vnto my beauty

Thou tourned thy face frõ me & I was all astonyed

Vnto the (lorde) shall I crye: & shall make prayer vnto my god.

What profyte is there in my blode when I sha

discende in to corruption
shall dust make knowledge vnto the or shall it puplysshe the thy trouthe.

The lorde hathe harde & mercy on me: and the lord is made myne helpar.

Thou hast tourned my sorowe i to ioye thou haste putte my sake/and had compassyd me with gladnes.

To ende that my glorye myght syng to the / and myght nat be pryckt (o my lord god) I shall euer more confesse the.

The .xxx. Psalme.

In the lorde haue I trustyd / let me nat be confounded for euer/ delyuer me in thy rygth wysenes.

Incline thyne eare vnto me/make haste to deliuer me.

Be thou to me a god and protector/and in the hou

descendo in corruptionem.

Nunqd confitebit tibi pulvis: aut annunciabit veritatem tuam.

Audiuit dns et miserius est mei domin' fact' est adiutor meus.

Conuertisti planctum meum i gaudium michi scidisti sacum meum & circundedisti me letitia.

Ut cantet tibi gloria mea et no compungar: dne deus me' in eternum confitebor tibi.

Psalmus.

In te dne speraui no confundar in eternum: in iustitia tua libera me.

Inclina ad me aurem tuam: accelera vt eruas me.

Esto mihi i deum protectorem: et i

dom̃ refugij: vt
saluũ me facias.

Quã fortitudo
mea & refugium
meũ es tu: & ppt
nomen tuum de-
duces me & enu-
tries me.

Educes me de la
quo quẽ abscõde-
runt michi qm̃ tu
es protector meus.

In manus tuas
dñe cõmendo spi
ritum meum re-
demisti me domi-
ne deus veritatis.

In. Christus fac
tus est pro nobis
obediẽs vsq; ad
mortem: mortem
autem crucis

Versus.

Ora pro nobis sã
cta dei genitrix.

Rꝛsponsorium.

Vt digni efficia
mur promissioni-
bus Christi.

Versus.

Walde honorand

le of refuge/that thou
woldest make me safe.

For thou arte my stren
ghte and my refuge/ and
for thy names sake thou
shalte bryngе me forte &
shalte norysshe me.

Thou shat bring me out
of the snare whiche they
haue hyd from me / for
thou arte my protector.

Into thy hãdes (o lord)
do I commytte my spiry
te o lorde god of true the
thou hast redemyd
me.

Inty. Christe Was made
obedyent for vs vnto dea
the (euyn vnto the dea-
the of the crosse.

The verlycle.

Holy mother of god
prape to thy sonne.

The answere.

That we be enablyd to
hys promyssyon.

The verlycle.

Greatly to be prayled

Johan the Euangelyst.

¶ The answere.

Vpryche leaned on the breste of Jesu Chryste.

REgarde (we beseche the lorde) this thy house holde/for the with our lorde Jesu Chryst hath nat doubted to be delyuered into the hādes of cuyll doers/and to suffre the payne of the crosse.

Lorde Jesu Chryst: we beseche the of thy goodnes to accept the intercessyon of the glorious virgyn mary thy moost holy mother/for vs/bothe nowe & at the our of death whose moost blessyd hert the swerd of sorowe dyd perce at the hour of thy passiō

Lorde god we pray the that the prayer of blessyd sayntJohan thy Apostle and Euangelist: may be euer auayliable to vs bothe nowe and at the

dus est beat⁹ Johannes.

Qui supra pect⁹ domini in cena recubuit. Oratio.

RExpice q̄sumus dñe super hāc familiam tuā pro qua dñs noster Jesꝰ christ⁹ nō dubitauit manib⁹ tradi nocentiū/& crucis subire tormētum.

Interueniat pro nobis dñe Jesu christe apud tuā clementiam nūc & in hora mortis nr̄e gloriosa virgo maria sanctissima mr̄ tua: cuius sacratissimā aiam in hora passionis tue doloris gladius pertrāsiuit.

Beati Johānis apl̄i tui & euāgelistę q̄sumus dñe deꝰ noster: nume & in hora mortis nostre nos tuis gr̄ibus cōmendet ora cio/ qui in cruce

moztis matrē tu am virginem virginicōmendasti. Qui viuis et regnas t̄ꝰ: per oia secula seculozum Amen.

Gloziosa passio domini nostri Jesu Chzisti/ eruat nos a moꝛte tristi/ & pducat nos ad gaudia paradisi. Amen.

Nos cū ꝓle pia bñdicat ꝯgo maria amen.

Sctē & idiuidue trinitati iesu xpi crucifixi humanitati gloziose virgini marie/ sit sē piterna gꝛia/ ab ois creatura p i finita seculozum secula. Amen.

Ave benigne Jesu gratia plena mia tecum Benedicta passio houre of death. Awhiche whan thou Wilte dyenge on the crosse/ dyddest commende the vyrgyn thy mother vnto a vyrgyn. Whiche lyuest & reygnest with the father and the holy ghost in vnyte Worlde Without ende. So be it.

The glorypous passyō of our lorde Jesu Chzyste/ delyuer vs frome sorowe & heuynes & bzyng vs to the ioyes of paradyse.

So be it.

The yiegyn mary With her holye sonne Gyue vnto vs theyr benedicc̄yon. To the holy & indiuisible Trinite/ to the hnmanite of Jesu Chzist crucifyed glozy infynyte be hyne of euery creature Worlde Without ende. So be it.

Ave hayle most benygne iesu full of mercy & grace. Blessyd be the passyon/ deathe/ & woun-

des. And blessyd be the blode of thy bodye. Lorde haue mercy on me wretched synner. Wolle swete lorde gyue vnto me & clene & a cõtryte harte quiet/& patyent: a bodye chaste hũble obedyẽt/& stable/ and alwaye redy to thy seruyce. Thyche lyuest and reygnest god worlde without ende. So be it.

Here foloweth the Psaulter of sayne Hierom.

O Good lorde receyue my wordes in thyne earys / vnderstande my cryenge.

O my kyng my god intende to the voyce of my prayer.

O good lorde reproue me nat in thyne yre nor in thy furor do nat destroye me.

H aue mercy on me good lorde for I am syeke hea

mors & vulnera tua et bñdicr' sã guis vulnery tuo rũ: domie miserere michi pctõri.

Dulcissime dñe da michi cor mũdũ & spiritũ quietũ pattẽs et humile castũ corpus obediẽs & stabile sẽp in tuis obsequus mãcipatũ Quibi uisq; regnas dr' per oia secula seculorum. Amen.

Sequitur psalterium beati hieronimi.

V Erba mea auribus pci pe dñe: intellige clamorem meum

I ntẽde voci oratibis mee rex meus & deus meus.

D omine ne i ira tua arguas me/ neq; i furore tuo corripias me.

M iserere mei domine qm infirm'

Tum sana me domine: quꝭ cõturbata sũt ossa mea

Et aĩa mea turbata est valde sed tu dñe vsq; quo?

Cõuertere dñe & eripe aĩaꝫ meã saluũ me fac ꝓpter miam tuam.

Respice in me & exaudi me: domine deus meus.

Illumina oculos meos ne vnq; obꝛmiã in mꝛte.

Perfice gressus meos in semitis tuis vt nõ moueãt vestigia mea

Ego clamaui qm exaudisti me deꝰ inclina aurẽ tuã michi/ et exaudi verba mea.

Mirifica misericordias tuas qui saluos facis sperantes in te.

Custodi me dñe vt pupillã oculi: sub vmbꝛa alaꝝ tuaꝝ ꝓtege me a

le me good lorde / for all my bones are troubled.

And my soules is greatly troubled but o thou god lorde how longe.

Tourne the good Lorde/ and delyuer my soule/make me safe for thy mercy.

Loke vpõ me and heare me o lorde my god.

Illumyne myn eyes that I slepe nat in deathe.

Perfourme my goynges in thy pathes that my steppys may nat be remouyd.

I haue cryed out for thou haste harde me god/ inclyne thyne eare to me and here my Wordes.

Make thy mercye merueyllous/thou which sauyst them that truste in the.

Kepe me good lorde lyke the bal of thyne owne eye defende me vnder shadow of thy wynges/from

the face of the wycked which haue troubled me

Defende me good lorde frō my secretys and from straūge thynges spare thy seruaunt.

But thou good lorde let nat thy helpe be from me lorde vnto my defence.

O god delyuer my soule from the swerde/and my only soule from hande of the dogge.

Saue me from the mouthe of the Lyon and my humylyte from the hornis of vnycornes.

I shall shewe thy name to my brotherne & the myddest of the congregacyon I shall prayse the.

O lorde make thy wayes knowen vnto me and teache me thy pathes & dyrecte me in thy truethe.

Haue mynde good lorde of thy mercyes and of

facie impiorū qui me afflixerunt.

Ab occultis meis mūda me dñe: & ab alienis parce seruo tuo.

Ne derelinquas me dñe ne lōge facias auxiliū tuū a me ad defensionē meā cōsplice

Erue a framea deus aīam meā: & de manu canis vnicam meam.

Salua me ex ore leonis & a cornibus vnicornium humilitatē meā.

Narrabo nomē tuū fratribus meis in medio ecclesie laudabo te.

Vias tuas dñe notas fac michi et semitas tuas edoce me: & dirige me in veritate tua.

Memēto miserationū tuarū dñe

ꝛmie tue que a ſeculo ſunt.

Delicta iuuẽtutis mee ⁊ ignoranciasmeas ne memineris domine.

Secõm miam tuã memor eſto mei ꝓpter bonitatẽ tuam domine.

Dulcis & rectus dñs ꝓpter hoc legem dabit delinquentibus in via.

Diriget mansuetos in iudicio docebit mites vias suas.

Vniuerse vie dñi misericordia & veritas requirentibus testamentum eius & testimonia eius.

Propter nomen tuum dñe propitiaberis peccato meo multum est enim.

Quis homo qui timet dñm legem statuit ei in via quam elegit.

Anima eius in bonis demorabitur & semen eius hereditabit terram.

Firmamentum dñi timentibus eum & testamentum ipsius ut manifestet illis.

Oculi mei semper ad dñm quia ipse evellet de laqueo pedes meos.

Respice in me & miserere mei quia unicus & pauper sum ego.

Tribulationes cordis mei dilatate sunt de necessitatibus meis eripe me.

Vide humilitatem meam & laborem meum & dimitte omnia peccata mea.

Respice inimicos meos quoniam multiplicati sunt & odio iniquo oderunt me.

Custodi animam meam & eripe me non erubescam quoniam speraui in te.

Innocentes & recti adhesserunt mihi quia sustinui te.

Redime deus israel ex omnibus tribulationibus suis.

Psalter

thy mercyfulnes which hathe bynne frõ the begynnynge of the worlde.

The offences of my youthe/and myne ignorancyes do nat remẽbre good lorde.

Accordyng to thy mercy haue remembrãce of me for thy truthe good lorde.

Lorde for thy namesſake thou ſhalte take pyttye of my ſynne/for why it is great

Beholde my hymplyte & my labour/& forgyue all my offences.

O god do nat dyſtroye my ſoule with the wicked nor my lyfe with the blody men.

Lorde heare my voyce/ with the whiche I haue cryed to the / haue mercy on me and heare me.

Turne nat thy face frõ me/nor in thy wrathe do nat declyne frõ thy ſeruãt

Good lorde be thou my helper/do nat forsake me nor do nat despyse me/o god my helthe.

O lord god set me a lawe in thy waye/and dyrecte me in thy ryght pathe for feare of myne enemyes.

Delyuer nat me amonge the soules of them that trouble me/for they haue ryſē agaynſte me.

To the(o lorde) I crye/o my godde nat ſylent to warde me nor do thou nat any tyme go a waye frō me/ for than I ſhall be lyke to thē that diſcēde into the lake.

O good lorde heare the voyce of my prayer Whyle I praye to the Whyle I lyft vp my hādes to thy holy temple.

Delyuer nat me amōge the ſynners/nor do nat de ſtroye me With them that Worke iniquyte.

Adiutor meus eſto dñe ne derelinquas me neq; deſpicias me de⁹ ſalutaris meus.

Legem pone mi chi dñe in via tua & dirige me in ſemita recta ꝓpter inimicos meos.

Ne tradideris me in animas tribulantium me: quoniam inſurrexerunt in me.

Ad te dñe clama bo deus meus ne ſileas a me: ne vn quam diſcedas a me/ & ero ſimilis deſcendentibus i lacum.

Exaudi domine vōcē deprecatiōnis mee dum oro ad te: dū extollo manꝰ meas ad tē plum ſanctū tuū

Ne ſimul tradas me cum peccatoribus & cū operā tibus iniquitatē ne perdas me.

Saluũ fac pplm tuũ dñe et bñdic hereditati tue.
Et rege eos ⁊ extolle illos vsq; in eternum.
Per te dñe spauim non cõfundar in eternũ in iustitia tua libera me.
Inclina ad me aurem tuã: accelera vt eruas me
Esto michi deũ protectorẽ: ⁊ i domũ refugij: vt saluum me facias.
In manus tuas dñe cõmẽdo spiritum meum.

Libera me ⁊ eripe me de manib⁹ inimicorũ meorũ
Illumia faciem tuã sup seruũ tuũ saluum me fac in mia tua dñe nõ cõfundar quoniã i nocaui te.

Miaiam tua dñe super nos: quẽad

Pfalter.

O lord make safe thy people ⁊ bleſſe thine heritaũ
And gouerne thẽ ⁊ (ce. extoll them vp for euer.
In the lorde haue I truſted/ I ſhall nat be cõfoũded for euer i thy ryghtuouſnes delyuer me.
Incline to me thyn eare make haſte to delyuer me
Be thou to me a god a defender and in the howſe of refuge that thou mayſte make me ſafe
In to thy handes good lord do I commende my ſpirite.
Delyuer me ãd take me fromc the hãdes of myne enemyes.
Enlyghten thy face vpõ thy ſeruaunt make me ſafe in thy mercy good lord I ſhall nat be confounded for bycauſe I haue truſted in the.
Let thy mercye lord be vpon vs lyke as we haue

truſtyd in the.
I ſhall bleſſe the lord in
euerye tyme/hys prayſe
ſhalbe euer in my mouthe
My ſoule ſhall be pray-
ſed in the lorde/the meke
ſhall heare/ād they ſhall
be made gladde.
Magnifye the lord with
me/ & lette/vs exalte hys
name in to geth ſelfe.
O lorde iudge them that
hurt me/ & ouercom them
that be agaynſt me.
Take my weapons & my
ſhelde and ryſe vnto my
helpe.
Be nat ſylent o lord: nor
do nat departe from me/
and aryſe & intēd vnto my
iudgement my god and
my lorde intende to my
cauſe.
Iudge me good lorde &
my god accordynge to my
rygtuouſnes.
Stretche for the god lord
thy mercye to them that

modom ſperauimus in te.
Bōdicā dñm i oī
tēpore: ſemp laus
eius in ore meo.
In domino laudabitur aia mea:
audiāt māſueti &
letentur.

Magnificate do
minū mecū: & ex-
altem⁹ nomē ei⁹
in idipſum.
Iudicadñe nocē
tes me: expugna
impugnātes me.
Apprehende ar-
ma & ſcutū: & exur
ge in adiutoriū
michi.
Ne ſileas dñe ne
diſcedas a me/ et
exurge et intēde
in iudiciū meum:
deus meus & do-
minus meus in
cauſam meā.
Iudica me domi
ne ſecūz iuſticiam
meā dñe de⁹ me⁹.

Extende domi-
ne miam tuam:

rientib⁹ te: ⁊ iu-
stitiã tuã: his q̃
recto sunt corde.

Nõ veniat mihi
pes superbie et ma
n⁹ peccatoris nõ
moueat me.

Exaudi oratio-
nẽ meã dñe ⁊ de-
precationẽ meã au
ribus percipe la-
chrimas meas.

Ne sileas qm̃ ad
uena ego sũ apud
te: ⁊ peregrinus
sicut omnes pa-
tres mei.

Remitte michi
vt refrigerer: pri
usq̃ abeã et am-
plius non ero.

Tu aũt dñe ne
lõge facias auxi-
liũ tuũ a me: mia
tua ⁊ veritas tua
semp̃ suscepẽt me.

Quoniam circũ
dederunt me ma-
la quorum nõ est
numerus comp̃re
henderũt me in-

knowe the and thy rygh-
tuousnes to them Whiche
be of good mynde.

Let nat the fote of pry
de come to me nor let nat
the hande of a synner mo
ue me.

Heare my oraison good
lord and my prayer recey
ue thẽ i thyne earys why-
les I wepe.

Be nat sylent by cause I
am vnt alteñger with the
and a palgrym lyke as
all my for fathers.

Spare me/that I myght
breathe a lytell before I
go and shal neuer he here
more.

But thou good lorde let
nat thy helpe be lõge frõ
me/thy mercy ãd thy tru-
the haue euer taken me.

For so many mysche-
uous hane compassed me
that they can nat be nom
bred/myne iniquitres ha-
ue comprehendyd me and

I had no power to se the
They haue ben multy-
plyed more the the hearys
of myne hede/& my her-
the hathe forsaken me.
May it please the good
lorde to delyuer me/good
lorde loke to my helpe.
For I truely am nedy
& poore/good lorde take
cure of me.
Thou arte my helper &
my defender (o my god) be
nat slowe.
I haue sayd (o lorde) ha
ue mercye vpon me heale
my soule for I haue syn
ned agaynste the.
Aryse vp lorde/why do
ste thou slomber aryse &
do nat repell me to the en
de.
Why tournest thou a
waye thy face/& forget
yst our nedynes and our
tribulacyons.
Aryse vp lorde helpe vs
and delyuer vs for thy na

ctates mee: & nō
potui vt viderem
Multiplicate sūt
sup capillos capi
tis mei & cor meū
dereliquit me.
Complaceat tibi
dñe vt eruas me
domine in auxi-
lium meū respice
Ego vero egen⁹
et pauper sum do
mine cura habe
me i.
Adiutor meus et
protector meus es
tu: deus meus ne
tardaueris.
Ego dixi domi-
ne miserere mei:
sana aiaz meā/q
peccaui tibi.
Exurge quare
obdormis dñe: ex
urge & ne repel-
las in finem.
Quare faciem
tuam auertis ob
liuisceris inopie
nostre et tribula
tionis nostre.
Exurge domine
adiuua nos: & li-

beat nos propter nomen tuum.

Miserere mei deꝰ secundū magnam miam tuam.

Et secūdū multitudinē miserationū tuarum: dele iniquitatem meam.

Amplius lauame ab iniustitia mea: et a delicto meo mūda me

Quōm iniquitatem meā ego cognosco: et peccm meum cōtra me est semp

Tibi soli peccaui et malum coram te feci vt iustificeris in sermonibus tuis: et vincas cū iudicaris.

Ecce enim in iniquitatibus concept⁹ sum: et in peccatis concepit me mater mea.

Ecce enim veritatem dilexisti incerta et occulta sapientie tue manifestasti mihi.

mes sake.

Haue mercye on me god accordynge to thy great mercye.

And accordynge to the multitude of thy mercyes put a way my wyckednes

And washe me clene from myn vnrighteousnes/ and clense me from my sautes

For I do knowe myne iniquyte and my synne is euer aganyste me.

I haue synned to the alonely & I haue done euyll before the that ten myghtest be iustifyed in all thy wordes/ & that thou mayste ouercome whan thou shalt be iudged.

Lo surely I am conceyued in iniquyte/ and my mother hathe conceyued me in synnes.

Lo truely thou hast loked trueth the vncertayn and the secrete thynges of thy wyscome thou hast

magnifyed vnto me.
Thou shall the spryncke me good lorde with hyssope/and I shalbe made clene thou shallt wasshe me and I shall be made whyther than snowe.
To my hearyng thou shalt gyue ioye and gladnes & the humbled bones shall spryngе for ioye.
Torne thy face a waye fro my synnes and put a way all myne iniquyte.
O god create in me a clene hert ād renue a ryght spiryte in my bowels.
Put me nat a way from thy face nor take nat a way thy holy spiryte frō
Gyue vnto me the (me. gladnes of thy helt/ and confyrme me With thy pyncypall spiryte.
O lorde thou shalt open my lyppes ād my mouthe shall shew thy prayse,
O god make me safe in

lestasti michi.
Asperges me do mine ysopo & mūdabor lauabis me et sup niuem dealbabor.
Auditui meo dabis gaudium & letitiam: et exultabunt ossa humiliata.
Auerte faciē tuā a peccatis meis: & omnes iniquitates meas dele.
Cor mūdū crea in me deꝰ: et spiritū rectū innoua in visceribus meis.
Ne proicias me a facie tua: et spiritū sanctū tuū ne auferas a me.
Redde michi letitiā salutaris tui: et spiritu pncipali confirma me.
Dne labia mea aperies: et os meū annunciabit laudem tuam.
Deꝰ in nomine

ſ uo ſa'uū me fac: et in virtute tua iudica me.

Deꝰ exaudi oza tionem meam au rib⁹ percipe verba oris mei.

Q. alieni ſur rexerūt in me: et fortes q̄ſierūt anmā meā: & nō p poſuerūt deū an te conſpectū ſuū

Exaudi deꝰ orō nē meā: & ne deſpexeris deprecā tionē meā: itēde i me & exaudi me

In deo laudabo verbū in domino laudabo ſermonē i deo ſperaui nō timebo q̄d faciat michi homo.

In me ſunt deꝰ bota tua: que red dam laudationes tibi.

Q. uoniā eripuiſti animā meā de mortes pedes meos a lapſu vt cō placeā coram deo i terra viuentiū.

thy name/and in thy vertue iudge me.

O god heare my prayour and with thyne eares receyue the wordes of my mouthe.

For ſtraungers haue ryſen agaynſt me/and ſtronge men haue ſought my ſoule/& they haue nat ſet god before theyr ſyght.

O god here my prayer & do nat deſpyſe my prayer/ intēd to me and heare me

In god I ſhall prayſe the worde in the lorde/ I ſhall prayſe the ſpeche/ I haue truſty di god I ſhall nat feare any thynge that man can do to me.

O god in me ben thy vowes whiche I ſhall yelde vnto the prayſes to the.

For thou haſt deliuered my ſoule from wrathe/my fete from fallyng that I may pleſe before god in the lande of lyuynge folke.

Haue mercy on me god haue mercy on me/for my soule trusteth in the.

And I shall trust in the shadowe of thy wynges/ vntyll iniquyte ouer passe Take me from them that worke iniquyte: and saue me frome blodye men.

For lo they haue taken my soule/strunge men haue runne vpon me.

I truely haue made my prayer to the: o god in tyme acceptable.

In the multytude of thy mercyes: heare me in the veryte of thy healthe.

Take me a waye frome the claye that I stycke nat faste delyuer me frō them that hate me/ and frome the depenes of wathers.

Let nat the tempeste of water drowne me nor let nat the bottō swalow me vp/ nor let nat the welle shutte his mouthe vpon me.

Miserere mei deus miserere mei: quoniā in te confidit anima mea.

Et in umbra alarum tuarū sperabo: donec trāseat iniquitas.

Eripe me de operātibᵘ iniquitatē & de viris sāguinum salua me.

Quia ecce ceperūt aiam meā: irruerūt in me fortes.

Egouero oratiōnē meā ad te dñe: tempus beneplaciti deus.

In multitudine misericordie tue exaudi me in veritate salutis tue.

Eripe me a luto vt nō infigar: libera me ex odientibᵘ me/ & de profundo aquarum.

Non me demergat tempestas aquę/ neque absorbeat me profundū: neque vrgeat super me puteus os suū.

Exaudi me dñe quoniã benigna est mia tua: secm multitudinẽ miserationũ tuarũ respice in me.

Intende aie mee et libera eam propter inimicos meos eripe me.

Deus in adiutoriũ meũ intende/ domine ad adiuuandum me festina.

Ego vero egenus et pauper sũ: deus adiuua me.

Adiutor meus & liberator meus es tu dñe ne tardaueris

In te dñe speraui nõ confundar in eternũ: in tua iustitia tua libera me/ et eripe me.

Inclina ad me aurẽ tuã & salua me

Esto mihi in deũ protectorẽ & in locum munitum ut saluũ me facias.

Deus meus eripe me de manu peccatoris: et de

Here me god lorde for thy mercy is longe/ loke vpõ me accordyng to the multitude of thy mercyes

I ntend to my soule and delyuer it take me a way for feare of myne ennemyes.

O god intẽd to my helpe lorde make haste to helpe me.

For I truly am nedy & pore (o god) helpe me.

O lorde be thou my helper and my delyuerer do nat tary.

In the (o lorde) haue I trusted/ I shall nat be cõfoundyd for euer in thy ryghtuousnes delyuer me

Inclyne thyne eare to me and heale me.

Be thou to me a god a defender and in a stedde of defence that thou may ste make me sake.

My god delyuer me frõ the handes of a synner/

and/from the handes of the wycked mā that wo keth agayne the lawe.

Let my mouthe be fulfylleth with prayse / the I may synge thy glory al the day longe thy magnificence.

Caste me nat a waye in the tyme of myne age/ whan my strength shall fayle me depte nat frō me O god elōge nat thy selfe frome me / o my god loke to my helt.

I truely shalt hope in the and I shall euer adde aboue all thy laude.

O elyuer nat to belles the soules of thē that cōfesse to the/ād the soules of thy poze men do nat forget for euer.

Loke vpō thy testamēt for theyr be fulfylled Which haue endarked the erth the lorde of iniquite

Helpe vs o god our helth

monn cōtra legē agentis et iniqui

Repleat os meū laude / vt possim cantare gloriam tuam tota die magnitudinē tuam.

Ne proticias me in tēpore senectutis: cum defecerit virtus mea ne derelinquas me.

Deus ne elongeris a me/ deꝰ meꝰ in auxiliū meū respice.

Ego autem i te sperabo: et adiciā super omnem laudem tuam.

Ne tradas bestijs aias cōfitentiū ti bi: et aias paupertū tuorū ne obliuiscaris in finem.

Respice in testamentū tuū qz repleti sunt q̄ obscurati sunt terre domibus iniquitatū

Diuina nos de

Salutaris noster. & propter gloriam nois tui dñe libera nos/ et propicius esto peccatis nēis propter nomen tuū.

Excita potētiā tuā & veni: vt salvos facias nos.

Dñe deus virtutū cōuerte nos & ostēde faciē tuā et salui erimus.

Cōuerte nos deus salutaris noster & auerte iram tuā a nobis

Numquid in eternū irascaris nobis: aut extendes iram tuā a generatiōe et progenie.

Deus tu cōuersus vivificabis nos/ et plebs tua letabitur in te.

Ostende nobis dñe miam tuā: & salutare tuū da nobis

Inclina dñe aurē tuā et exaudi me quia egenus et pauper sum ego.

Custodi animā meā quia pius sum

and for the glory of thy name o lorde delyuer vs. & be mercyfull to our synnes for thy name sake.

Reyse vp thy power/and come that thou mayste make vs safe.

O lorde god of vertue cōuerte vs/and shewe thy face/and we shall be safe.

Cōuerte vs (o god) oure helthe/and tourne away thy wrathe from vs.

Wylte thou be wrothe with vs for euer: or wylt thou extend thyne yre from generacyon & progeny

O god thou beynge tornyd shall quycken vs/ and thy people shall ioy in the

O lorde shew vs thy mercy/and gyue vs thy helth.

O lorde inclyne thyne eare: and here me for I am nedy and poore

Kepe my soule for I am a synner (o my god) make hole thy seruaunt that

trusteth in the.

Haue mercy on me god lorde: for I haue cryed to the all the day: englad the soule of thy seruaunte for vnto (o lorde) I haue lyft vp my soule vnto the.

And thou lorde god art a mynister of mercy/ and art mercyfull/ pytefull/ pacyence/ and of moche mercy and also trew.

Turne vnto me and haue mercy on me gyue me thyne Empyre tho thy chylde & make sauf the seruaunt of thyn hand mayde.

Make me a synne in gode nes that they that haue hatyd me/ may se me and be confunded/ for thou good lorde hast holpē me/ and hast comforted me.

O lorde god of my helth I haue cryed to the in the day/ and in the nyght before the.

Let my prayer entre in

saluū fac seruum tuū de⁹ me⁹ spe rantem in te.

Miserere mei dñe quōniam ad te clamaui tota die letifica aiam serui tui quia ad te dñe aiam meā leuaui

Tu dñe deus miseratoz & misericoz patiens & multe misericordie & verax.

Respice in me & miserere mei/ da imperium puero tuo/ & saluum fac filiū ancille tue.

Fac mecum signū i bono vt videant q̄ oderunt me & cōfundātur quia tu dñe adiuuisti me & consolatus es me.

Domine deus salutis mee/ in die clamaui ad te: et nocte coram te.

Intret oro me

in conspectu tuo inclina aurē tuā ad vocem meam.
Ubi sūt mie tue antique dñe: sicut iurasti Dauid, in veritate tua.
Memor esto dñe opprobrii seruor tuorum, quod cōtinui in sinu meo multarum gētiū.
Conuertere dñe vsquequo, & deprecabilis esto super seruos tuos.
Et sit splēdor dominī dei sup nos, & opa manuū nrā rum dirige super nos, et opus manuū nrārū dirige
O omne exaudi orationem meā: & clamor meus ad te veniat.
Non auertas faciem tuam a me: in quacūq; die tribulor inclina ad me aurem tuam.
In quacunq; die invocauero te: ve

to thy syght, inclyne thyne eare vnto my prayer.
O lorde where be thyne old mercys, lyke as thou hast swore to Dauyd in thy truthe.
O lorde haue in mynde the opprobry of thy seruaunt whyche I haue cōteyneth in my bosome of many people.
Turne agayne lorde yet hyther to and vouchesauf̄e that thy seruaūt myght praye to the.
And let the glory of the lorde our god be vpō vs & vpon the Workes of our hādes, dyrect vs & dyrect the Workes of our hādes.
O lorde heare my prayer, & let my crye come vnto
Turne nat a way (the. thy face frō me in whal day so euer I am troubled inclyne thyne eare vnto me In what day so euer I shall callvpō the, here me.

with spede.

And lede me nat for the
the myddyst of my dayes
frome generacyon/ in to
the generacyon of thy yere.

And thou lorde do good
vnto me for thy name sa-
kes for thy mercy is swe
O lorde delyuer me (te.
for I am nedye and wore/
and my hert is troubled
withyn me.

I am vanisshed a way
like a shadow when it de
clyneth & I am crushed
to gyther lyke a Locuste.

Help me o lorde my god
and saue me for thy mer-
cy.

Rewarde thy seruaunt
quicken me and I shall
obserue thy Wordes.

Open myne eyes/and I
shall consydre the mer-
uels of thy law.

I am but a straunger in
the earthe/ hyde nat thy
comaundemētes frō me.

Lotter exaudi me
Ne ne educas me
in dimidio dierum
meorū: in genera
tiōe & generatio-
nem anni tui.

Et tu dñe fac me
cum ppter nomē
tuū quoniam suā
uis est mia tua.

Dñe libera me/
quis egen⁹ & pau
per sum ego & cor
meum conturba-
tum est intra me.

Sicut vmbra cū
declinat ablat⁹ sū:
et excussus sum si
cut locusta.

Adiuua me dñe
deus me⁹: & salua
me propter mi se
ricordiam tuam.

Retribue seruo
tuo biuifica me/ &
custodiam sermo
nes tuos.

Reuela oculos me
os et considerabo
mirabilia de lege
tua.

Incola ego sū i
terra nō abscōdas
a me māda ta tua.

Concupiuit aia mea desiderare iu stificationes tuas: in omni tempore.
Increpasti superbos maledicti: q declinant a mandatis tuis.
Aufer a me opprobriū et contemptū: q testionia tua exquisiui.
Etenim sederūt principes et aduersum me loquebātur: iustificationibus tuis.
Quiam veritatis amoue a me/ et de lege tua miserere mei.
Quiam veritatis elegi: iudicia tua non sum oblit⁹.
Dedue me in semitā mandatoꝝ tuoꝝ: q ipsā volui.
Inclia cor meū in testionia tua: et nō in auaritiā.
Auerte oculos meos ne videant vanitatem: i via tua viuifica me.

My soule hath alwayes desyred thy ryghtousnes.
Thou hast blamed the prowdemen/they be cursed that declyne from thy cōmaundementes.
Take a Waye frome me rebuckes cōtēpt/for I haue sought after thy lawe.
For truely the princes haue ben set agaynste me/ they spake agaynst thy iustifycacyons.
The waye of iniquite remeue from me and of thy lawe haue mercy on me.
I haue chosen the Way of truste/I haue nat forgotthyn thy Iudgemētes.
Lead me in to the pathe of thy cōmandemētes/for that is it that I wolde.
I enclyue my hare vnto thy lawes and nat to couetyse.
Turne a Way myn eyes that they se nat vanyte/ and quycken me in thy waye.

Make sure thy seruaunt in thy Word in the feare of the.

Teache me goodnes lerning & sciẽce for I haue beleuyd thy cõmaũdemẽs

Thou art good and thy godnes teache me thy iustificacyons.

Let thy mercy be that it may exhorte me accordyng to thy promyse to thy seruaunt.

Let thy mercyes come to me & I shall lyue for thy lawe is my meditaciõ

Let my arte be imaculate thy iustificacyõs that I shall nat be cõfoundyd.

Olorde I am humblyed on all partes quicken me accordyng to thy Worde.

O lorde let the voluntary thynges of my mouthe be acceptable vnto the ād teche me thy iudgementes.

My soule is cuer in my hãdes ād I haue nat forgot

Statue seruo tuo eloquiũ tuũ in timore tuo.

Bonitatẽ & disciplinã & sciẽtiã doce me: quia mãdatis tuis credidi.

Bonus es tu & in bonitate tua doce me iustificatiões tuas.

Fiat mia tua vt exhortetur me secundũ eloquium tuum seruo tuo.

Veniant michi miserationes tue & viuã: quia lex tua meditatio mea ẽ.

Fiat cor meum imaculatũ in iustificatiõibus tuis vt non cõfundar

Humiliatus sũ vsque quaque dñe viuifica me secũdum verbũ tuũ.

Voluntaria oris mei benelacita fac dñe & iudicia tua doce me.

Anima mea in manibus meis sẽ

per: et legem tuã non tam obliuis.
Suscipe me secũ dñe eloquiũ tuũ: & viuam: & nõ confundas me ab expectatione mea.
Adiuua me & saluus ero: et meditabor in iustificationib⁹ tuis semp.
Hac tam seruo tuo secũdũ miam tuã & iustificationes tuas doce me.
Seruus tuus sũ ego: da michi intellectũ/vt sciam testimonia tua.
Respice in me et miserere mei: secũdã iudiciũ diligẽtiũ nomen tuum.
Gressy⁹ meos dirige scõz eloquium tuũ: et nõ dñetur mei omis iniustitia.
Redime me a calumnijs hominũ: vt custodiã mandata tua.

Hactẽ tuam illu

ten thy awe.
Take me accordynge to thy promyse/and I shall lyue and thou shalte nat confunde me/other wyse than I loked for.
Helpe me and I shall be safe and I shalbe occupyed in thy meditacyõs.
Do to thy seruaũt accordyng to thy mercye/& teache me thy iustificacyõs.
I am thy seruaunt gyue me vnderstandyng / that I may knowe thy wyll.
Loke vpõ me and haue mercy vpon me accordynge to the iudgemẽt of thẽ that loue thy name.
Dyrect my steppes accordyng to thy promyse/and no iniquyte shall ouercome me.
Bleesse me from the iniuryes of men/that I may kepe thy commaundemẽtes.
Lygthẽ thy face vpõ thy

seruaunt teache me thy iu
stificacyons.

Be holde my humilyte & delyuer me / for I haue nat forgotten thy lawe.

Iudge my iudgemēte & rede me me / quycken me for thy promyse.

Olorde let my prayer ap pro. he nere in thy syghte delyuer me accordynge to thy promyse.

Olorde let my prayer en tre into thy syght: delyuer me accordynge to thy pro myse.

My lyppes shall power forth thy prayse when thou hast thaugt me thy iustificacyons.

My tongue shall shewe for the thy promyse / for in all thy cōmaūdemētes is equyte.

Let thy hande be redy to helpe me for by cause I haue chosen thy com maundementes.

mina super seruū tuū doce me iusti ficationes tuas.

Vide humilitatē meam & erip me: quia legem tuam non sum oblitus.

Iudica iudicium meū & redime me propter eloquiū tuū viuifica me.

Appropiquet de precatio mea i cōspectu tuo: domie: iuxta eloquiū tuum / da michi in tellectum.

Intret postulacio mea i cōspectu tuo: scōm eloquiū tuum eripe me.

Eructabūt labia mea hymnū: cū do ceris me iustificationes tuas.

Annunciabit lin gua mea eloquiū tuū: quia oia mā data tua equa sunt.

Fiat manus tua vt saluum me fa cias: quoniā mā data tua elegi.

Saynt Hieroms.

Concupiui ſalutare tuū dñe: & lex tua meditatio mea eſt.

Viuet aia mea & laudabit te: et iudicia tua adiuuabunt te.

Erraui ſicut ouis q̄ perijt quere ſeruū tuū dñe q̄a mandata tua nō ſum oblitus.

Miſerere nobis dñe miſerere nobis: quia multū repleti ſum⁹ contentione.

Bñfac dñe bōis: et rectis corde.

Cōuerte domie captiuitatem noſtrā: ſicut torrēs in auſtro.

Deprofundis clamaui ad te domine: domie exaudi vocem meam.

Aūtēdāt aures tue intēdētes: i vocē deprecatiōis mee.

In quacūq̄ die inuocauero te exaudi me multiplo

O lorde I haue delyred thy helthe and thy lawe is my medytacyon.

My ſoule ſhall lyue and ſhall prayſe the/ & thy iudgemētes ſhall helpe me.

I haue wandered lyke a ſheepe/ whiche is loſte / o lorde ſeke out thy ſeruaūt for I haue nat forgotten thy commaundementes.

Haue mercy on vs lorde haue mercy onvs for We be replete full of ꝛtēcyon

God lorde do Well to thē tat be of ryght mynde

O lorde torne a Way our captyuyte a ga ryuer in the ſought wynde.

I haue cryed to the frō the deppſt placys o lorde here my prayer.

Let thyne earys be intē dyng to the voyce of my prayer.

In what day ſo euer I ſhall call vpon the/here thou me/thou ſhalt fyll

my soule with vertue.
O lorde sed a kepar ouer my mouthe/and a wore a bout my lyppes.
Declyne nat myn harte in to worldes of malyce/ to excuse excuses i synne.
I ntēd to my prayer/for Jam hūbled very mochē
Delyuer me frō thē that pscute me for they haue preuayled a ga ynste me.
B zynge my soule for the ok pzyson that it may confesse thy name.
O lorde heare my prayer receyue my requeste into thyne eares: here me i thy zyghtuousnes.
A nd thou shalte nat en tre with thy seruaunte in iudgemente/for there is no lyuynge man that can be iustified i the syght of
For myn enemye (the. hathe persecuted my soule and hath humbled my soule/vnto the erthe.

cabis in anima mea virtutem.
Pone dñe custodiam oz meo : & ostiū circumstantie labijs meis.
Nō declines cor meū in verba malitie ad excusandas excusationes in peccatis.
I ntende ad depcationē meā qz humiliat⁹ sū nimis
Eripe me de pseqntib⁹ me qm̄ p̄ualuerūt sup me
Educ de custodia aiam meā/ad cōfitendū nomini tuo
Oñe exaudi oztionē meā auribꝰ ypie oblectationem meā in veritate tua exaudi me in tua iustitia
Et nō intres in iudiciū cū seruo tuo qz nō iustificabit̄ in conspectu tuo oīs viuēs
Qz pscutus est inimic⁹ aiam meā humiliauit in ter

ea vitã meã
Collocauit me
in obscuris sicut
mortuos sclī: et
anxiatus est sup
me spūs me⁹ i me
turbatū ē cor meū.
Memorfui dierū
ātiquorū meditā
⁹ fūi oib⁹ opib⁹
tuis factis manū
tuarū meditabar
Expandi man⁹
meas ad te anima
mea sicut terra si
ne aqua tibi.
Velociter exau
di me domine de
fecit spirit⁹ meus
Non auertas fa
ciē tuam a me: et
ero similis descē
dentib⁹ in lacum
Auditā fac mi
chi mane miam
tuā: qz i te spaui.
Notā fac mihi
viam in qua am
bulē qz ad te leua
ui animam meā.
Eripe me de ini
micis meis dñe
ad te cōfugi doce
me facere volun
tatē tuam qz de⁹

He hathe set me in dar
kenes lyke the dede mē of
the World/ & my spirite is
greued Within me in me
my herte is troubled.
I haue in mynde myn old
days I haue thought vpō
all thy Workes & vpō the
Workes of thy handes.
I haue cast myn hādes a
brode to the (o my soule)
lyke the erth Without wa
Hear me quyckly. (ter.
good lorde for my spirite
Thou shalt nat (faileth.
tourne a Waye thy face
frō/ & I shalbe lyke them
that godwne in to a lake.
Let thy mercy erly be
herde vnto me/ for I haue
trusted in the.
Make the Way opē i whi
che I shal walke for I ha
ue lyfte vp my soule vnto
Deliuer me lorde frō (the
myn enemyes I haue fled
vnto the/ teche me to do
thy Wyl for thou art my
(god.

O thy god spirytte thall
bryng me into the trew
lande/for thy name thou
shalt quicken me in thy
ryght wysenes.
O thou shalt bryngе my
soule out of tribulacyō
into mercy thou shalt de
stroy al my enemyes.
And thou shalt destroye
all that trouble me soule
for I am thy seruaunt.

The prayer.

GRaūt/I beseche the
lorde god that by the
holy melody of his heuen
ly Psalter my soule may
be refreshed. Graūt that
the rozyng Lyō maye be
ouercomē of the feble she
pe Graūt that by thy gra
ce the most violēt spirytе
may be subdued of te Wea
ke flesshe. Graunt that he
whiche fell frō heuē may
be cōquered here thozoug
he my sygh tyng Graunt
that thoughwe abyde his
meuesse tu.
Spiritus tuꝰ bonꝰ deducet me in
terrā rectam pzo
pter nomē tuum
dñe viuificabis
me i equitate tua
duces de tribu
latione aiam mea
amicet in mia tua
disperdes omnes
inimicos meos.
Et perdes oēs q
tribulāt aiaꝫ meā
quia ego seruꝰ tuꝰ
sum. Oremus.
Dona mihi qsꝰ
oēps deꝰ vt
phāc sacrs scētām
psalterij celestis
melodiā āia mea
sagineturDona
vt leo rugiēs ab
infirma oue super
rē Dona vt per
tuā gratiā violē
tissimꝰ spūs a de
bilissima carne vi
cat Dona vt ille
d̄ vetus ecclesie cecidit hic
me pugnāte subdat Dōa vt ſ pti
tē eiꝰ ad tps tua
ymitiōe patimur
nequaq̄ eius in

ſatiabilibus ſau-
cibus ſozbeamur
Fac illũ teſtem
de humana ſalute
qui de offenſione
noſtra ſemp exul-
tet. Fac me tuis
ſẽper laudib⁹ pa
rare ⁊ ad tuã quã
dooz dulcedinem
miſericoꝛditer p-
uenire. Qui vi-
uis et regnas de
us. Per omnia.

¶ In ſumptione
coꝛpoꝛis chriſti.

DOmine nõ
ſũ dign⁹ vt
intres ſub tectũ
meum: ſed tu dĩe
diriſti qui mãdu
cat meã carnẽ et
bibit meũ ſangui
nẽ in me manet
et ego in eo: pꝛo
pitius eſto mihi
peccatoꝛi per ſũ-
ptionem coꝛpis ⁊
ſãguinis tui. Et
pꝛeꝛta vt non ad

tyranny thou ꝛugh thy ſuf
ferance foꝛ a ceaſon/ that
yed We be nat ſwalowed
vp/ Withis vnſacyable ia
Wes. Cauſe him to reſoy
foꝛ mãnes ſaluacyõ/ Wi
che al Ways reioyſeth at
our harmes. Cauſe me al
Ways to aply my ſelfe to
thy pꝛayſyng ⁊ at length
ioyfully to come to thy
bleſſydnes. which lyueſt
and reygneſt god Woꝛlde
Without ende. So be it.

¶ Whan thou ſhalt re-
ceyue the ſacrement.

OMercyfull Loꝛde I
am nat Woꝛthy that
thou ſhuldeſt entre in my
ſinful houſe: yed nat With
ſtandynge thou haſt ſayd,
Who that eatheth my fle
ſhe ⁊ dꝛynketh my blood
he duelleth in me ⁊ I in
hym Wherfoꝛe haue thou
loꝛd mercy vpõ me ſinne
be the receyuyng of thi
thy wdy flefhe and blood

And that I receyue it nat to my damnacyon but to rough thy mercy to the helthe of my soule: and in the remyssyō of my synes by thy payn full passyon. So be it. ¶ Whā thou hast receyued it.

THe very true receyuyng of thy glozyous body of flesshe & blod my souerayne lozde omnipotent is/that I caste the nat kozth agayn to my dānacyon/ād iudgemēt: but that I may obtayne ther by remissyō of my synes: and that I may lede: and lyue i charitable like Whiles I am here lynyng so that I may herafther come to eternall lyfe by thy vertue and grace Jesu.

¶ Herafter foloweth a deuout prayer of sayn Bernardyn.

OBountyfull Jesu/o swete Jesu/o Jesu/ iudiciū damnationis illud sumam: sed mia tua pzeuentēte in salutē et remissionē petōz meozum.

¶ Dest sumptiōne corporis xpi.

CAzapceptio corpis & sanguinis tui omnipotens dz nō veniat michi ad iudiciū neq; ad condemnationem sed sit omniū petōzū meozū optata remissio: anime et corporis pia gubernatio/& potēs ad vitam pzesentem & eternam introductio.

¶ Sequitur oco sancti Bernardini

OBone Jesu Q ductis Jesu: O Jesu ihsuma

rie virginis ple-
nus mia ⁊ veritā-
te. O dulcis Jesu
miserere mei scdz
magnā miaz tuā
O benigne Jesu
te deprecor p illū
sanguinē p̄ciosū
quē p nobis pctō
rib⁹ effundere di-
gnatus es in ara
crucis: vt abijcias
asoēs iniqtates
meas: ⁊ ne despi-
cias humiliter te
petētē: et hoc no
mē tuū sacratissi-
mū iesū inuocan
tē. Hoc nomē ie-
sus nomen dulce
est. Hoc nomē ie
sus nomē salutare
est. Quidenim
est iesus nisi sal-
uator? O bone ie
su q̄ me creasti et
redemisti tuo p̄-
cioso sāguine ne
ymittas me dāna
tos/quem tu de ni
chilo creasti. O
bone iesu xp̄e ne
pdat me iniqtas
mea quem fecit ⁊
creauit omp̄z bo

the sonne of the pure vir-
gine mary/ful of mercy ⁊
truthe. O swete Jesu af-
ter thy great mercye haue
ppte vpon me. O benigne
iesu I praye the by the sa-
me p̄cyous blode/Whiche
for vs mylerable synners
thou were cōtent to shede
in te aulter of the crosse
that thou vouchsauf clene
to auoyde all my wycked-
nes/⁊ nat to despyse me/
humblyt his requyryng ⁊
vpō thy moste holy name
Jesu callyng. This name
Jesus is the name of hel-
the what is Jesu but a sa-
uyour. O good Jesu that
hast me created ⁊ with ty
p̄cyo⁹ blode redemyd/suf-
fer me nat to be damned/
whō of mought thou hast
made. O good iesu let nat
my wyckednes dēstroy me
that thy almyghty good-
nes made ⁊ fourmed. o go
od iesu reknowlege that
is thine i me ⁊ wyrchelenc

a waye that elayneth me
frõthe. O good iesu/whã
time of mercy is haue mer
cy vpõ me. Noz cõfounde
me nat i tyme of thy terry
ble iudgemẽt. O good Je
su yt I wretched synner
koz my most greuo⁹ offẽ-
ces haue by thy very iusti
ce dẽserued eternal payne
yet I appell frõ thy very
rygh tuousnes & stedfastly
trust i thyne ieffable mer
cy: so as a mylde father &
mercyfull lozde ought/ta
kepyte on me O good Je
su what pkyte is i my blo
de: syns that. I muste de
scẽde into eternall cozrup-
cyõ Certaynly they that
ben dead shal nat magny
fye the noz lyke Wyse all
they that go to hel O mo
ste mercyful iesu haue mer
cy vpõ me. o most swete ie
su dẽliuerme. o most meke
iesu: be vnto me pkoztable
O iesu accepte me a wret
chyd synner ito the nõbze
nitas tua. o bone
iesu recognosce /
qõ tuũ est in me:
& absterge qõ alie
nũ ẽ a me. o bone
iesu miserere mei
dũ tẽpus est mise
rẽdi ne pdas me
in tẽptu tremẽdi
iudicij. O bõe ie-
su si merui miser
petõz de vera tua
iustitia penam
eternam p pcis
meis grauissimis
zdhuc appello cõ
fugus de tua iusti-
tia vera ad tuam
miam ineffabilem
vtq; misereberis
mei: vt pz pat et
misericoz is dñs. o
bone iesu q̃ vtili-
tas i sãguie meo
dũ descẽdo in coz
ruptionẽ eternã
Non enim moztui
laudabũt te dñe.
nec oẽs q̃ descẽ-
dũt in ifernũ,
o misericoz dissime
iesu miserere mei.
O dulcissime iesu
pprie⁹ esto mihi

petõzi O ieſu ſal⁹ i te ſperãtiũ. O ie ſu ſal⁹ i te credentiũ miſerere mei. O Jeſu dulcis remiſſio oim petõz meoz O Jeſu ki li virginis marie tukunde i me gratiã tuã ſapiẽtiã/ charitatẽ/caſtitatẽ/ac humilitatẽ ac etiã i omnib⁹ aduerſitatib⁹ meis patientiã ſanctã: vt pollim te perfecte diligere in ſecula ſeculoz Amen.

of thẽ that ſhalbe ſaued. O Jeſu the help of them that beleue in the: haue mercy vpon me. O Jeſu the ſwethe forgiuenes of all my ſynnes. O ieſu the ſonne of the pure virgyn Mary. Endewe me with thy grace wyſdome/charite/chaſtyte/ād humilyte/pe:and in al myne aduerſyties ſted faſt paciẽs: ſo that I may perfytely loue the and in the to be glorified & haue my only delite in the worlde Without ende. So be it.

ORex glorioſe inter ſanctos tuos/qui sẽper es laudabilis et tamen incõparabilis: tu in nobis es domine: et nomẽ ſanctũ tuũ inuocatũ eſt ſup nos/ne derelin quas nos de⁹ noſter vt in die iudicii nos collocare digneris iter ſan

O Glorye⁹ kynge Wchiche amongeſt thy ſayntes are laudable and neuerthles incõparable. Thou art in vs: lorde ād thy holy name hath be called vpõ by vs. Therfore w nat forſake vs lorde god & in the day of iudgemẽt Wouchſake to beſto We vs amõg thy ſayntes

ℭ elect. ℭ blessed kynge.
ℭ A prayer vnto the ymage of the body of Chryst.

O Thy maker of heuen ℭ erth the kyng of kynges / and lorde of lordes. Wythche of notyng dyddest make me to thy ymage ℭ lykenes / ℭ dyddest redeme me with thyne owne blode / whome I a syner am nat worthy to name / neyther to call vpō neyther with my hert to linke vpō hūbly I desyre the ℭ mekely pray the / that gētly thou wholde me thy wicked seruaūt And haue mercy on me / wiche hadest mercy on the woman of canane / ād of mary magdalen / wich dyddest forgyue the publycā / and the thefe hāgyng on the crosse. Unto the. I cōfesse / oh moste mekest father / my synnes wiche yf I wolde / I can nat hyde ℭ electos ℭ electos tuos rex benedicte
ℭ Oratio ad ymaginē corporis xpi.

Conditor celi ℭ terre rex regū ℭ dñs dominantiū q̄ me de nihilo fecisti ad ymaginē ℭ similitudinem tuā: ℭ me de pprio tuo sāguine redemisti: quē ego pctōr nō sum dignus nosse / nec inuocare nec corde cogitare: te suppliciter deprecor et hūiliter exoro vt clemēs respicias me seruū tuū nequā. Et miserere mei qui misertus fuisti mulieri chananee / ℭ Marie magdalene: q̄ peperciste publicano ℭ latroni i cruce pēdēti, Tibi cōfiteor pater pietatis me pctām mea que si volo abscondere nō possum tibi

dñe. Parce michi xpe q̄ ego pauy multū offendi in superbia i auaricia in gula in luxuria in vana gl̄ia/ in odio/ i accidia in adulterijs / in furto/i mēdacio/ in blasphemia/i in oculis/i auribus/ in gustu/i tactu/ cogitando/loquēdo operādo,et in omnibus modis i q̄bus ego fragilis hō ex peccatoz peccare potui. Mea culpa/mea culpa mea maxima culpa. Ideo deprecoz cuā clemētiam q̄ de celo p mea salute descēdit: qui Dauid a peti lapsū erexit, Parce michi dñe: pce michi xp̄e q̄ petro te negāti pepercisti Tu es creatoz meus ex aditoz meus gubernatoz meus. ex psalmatoz meus

from the. Haue mercy on me Christe: for Dauid wyet che: haue lore offended the in pryde/in couetousnes/ in glotony/in lechery/in vayne glozy: in hathered in enuye/in adulterye: in thefte: in lyenge: i hacke: bytynge in sporyng / in dissolute and wāton laughyng/in ydell wozdes/ in hearynge: in castynge: in touchyng/in thynkyng in slepyng : i wozkyng: ex in all wayes: in which I a freple mā ex most Wyet ched synner myght synne My defaute: my most greuous defaulte. Therfore I most hūbly pray : ex hefech thy gentlenes : with (for my helthe) defēded frō heuē: Wiched yd holde vp Dauid: that he sholde nat fall into synne. Haue mercy on vs, oh lorde: haue mercy on me: o Lorde: the Wyche dydest for-

gyne Peter that dyd forsake the Thou art my creator & my helpar. my maker and my redeiner / my gouernour / & my father / my lord my god my kyng Thou arthe my hope my truste / my gouuernour / my helpe / my cõforte / my strẽthe / my defẽce / my redemptiõ / my lyfe / my helthe my resurrecciõ. Thou art my stedfastnes / my refuge or succour: my light & my helpe. I moost hũbly and hertely desire & pray the helpe me: defende me make me strõge: & comforte me make me stedfast: make me mery: gyne me light & visyte me. renuue me agayn. Whicham deed For I am thy makin & thy Worke oh lord despice me nat I am thy seruaũt thy bõdman al though' euyll: although vnworthy and a synner. But Wher so euer

Tu es spes mea & fiducia mea gubernatio mea et auxiliatio mea et cõsolatio mea / et fortitudo mea defensio mea & liberatio mea: vita mea: salus mea: & resurrectio mea. Tu es tum mihi refugium meũ et refugium meũ: tamẽ meũ & desiderũ meũ ad futurũ meũ et protectiõ meũ. Te deprecor & rogo adiuua me & sala' ego: gubernа me & letifica me: illumina me et visita me. Suscita me mentẽ qz facturi & opus tuũ sit dñe idigne & peterõ Sed qual. scũqz sue bone sue male: sẽp tu es tũ Ad quẽ ergo fugiã. nisi ad te vadam. Si tu me ejicis: quis me recipiet? Si tu me despicis qs me aspiciet? &

re cognoſce me i dignū ad te reſu giēt̄ē : q̄uis ſim vilis et immund⁹ ꝯs ſ̄ vilis ⁊ imū dus ſ̄ potes me mundare : ſ̄ cec⁹ ſ̄ : potes me illu minare. Si infirm⁹ ſ̄ : potes me ſanare/ſ̄ mortu⁹ et ſepultus ſum: potes me reſuſci tare/quia maior eſt pietas tua q̄ ipietas mea: pi⁹ potes dimittere/ q̄ ego cōmittere ⁊ plus parcere q̄ ego peccator per care. Nō ergo re ſpicias domie ne ꝯs attendas mul titudinem iniqui tatum mearū: ſed ſecundum multi tudinē miſeratio num tuarum mi ſerere mei, et pro picius eſto mihi miſerrimo pecca tori. Dic aīe mee ſalus tua ego ſ̄. Qui dixiſti/ No.

I am wheter I be good or bad. I am euer thine/ther fore to whom ſhal I flee excepte I fle to vnto the? If thou caſte me of who ſhall or wyll receyue me If thou depyſe me/ ⁊ turne thy face from me who ſhal loke vpō me? And re cogniſe ⁊ knowled me/ al tough vn worthy ⁊ myng to the although I be vyle ⁊ vnclene. For if I be vyle ⁊ vnclene thou cāſte make me clene If I be ſycke thou cāſte heale me. If I be deade ⁊ buryed thou cāſte remue me For thy mercy is muche more/ thā myne iniq̄tie Thou cāſte forgyue me more thā I can offēde. Therfore oh lorde creat ⁊ ſlyther/ nor haue reſpete to the nōbre of myſynnes/ but accordyng to the greatnes of thy mercy forgyue me/ and haue mercy on me moſte wret

ched lynnet. Saye vnto my loule I am thy health wytch sayest I wyll nat the deathe of a synner/but rather that he lyue ād be conuerted. Turne me/oh lorde / to the & be nat angry with mē I pray the moste meke father ād for thy greate mercy I most humbly beseche the that thou bring me to the blysse that neuer shall ceasse So be it. ¶ A prayer to obtayne Wysdome. Sappence the. ix. Chapitre.

O The god of our fathers (god of mercy which hast made al with the worde/and with thy wysdome haste cōstitute mā to haue dompniō vpō the creature whiche was made of the to order the worlde Wit equyte & iustice/& in the directyō of harte to iudge iudgementes gyue me the assystent lo mortem peccatorum: sed vt magis cōuertatur & viuat. Conuerte me dñe ad te & noli iracsci ętra me. Deprecor te clemētissime pater/propter miam tuam supplico & exoro: vt perducme ad bonū finē/ad verā penitentiā purā cōfessionē & dignā satisfactionē oim pcōrū meorū Amē. ¶ Oko pro petrāda sapiētia Sapientie. ix.

DEus patrū nostrorū et dñe misericordie, qui fecisti oia verbo tuo & sapiētia tua cōstituisti hominē: vt dominaretur creature q̄ a te facta est: vt disponat orbē terarum in equitate et iustitia: & in directione cordis iudicium iudicet

da michi sedium tuarū assistricem sapientiam: & noli me reprobari a pueris tuis. Quia ego seruus tuus sum & filius ancille tue/ hō infirm⁹ & exigui tēporis: & minor ad intellectum iudicij & legū. Et si quis erit cōsummatus inter filios hominum si fugerit ab illo sapientia tua/ in nichil computabit; mitte illā de celis sāctis tuis, et a sede magnitudinis tue: vt mecū sit, et mecū laboret: & sciā qđ acceptū sit apud te. Scit enim illa omnia/ & intelligit: & deducet me in operibus meis sobrie & custodiet me in sua potētia. Et erūt accepta opera mea. Amen.

Wysedome & thy seates and repzoue me nat from thy chyldzen. Foz thy seruaūt am. Jam the sonne of thy hande mayde a mā weake ād of lytle tyme & mul the leste to the vnderstādyng of thy judgemēt & lawes. And if any shal be of moste perfayte Wysedome amongest the sōnes of men if thy wysedome ones flee from hym/ he shalbe counted and regarded a nought. Sōde thy Wysedome from thy holy heuēs & frō the see of thy myghtines, that it may be with me: ād labour with me & that I may knowe what is acceptable before the. Foz she knoweth all and vnderstādeth all and shall conducte me sobrely in my wozkes ād shall keape in her power. And my wozkes shalbe acceptable. So be it.

The prayer of Salomon for Wysdome to the entente to gouerne the people ryghtly to be daily pronuncyed of all prynces whyche be set in auctorite.

iij. Regū. iij. Chap.

Thou hast made lord Wytche thy seruaunt Dauid my father great mercy that he walked in thy syght in truth and iustice and rygt harthe with the. Thou saudest vnto hym thy great mercy & gauest hym a son sytting vpon his throne/as it is at thys day and now lord god: thou hast made thy seruaūt to raygne in the roūthe of Dauyd my father. I am a very bate & know we nat myne entering in nor my to myng out & thy seruaūt is in the mydes of an infinyte people whyche thou hast chosen Whych can nat be nōbred

Quo prouidisti regere populum tuum ad ppfz recte gubernandū alq; quotidie principibus i potestate cōstitutis/pronunciāda. iij. reg. iij.

Quo fecisti domine cū seruo tuo dauid patre meo miam magnā: sicut ābulauit i cōspectu tuo in veritate et iustitia: & recto corde tecū. Custodisti et miam tuam grandē: et dedisti ei filiū sedentē sup chzonū eius/sicut & hodie. Et nūc dñe deꝰ: tu regnare fecisti seruū tuū p dauid patre meo. Ego autē sū puer parꝰ nulꝰ & ignorans egressū & introitū meū: et seruꝰ tuꝰ i medio est populi quē elegisti: infinitū: & nūerari et

Reputari nō po-
test pre multitu-
dine. Dabis ergo
seruo tuo cor do-
cile: vt populum
tuū iudicare pos-
sit, & discernere i-
ter bonū & malū.
Quis enī iudica-
re possit populū
istū populū hūc
tantum multum.

noz counted for the mul
tytude. Wherfore thou
shalte gyue to thy serua-
unt an harte apte to be
taught to the entend he
may iudge the people ād
discerne bet wexte good
and eayll. For who can
iudge this people: the
thy people so many.

¶ Finis.

Rothomagi.
Apud Robertum Valentinum.

MVSEVM
BRITAN
NICVM